Greetings and welcome to the second half of part 10 in a series of videos on Daniel's Prophecy of the 70 Weeks. In this session we shall conclude our study of the issues involved in the 360 day year vs. solar or calendar year controversy. Our Biblical search will lead us to a very definite conclusion as to which one is the true and faithful key to the prophecy.

## The Seventy Weeks Prophecy #10 360 years vs. Solar Years - Pt. 2



Other videos on the subject of the Seventy Weeks Prophecy are at the YouTube channel, "GavinFinley". And there are also a number of articles at the website, EndTimePilgrim.org.

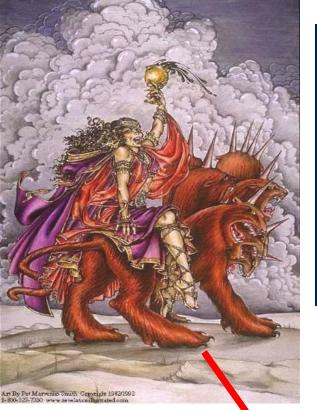


As we have seen, wrapped up in seven verses of scripture Someone is presenting us with a riddle. The seven verses all appear to be describing the latter half of the 70<sup>th</sup> Week of Daniel.

#### The latter half of the 70<sup>th</sup> Week

The tribulation of the saints under Antichrist. Dan. 7:25
The scattering of the power of the holy people. Dan. 12:7
The exile of the woman of Revelation 12. Rev. 12:14
The exile of the woman of Revelation 12. Rev. 12:6
The ministry of the two witnesses. Rev. 11:2
The trampling of Jerusalem. Rev. 11:3
The reign of the Antichrist. Rev. 13:5

We are being drawn into a puzzle. So what is it that this Someone is showing us in these seven verses? And can we **see** it?



#### The latter half of the 70<sup>th</sup> Week

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Image by
Pat Marvenko Smith
www.
RevelationIllustrated
.com

John's vision of the end-time harlot from Revelation 17.

The Future 70th Week of Daniel - (7 years)

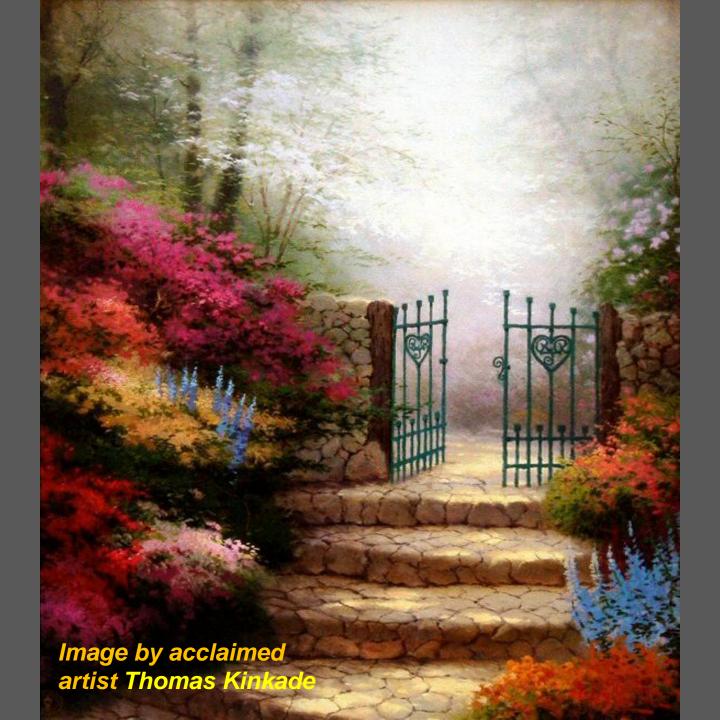
The Harlot Years O Great Tribul ation

Jub

The Glorious

Millennium of Messiah

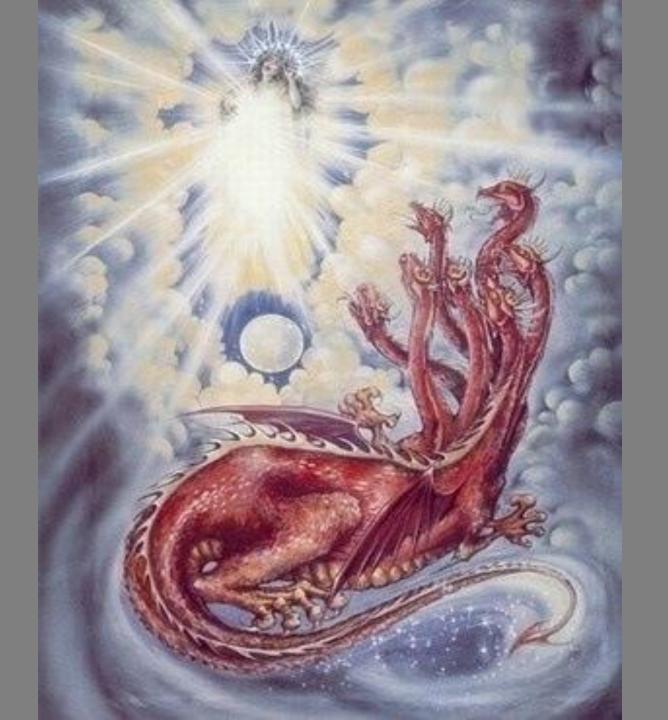
If we approach the seven verses in faithful Berean or Biblical fashion we discover that when we do our homework the riddle actually solves itself. And then, wonder of wonders!, the entire Seventy Weeks Prophecy opens up to us.



The clincher proving that God has delivered the Seventy Sevens of years to us in units of 360 day Biblical years is right there in front of us with those two verses 6 a 14 of Revelation chapter 12. Both of them describe the flight of the woman, God's Elect in the latter days. This wonderful image of the vision John saw in Revelation 17 is by Pat Marvenko Smith. Her gallery is at RevelationIllustrated dot.com.



In Revelation 12 we see that at the close of the age the covenant people of God are presented as the Woman in travail. Being threatened by the dragon she flies off to her place of confinement where at the end of her exile she will deliver the "man-child". This image is by Pat Marvenko Smith.



The unrefined covenant people on their way to becoming the ultimate refined remnant Israel are also presented in Scripture as "Jacob". In Micah 2:12-13 the prophet Micah hears God declare that He will gather all of Jacob as the sheep of the fold, the sheep of Bozrah, which is in Edom. This would certainly be the time of Jacob's Trouble.

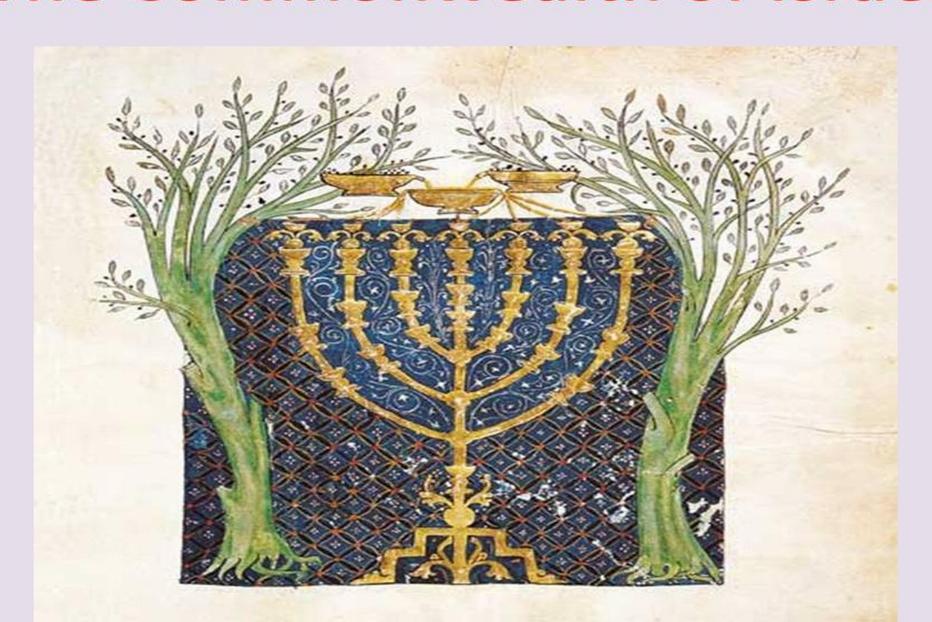


In the Olivet Discourse Jesus referred to His people as they came into the latter days as "the Elect". (See Matthew 24).



The Apostle Paul spoke of the Commonwealth of Israel in Ephesians 2:11-13. The Holy Spirit in Holy Scriptures chooses to use different handles for God's covenant people in order to give us different perspectives on the unfolding story.

#### The Commonwealth of Israel



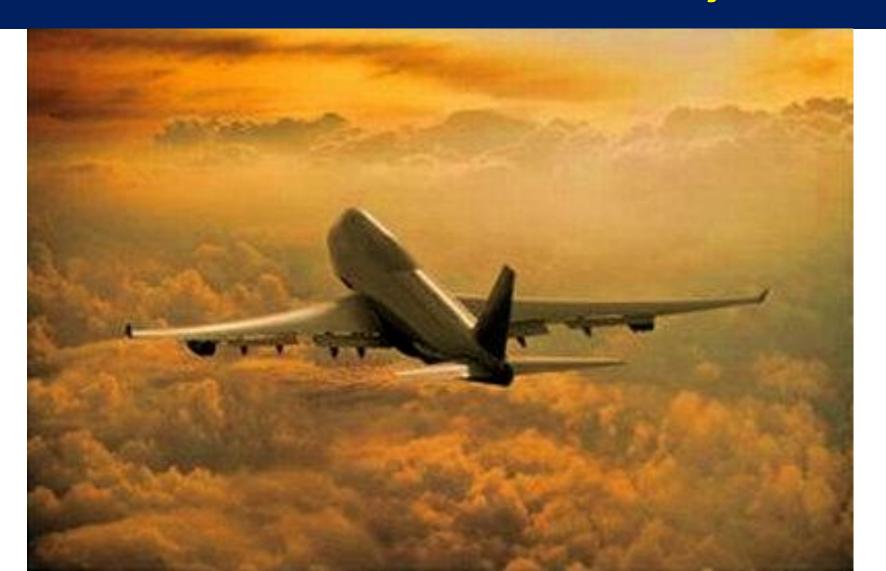
In *Revelation 12:6* The time of the flight and exile of the Woman is given to us as 1260 days.

## The Flight and Exile of "the Woman" from Revelation 12:6 = 1260 days



The matching description of the exile is given to us 8 verses later in verse 14 of Revelation 12. We are told in this verse that the exile will last 3.5 years.

### The Flight and Exile of "the Woman" from Revelation 12:14 = 3.5 years

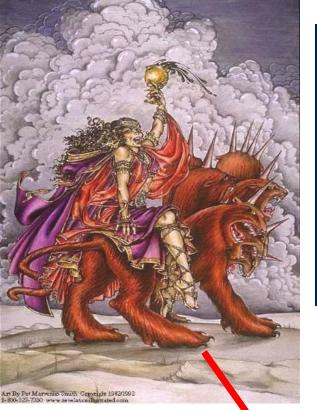


So 3.5 Biblical years = 1260 days. This is our second Rosetta Stone for Biblical time. We do the math and divide the 1260 by 3.5. From this we get the Biblical year. It is 360 days.

Log Rosetta Stone

1260 0 3 45

This double reference we see in Revelation 12 is the *main clue* in our search for Biblical or Prophetic Time. From this discovery we solve the riddle of the seven verses.



#### The latter half of the 70<sup>th</sup> Week

The tribulation of the saints under the Antichrist. Dan.7:25

The scattering of the power of the holy people. Dan.12:7

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John's vision of the end-time harlot from Revelation 17.

The Future 70th Week of Daniel - (7 years)

The Harlot Years O Great Tribul ation

Jub

The Glorious

Millennium of Messiah

So here is the key we use to unlock prophetic or Biblical time periods. And we can use it to successfully unlock the Seventy Weeks prophecy.

## The key to Biblical or Prophetic time. Years of *360 days*, Months of *30 days*.



And here is another discovery made by Sir Robert Anderson. We can also use the 360 day year to lay out the former seventy years of the Babylonian captivity.

Judah suffers for 70 years as captives in Babylon.

70 x 360 = **25,200 days** 

http://philologos.org/ \_\_eb-tcp/chap06.htm

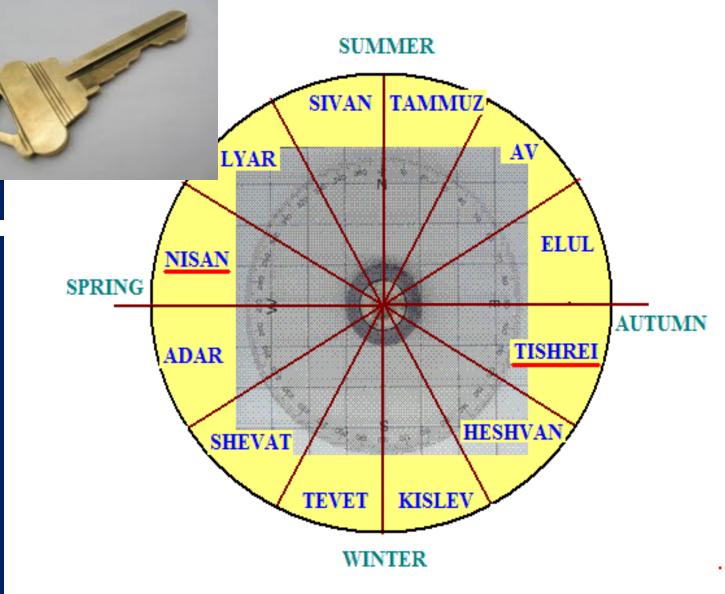


# Our key introduces Biblical years of 360 days and Biblical months of 30 days.

## BIBLICAL or PROPHETIC TIME

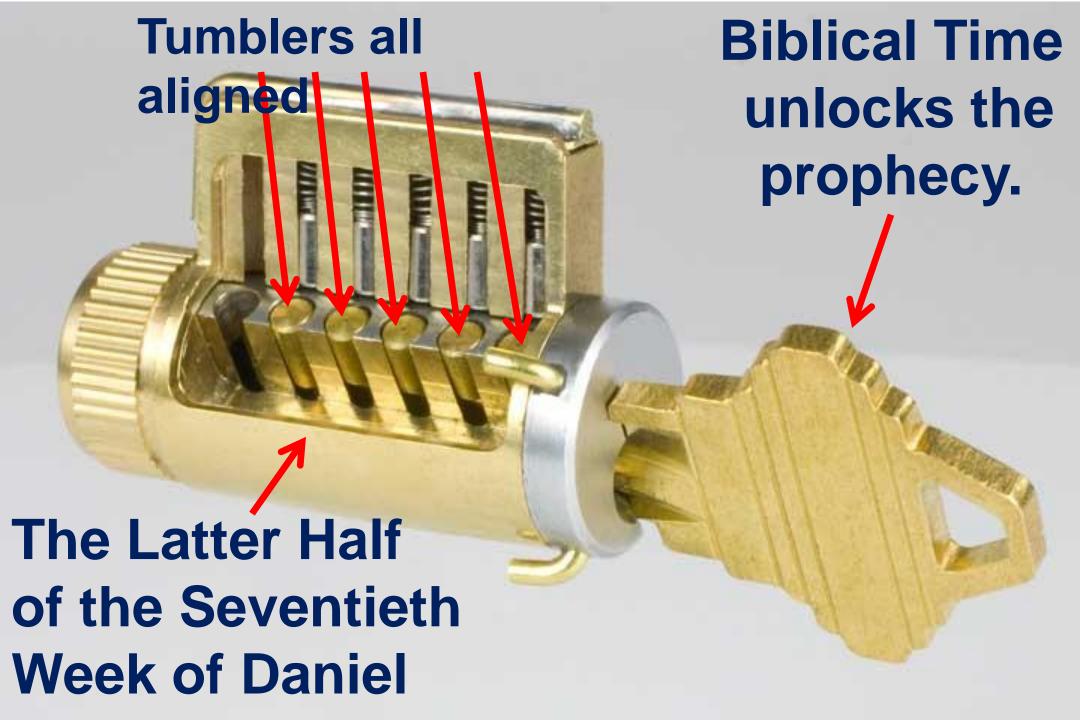
360 degrees
360 days
per year

30 degrees
30 days
per month



THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

This true and genuine key of Biblical Time lines up all the tumblers, it aligns and unifies all seven verses, to open the lock on the latter half of the Seventieth Week of Daniel, the final 3.5 years of this age.

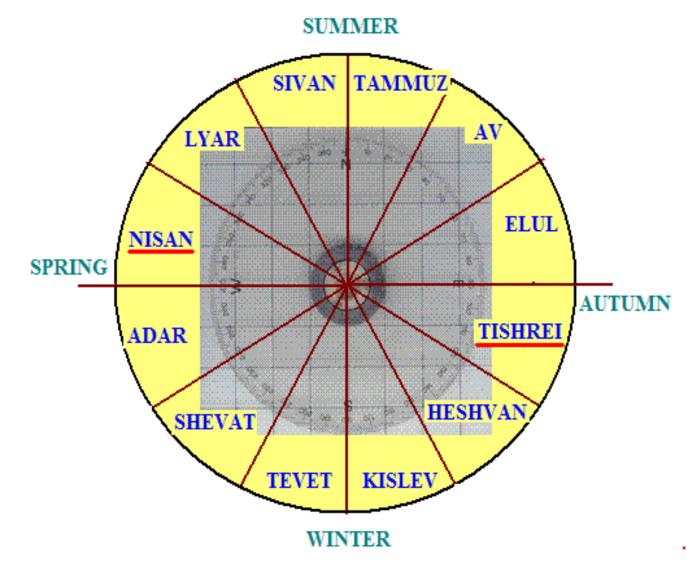


Prophetic time is not only confirmed by Holy Scripture. It also comes to us as a divine revelation of beauty and truth in the mathematics and geometry of a holy God.

# BIBLICAL or PROPHETIC TIME

360 degrees 360 days per year

30 degrees
30 days
per month



THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

Was this 360 day year and 30 day month the original calendar describing the passages of the earth and moon at the creation? Was this the clockwork of the solar system when God looked down on His handiwork and said that it was good? And were the orbits of the earth and moon disturbed in the cataclysms that came with the flood? The flood account in Genesis 7 and 8 where 5 months to the day are given to us as 150 days points to that possibility.

# 5 months = 150 days The Biblical Month = **30 days**



# The flood account in Genesis gives us our first Rosetta Stone, (as it were), for Biblical time.

## 1st Rosetta Stone for Biblical / Prophetic Time

There is nothing difficult, arcane, or obscure here.

150 divided by five

= 30.

We do the math. And then we believe what God is showing us.

# 1st Rosetta Stone for Biblical / Prophetic Time

As we have seen, the 360 day Biblical year, together with the 30 day Biblical month, bring all seven verses into perfect unity and harmony as 1260 days.

70 <sup>th</sup>	Week
Time	periods

#### The Time Calculated Out Using Biblical years of 360 days

The saints under the Antichrist		
3.X years Dan. 7:25		

$$3.5 \times 360 = 1260 \, days$$

Exile of the woman 3.5 years Rev. 12:14



Exile of the woman 1260 days Rev. 12:6



**Using Biblical** 

Months of 30 days

**Ministry of Two Witnesses 1260 days** Rev. 11:3

## **1260** days

**Trampling of Jerusalem** 42 months Rev. 11:2

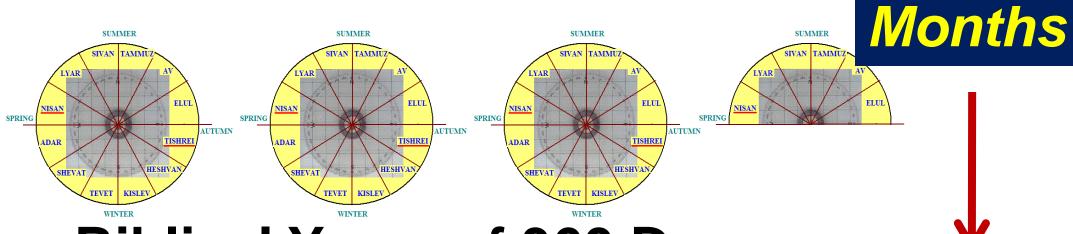
 $42 \times 30 = 1260 days$ 

**Reign of Antichrist** 42 months Rev. 13:5

When we are open to the idea that God is issuing time to us not according to this present natural order here below but according to the perfection of His throne up above and having received that we then proceed on to do the math everything just falls into place perfectly.

# 3.5 Biblical years

Biblical Months of 30 days 12 + 12 + 12 + 6



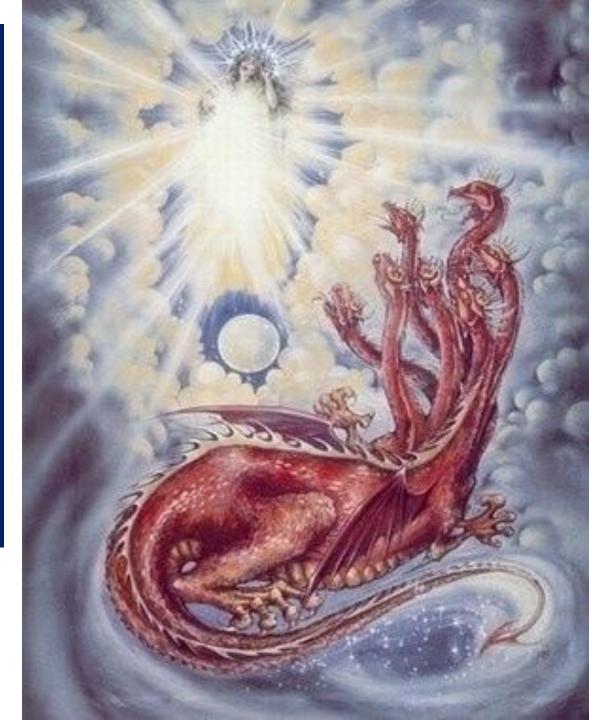
Biblical Years of 360 Days 360 + 360 + 180

= 1260 Days

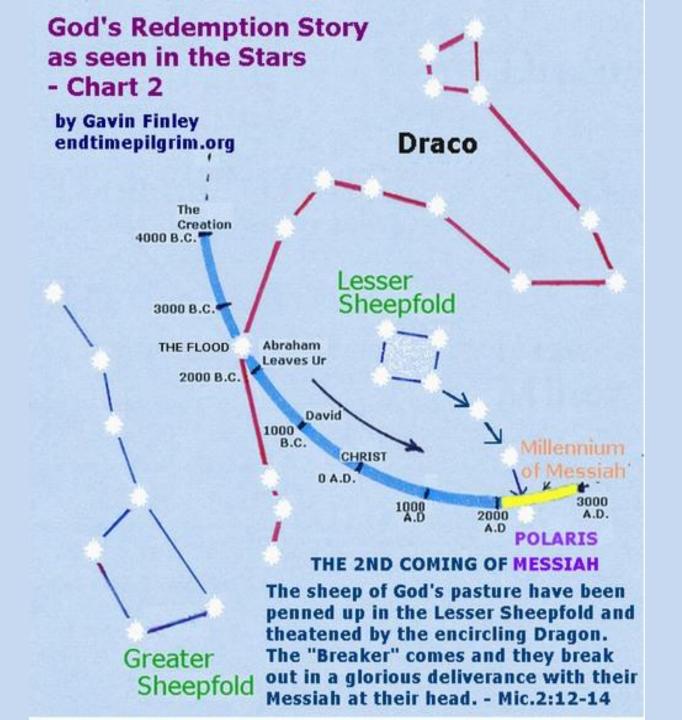
So the 360 day Biblical or Prophetic Year is fixed for us by the two time periods given to us for the exile of the Woman of Revelation chapter 12. She is given the wings of a great eagle that she might fly away from the face of the dragon. Let's pause for a moment to reflect on this.

"..that she might fly away from the face of the dragon." - Rev. 12:14

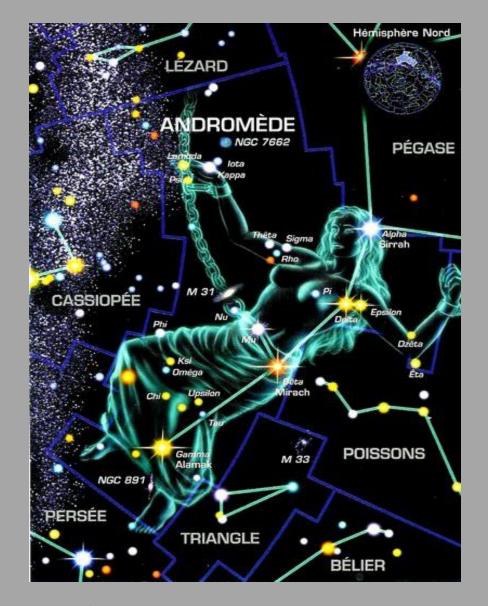
Image by Pat Marvenko Smith RevelationIllustrated.com



The heavens were telling this awesome story long before the Scriptures were written. The epic climax to this age is seen in the constellations of the stars. The lesser sheepfold is an ancient name for the little dipper. The pre-flood patriarchs knew about this end-time drama. And as they looked up into the night sky they saw the magnificent deliverance by the Breaker, the Messiah at the climax of the age.

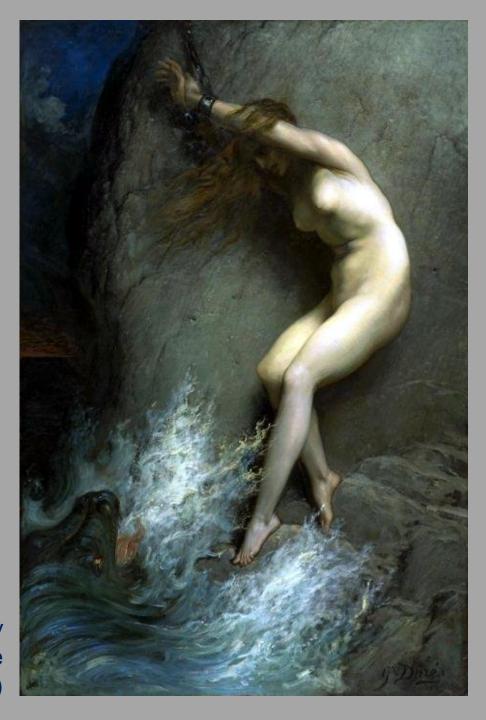


The heavens are telling the same awesome end-time story in the constellation of Andromeda. Here the woman is chained to a rock on the seashore and threatened by a monster coming up from the sea. The image to the right is by 19th Century artist Gustave Dore. Saints, this is not mythology. God put these signs in the heavens before He laid the foundations of the earth. Adam and Enoch and the early patriarchs talked with God about these stories back in the pre-flood era. Long before the Bible was written God's wonderful story of redemption and the magnificent end-time deliverance by the Breaker was pictured in the constellations and written in the names of the stars.

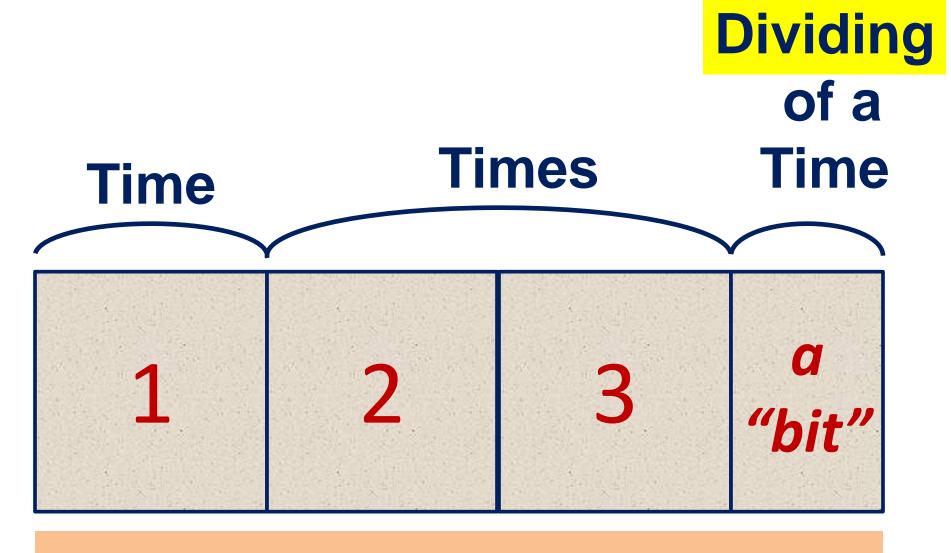


**Constellation Andromeda** 

Painting by Gustave Dore (1832-1883)

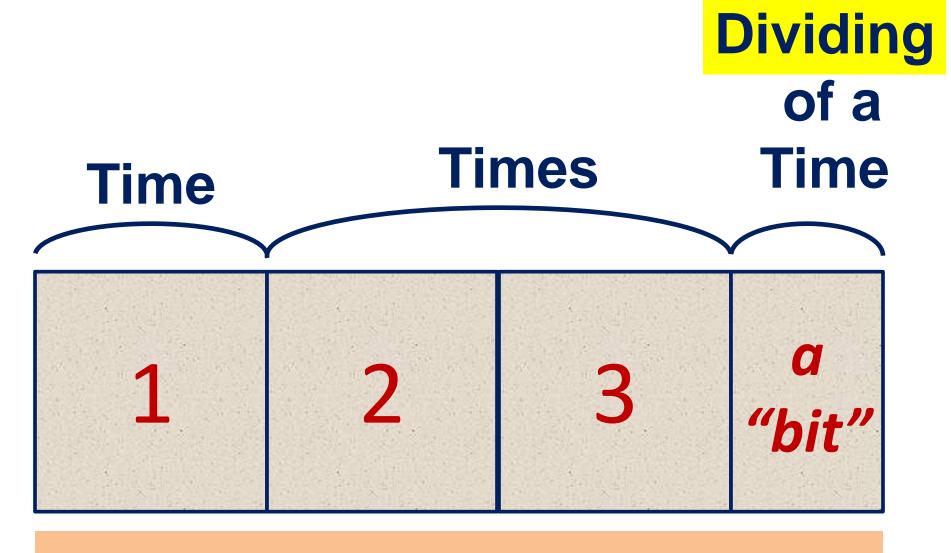


But some will ask, "Is this time of the exile really three and a half years?" What about the "Time, times, and the dividing of a time" we see in Daniel 7:25? In these three "Time, times" passages isn't God merely telling us that the time period is nothing more than 3 solar years and a portion, an uneven chunk of a solar year?



Three and a "portion"

Some will argue that the words "dividing of a time" we see translated for us in the KJV for Daniel 7:25 indicates that this is not "time, times and a "half" a time/year at all, but an imprecise three years and a portion of a year. Without looking further into the matter they jump to the conclusion that all three "time, times," verses in Daniel and Revelation are similarly vague and imprecise. They will argue that these verses are not speaking of 3.5 years at all but merely three solar years and a "dividing", a "portion", a "chunk', of a solar year.



Three and a "portion"

Is this true? Well let's take a look. Here is our first scripture, Daniel 7:25, as the KJV translators present the passage to us.

### Daniel 7:25 (KJV)

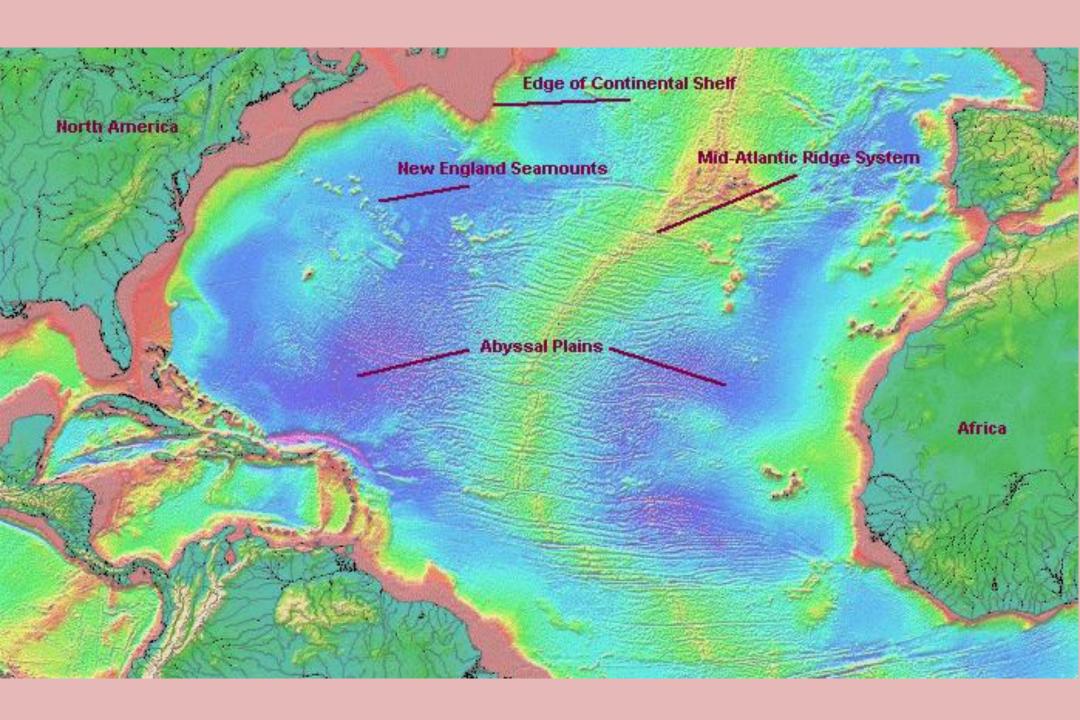
<sup>25</sup>And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the **DIVIDING** of time.

Doing the word study on the Hebrew word translated in Daniel 7:25 as "dividing of" we see it is the word "pelag" Strong's word #6387.

# The word "dividing" In Daniel 7:25 is the Hebrew word pělag (pel·ag') - Strong's Number H6387 (Aramaic).

Dan. 7:25 And he shall speak 4449 [great] words 4406 against 6655 the most High 5943, and shall wear out 1080 the saints 6922 of the most High 5946, and think 5452 to change 8133 times 2166 and laws 1882: and they shall be given 3052 into his hand 3028 until 5705 a time 5732 and times 5732 and the dividing 6387 of time <u>5732</u>

This map shows where the earth was divided with parts of the earth's crust pushed up during the geographical cataclysm that happened in the post-flood days of Peleg. Peleg's name is related to the word "pelag". Peleg (peh'-leg) was named for the dividing of the earth that was seen in his time.



A related root word, "pelag", Strong's #6386, is used to describe the feet on the image Daniel saw in Daniel chapter 2.

Dan 2:41 And whereas thou sawest<sup>2370</sup> the feet<sup>7271</sup> and toes<sup>677</sup>, part<sup>4481</sup> of potters<sup>6353</sup>' clay<sup>2635</sup>, and part<sup>4481</sup> of iron<sup>6523</sup>, the kingdom<sup>4437</sup> shall be 1934 divided 6386;

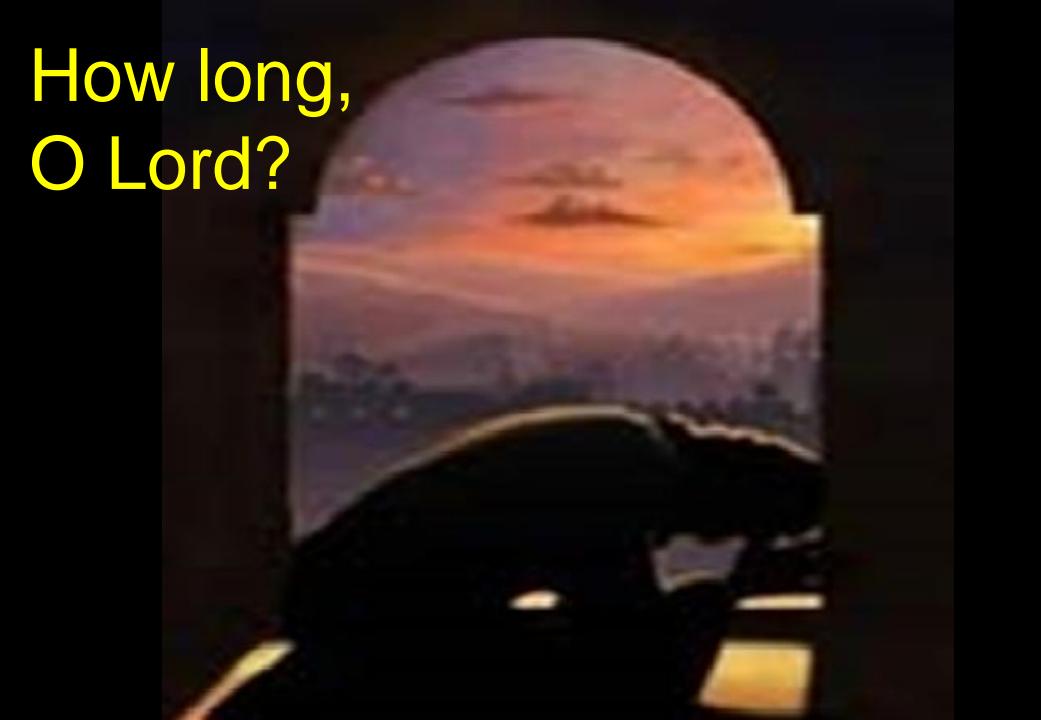
The feet were divided into partly iron and partly miry clay. The word "divide", means "apportion", or "partition". It does not have to mean "to cut in half" or into equal parts although such a possibility is not precluded.



So we can certainly agree that the "time, times, and the dividing of a time" we see in Daniel 7:25 does not stipulate "half".

Dan. 7:25 And he shall speak 4449 [great] words 4406 against 6655 the most High 5943, and shall wear out 1080 the saints 6922 of the most High 5946, and think 5452 to change 8133 times 2166 and laws 1882: and they shall be given 3052 into his hand 3028 until 5705 a time 5732 and times 5732 and the dividing 6387 of time <u>5732</u>

We should also know that this prophecy is cryptic. Daniel was told to "seal up the book until the time of the end". Apparently the message was intended to be veiled until people worthy, concerned, and responsible before God and to His covenant people came along and asked Him for more specific information.



So as the heavenly message starts to come to the prophet Daniel in Daniel chapter 7 we see the phrase "dividing of time" and yes, this is certainly imprecise. But remember, this was written during the reign of Belshazzar before the fall of Babylon. And this was just the first of the three "time, times" verses.



Now we come to something interesting. At the end of the book of Daniel in chapter 12 we see that time has moved on and things are changing. Something happened here, by another river. And now the prophet Daniel has been given an update to that earlier prophecy.



In Daniel 12:7 we see that the "Time, times, and the dividing of a time" prophecy we saw earlier in chapter 7 and which related to the end time tribulation of the saints is now re-issued to us in more precise terms as "Time, times, and an HALF".

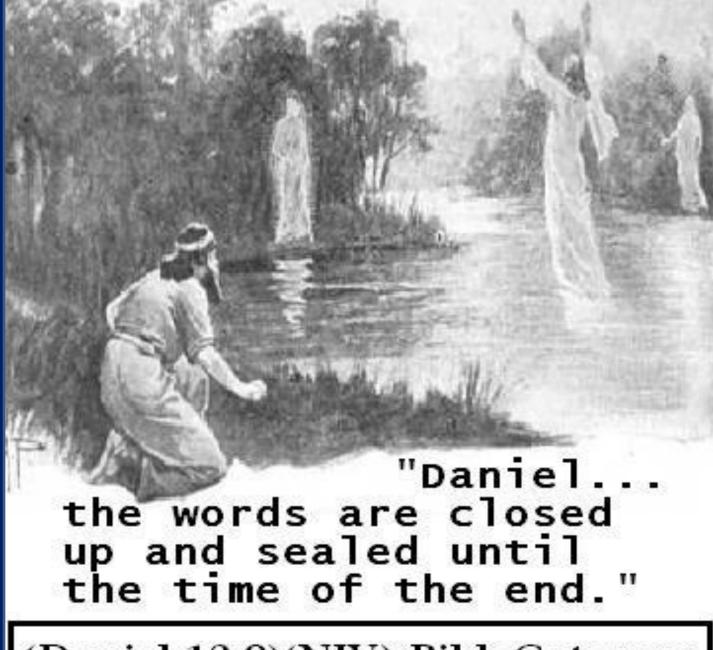
## Dan. 12:7 KJV

<sup>7</sup>And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an *half*; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel receives the message and records the words spoken to him. But he is absolutely flabbergasted. He does not understand it. How can the saints see their political and military power shattered and be given into the hand of the beast, and then rise up victoriously to be given the Kingdom at the end? Daniel is not given an answer to this conundrum. He is just told, "Go thy way Daniel, the words are closed up, sealed, until the time of the end."

"My lord, what shall be the end of these things?"

"Go thy way Daniel. The words are closed up, and sealed until the time of the end."



(Daniel 12:9)(NIV)-BibleGateway

But the prophet Ezekiel, a contemporary of Daniel, receives an inspiring message which sheds some further light on this. It is the Vision of the Valley of Dry Bones, a vivid picture of the coming resurrection of the entire company of the righteous dead, all of whom will come up out of their graves at the end of this age. You can read this in Ezekiel 37. This engraving is another wonderful work by Gustave Dore.

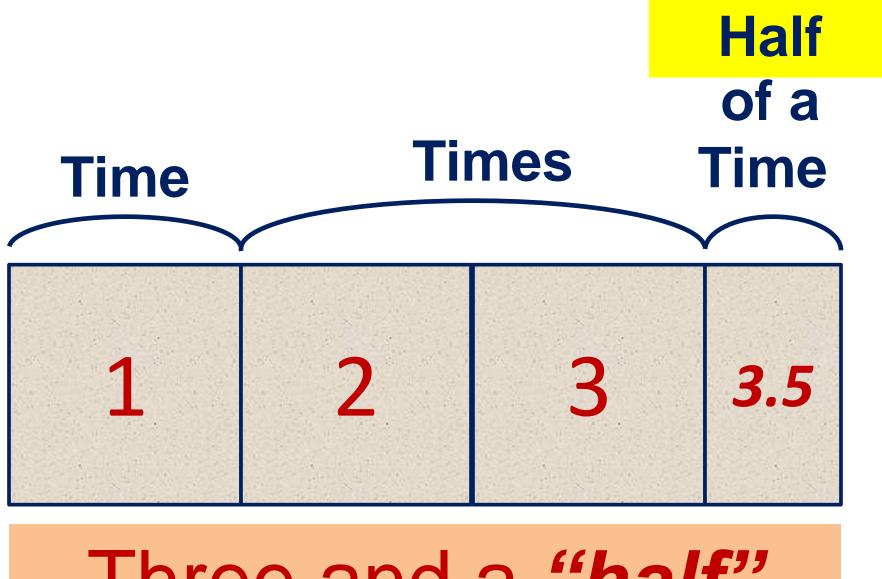


Ezekiel's Vision of the Valley of Dry Bones

Daniel is astounded at what he hears. Nevertheless, he gets the update. The time of the Great Tribulation is "time, times, and HALF". So to think of three years and a chunk of a year is certainly an acceptable interpretation for the earlier passage in Daniel 7:25. But as we are now beginning to see, that was not the last Word on the matter. It was just the beginning of the message.

Dan. 12:7 And I heard 8085 the man 376 clothed 3847 in linen 906, which [was] upon 4605 the waters 4325 of the river 2975, when he held up 7311 his right hand 3225 and his left hand 8040 unto heaven 8064, and sware 7650 by him that liveth 2416 for ever 5769 that [it shall be] for a time 4150, times 4150, and an *half* 2677; and when he shall have accomplished 3615 to scatter 5310 the power  $\frac{3027}{1}$  of the holy  $\frac{6944}{1}$  people  $\frac{5971}{1}$ , all these [things] shall be finished 3615.

Here in Daniel 12:7, (and later in Rev. 12:14), we get the rest of the story. These two verses, which follow on after Daniel's earlier vision in chapter 7 state the time period to us very precisely as "time, times, and half a time.



Three and a "half"

In Daniel 12 at the end of the book we see the word "half" is used. It is the Hebrew word "chetsiy", Strongs #2677, This word does *not* mean "dividing of". The word is faithfully rendered by the KJV translators as "half". So now we see an exact accounting of the time period of the Great Tribulation. It is "time, times, and HALF a time."

Dan. 12:7 And I heard 8085 the man 376 clothed 3847 in linen 906, which [was] upon 4605 the waters 4325 of the river 2975, when he held up 7311 his right hand 3225 and his left hand 8040 unto heaven 8064, and sware 7650 by him that liveth 2416 for ever 5769 that [it shall be] for a time 4150, times 4150, and an *half* 2677; and when he shall have accomplished 3615 to scatter 5310 the power  $\frac{3027}{1}$  of the holy  $\frac{6944}{1}$  people  $\frac{5971}{1}$ , all these [things] shall be finished 3615.

The Hebrew word "chetsiy" occurs 125 times in 103 verses in the Hebrew concordance of the KJV. 108 of those times the word is translated very specifically as "half".

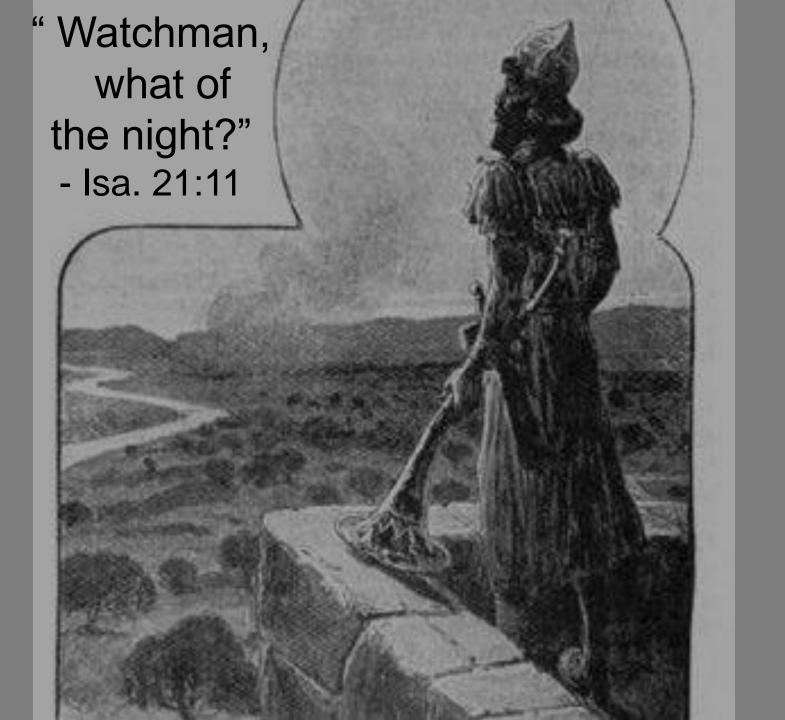
Here are some examples.

## Strong's Number H2677 Hebrew "chetsiy" = "half" or "middle of"

## Midnight has long been a time recognized as that discrete point in the middle of the night.



And the watchmen going all the way back to ancient times knew that midnight was the point precisely half way through the night watches.



In the book of Ruth we read that it was at midnight that Boaz became aware that the maiden Ruth was lying at his feet.



And here in that passage from Ruth is the Hebrew word for midnight in its two parts, those being "chetsiy" meaning "half" or "middle", (Strong's #2677), and the Hebrew word "lah'-yil" meaning "night".

## midnight

"chetsiy"
which is half
or middle<sup>2677</sup>

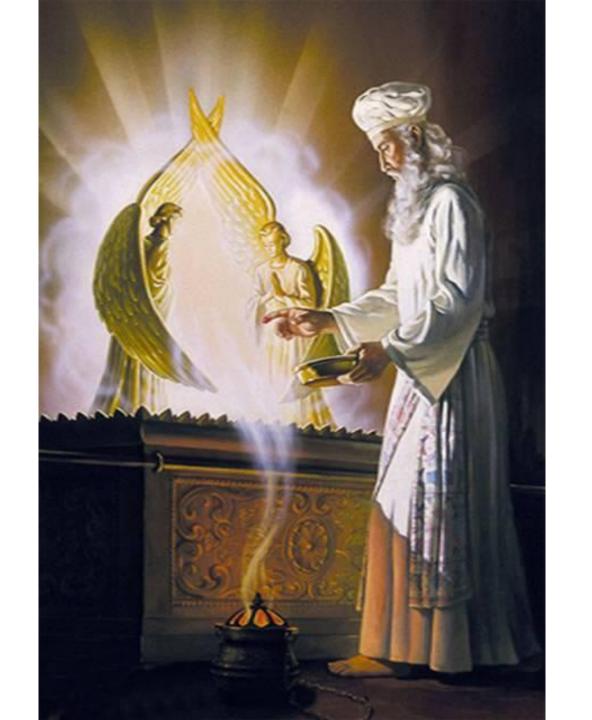
+

"lah'-yil" meaning night 3915

In Exodus 25 we see the dimensions of the ark of the covenant. The measurements are given to us in minute accuracy down to half a cubit.

Exodus 25:10 And they shall make <u>6213</u> an ark <u>727</u> [of] shittim <u>7848</u> wood 6086: two cubits 520 and a half 2677 [shall be] the length 753 thereof, and a cubit 520 and a half 2677 the breadth 7341 thereof, and a cubit 520 and a half 2677 the height 6967 thereof.

We dare not even think that there is anything vague or imprecise about the word *half* in this passage. It is 0.5 or 50%. This is the very same Hebrew word "chetsiy" translated as "half" we see in the angel's message to Daniel in Daniel 12:7.



You will notice that the word "half" is very often and very specifically related to blood covenant matters between God and His people. We saw this right back at the beginning when Abraham made covenant with YHVH God. On that occasion animals were cut in half, right down the middle.



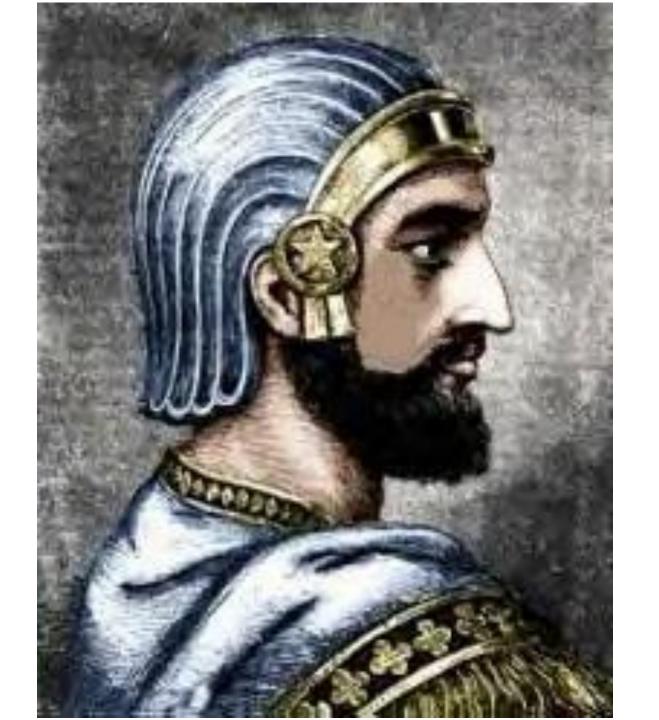
So at the end of the book of Daniel the prophet is told in more specific terms about this coming time of trial. There has been an updating of the earlier message we first saw in Daniel 7. And now in Daniel 12 we are seeing that his time of Great Tribulation leading to the scattering of the power of the Holy People is to last for a "time, times, and HALF a time" or 3.5 years.



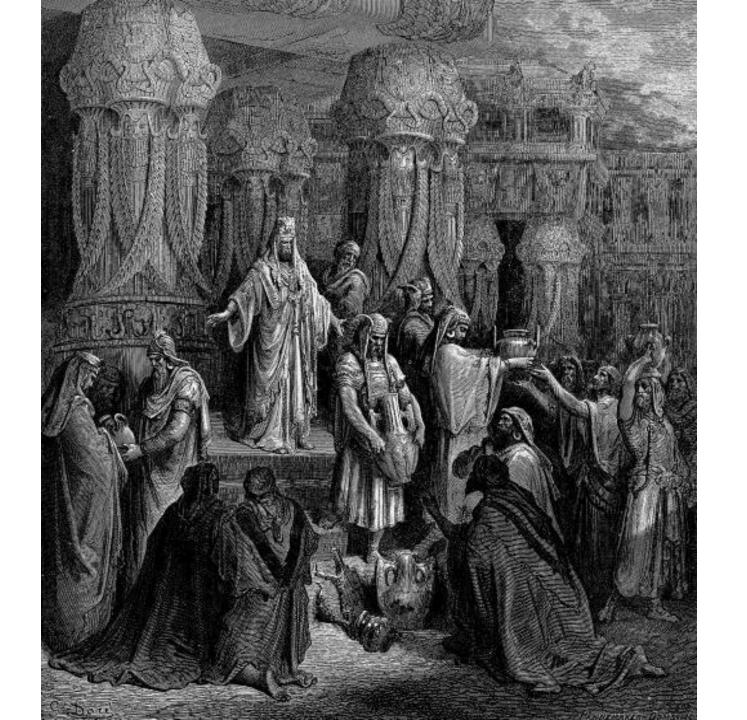
So why has this happened? What has changed between Daniel 7:25 and Daniel 12:7? Here is something for us to consider. When we come to the end of the book, Daniel is no longer under Nebuchadnezzar, Belshazzar, and the Babylonian powers.



Daniel received this new vision some years later during the third year of Cyrus the Persian. Nearly 150 years before Cyrus was born, the prophet Isaiah foretold his birth, his very name, and the tasks that the God had predetermined for him to accomplish saying, "He is My shepherd, And he shall perform all My pleasure," (See Isaiah 44:28 - 45:1)



Cyrus had declared amnesty and freed the captives of Judah. He also showed them special favor as they returned home to resettle Jerusalem and to rebuild the temple. So it is possible that the principalities and powers over the Persians may have been less forceful in limiting the Word of God coming down to Israel's agent, the Prophet Daniel.



Is there another reason that might explain why the prophet Daniel had suddenly received this more specific and precise information?



This may surprise us but it is right there in the text. He received the information because he asked! Daniel, was a man beloved of God. And why? Because he had been accountable and responsible before God for his own sins and for the sins of all of his people. His concern was for the covenant people of God. They had been scattered and afflicted before and during his lifetime. Now he was hearing of what would befall them in the latter days. He was concerned. And he wanted to know more about this.

"How long shall the fulfillment of these wonders be?"

"...it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished."



(Daniel 12:9)(NIV)-BibleGateway

The prophet Daniel had been told that God's people would be fully restored and would inherit the Kingdom in the end. But he was also told that they would be facing unprecedented trials as they came up to the climax of the age. Daniel was asking for more accurate information concerning those future days. He was asking for this info on our behalf! And he got it!



We have a third instance of this "time, times," prophecy. This time we find it near the end of the Bible in the visions John saw in the book of Revelation.



# Our verse is in Revelation chapter 12 verse 14.

Rev 12:14 And 2532 to the woman 1135 were given 1325 two 1417 wings 4420 of a great 3173 eagle 105, that 2443 she might fly 4072 into 1519 the wilderness 2048, into 1519 her 846 place 5117, where 3699 she is nourished 5142 for a time 1563 2540, and 2532 times 2540, and 2532 half 2255 a time 2540, from 575 the face 4383 of the serpent

Here we see the phrase, "time, times, and half a time" and the word "half" is the Greek word "hēmisys", Strong's Number G2255

Greek word ἡμισυς (hēmisys) is Strong's Number G2255 and it means "half".

So now we have full and solid confirmation that the "time, times, and half a time" as well as the earlier "time times, and a dividing of a time" in Dan. 7:25 are all referring to the same latter day time span, a period of precisely 3.5 Biblical years running up to the climax of this age.

70 <sup>th</sup> Week Time periods	The Time Calculated Out Using Biblical years of 360 days
The saints under the Antichrist 3.5 years Dan. 7:25	3.X x 360 = <i>1260 day</i>
Time of Great Tribulation	2 5 - 200 4200 4-

3.5 years Dan. 12:7

Exile of the woman 3.5 years Rev. 12:14

Exile of the woman 1260 days Rev. 12:6

**Ministry of Two Witnesses 1260 days Rev. 11:3** 

**Trampling of Jerusalem** 

42 months Rev. 11:2 **Reign of Antichrist** 42 months Rev. 13:5

 $3.5 \times 360 = 1260 \, days$ 

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**1260** days **1260** days

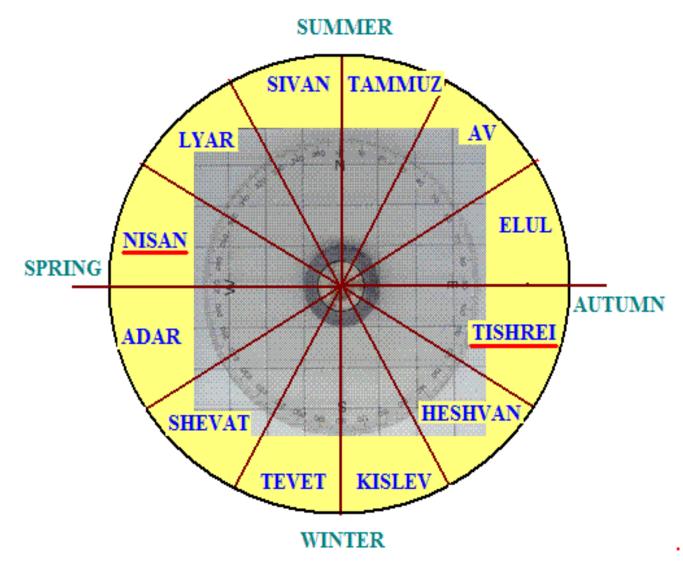
**Using Biblical** Months of 30 days

 $42 \times 30 = 1260 \ days$  $42 \times 30 = 1260 days$ 

So we can be sure that the 360 day Biblical year and 30 day Biblical month are both true and correct for the latter half of the 70<sup>th</sup> Week. This is Biblical or Prophetic time.

### **BIBLICAL** or **PROPHETIC** TIME 360 degrees **360 days** per year

30 degrees
30 days
per month

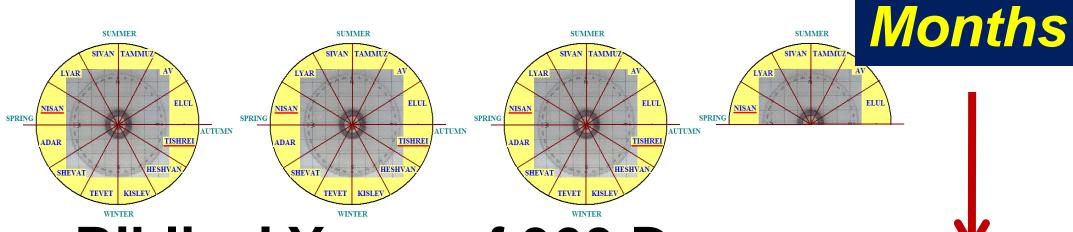


THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

The 3.5 years are 3.5 Biblical years of 360 days and the 42 months are 42 Biblical months of 30 days. All seven verses are speaking of 1260 days.

### 3.5 Biblical years

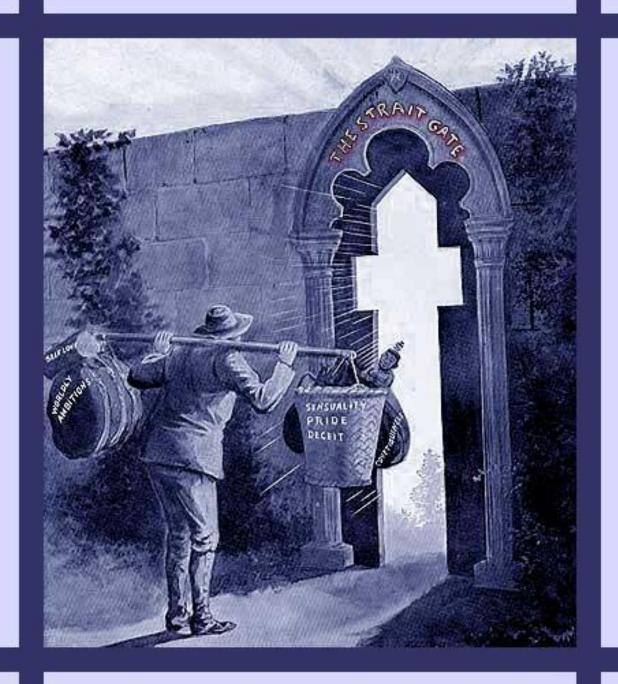
Biblical Months of 30 days 12 + 12 + 12 + 6



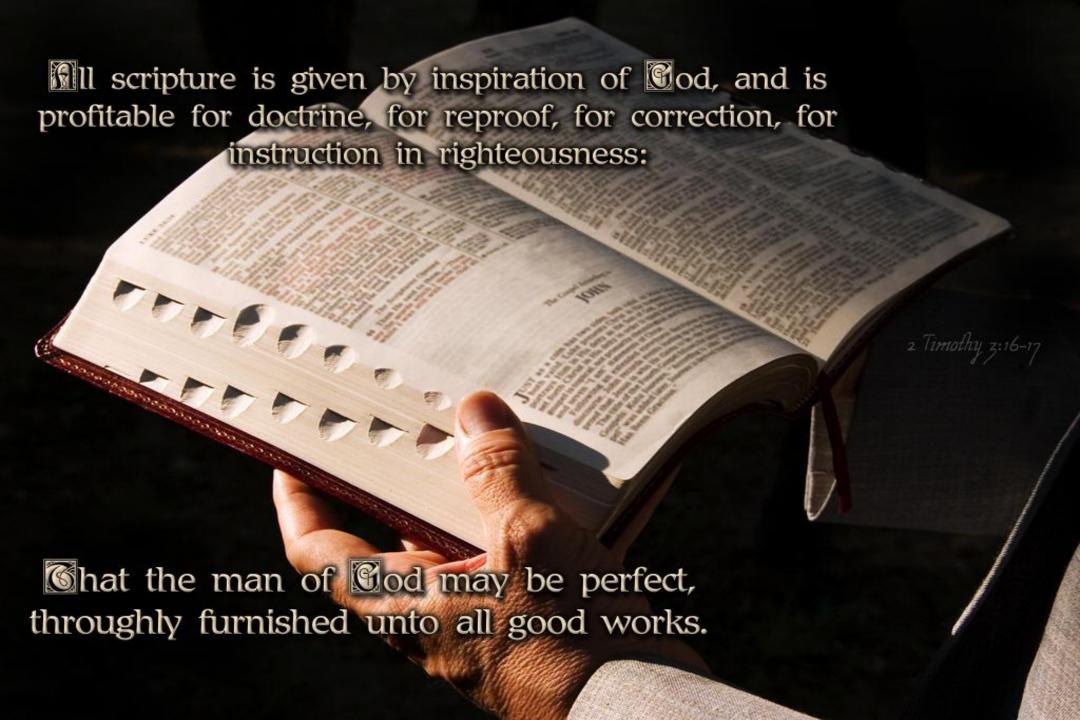
Biblical Years of 360 Days 360 + 360 + 360 + 180

= 1260 Days

These words and this message have been, (and continue to be), sealed up to be sure. But only by a strait gate, - the way of the cross. The principalities and powers and our own flesh all conspire to prevent us from finishing our pilgrimage and bringing in the end-time witness.



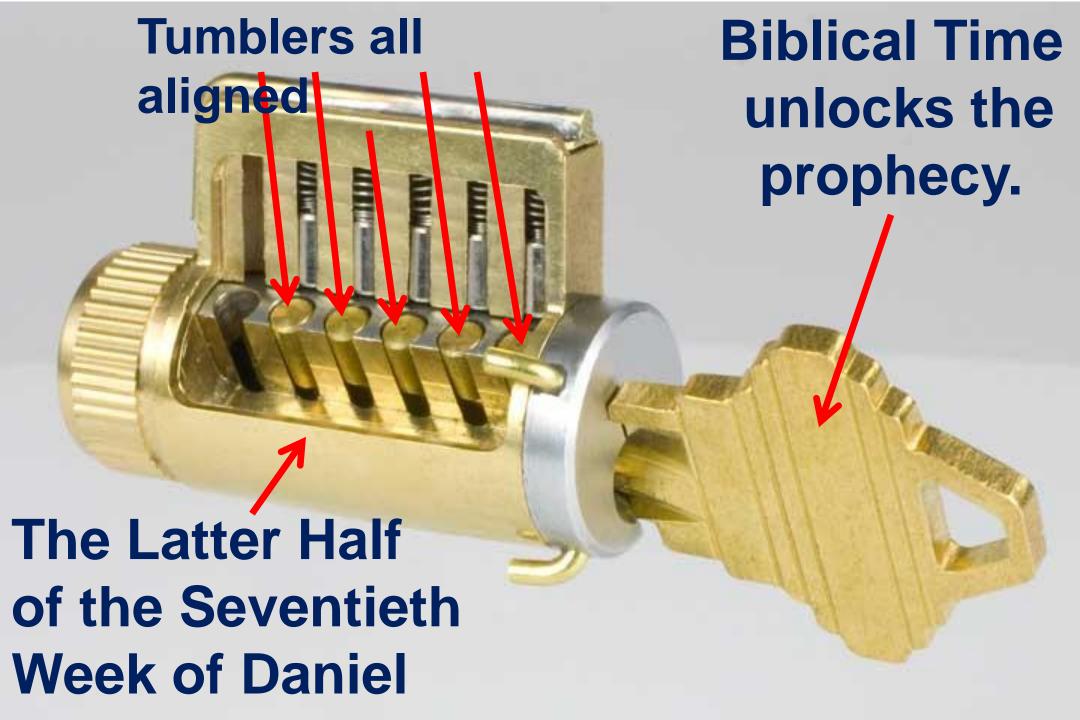
As we have seen, solving the puzzle is not all that difficult for those with a Biblical world view. Those who are wise, devoted to God, with a mindset open to the supra natural sovereignty of God will understand. Those committed to the witness of Messiah will make it a priority to search out, comprehend, receive, and act on this message.



Remember too that the Word of God and Biblical truth does not just come to us by intellectual effort or theological knowledge. Rather He speaks to us by the Holy Spirit operating in and through the Holy Scriptures. God's Word is thereby revealed to us from His throne up in the 3<sup>rd</sup> heaven, far above the gyrations and the noise of this present cosmos.

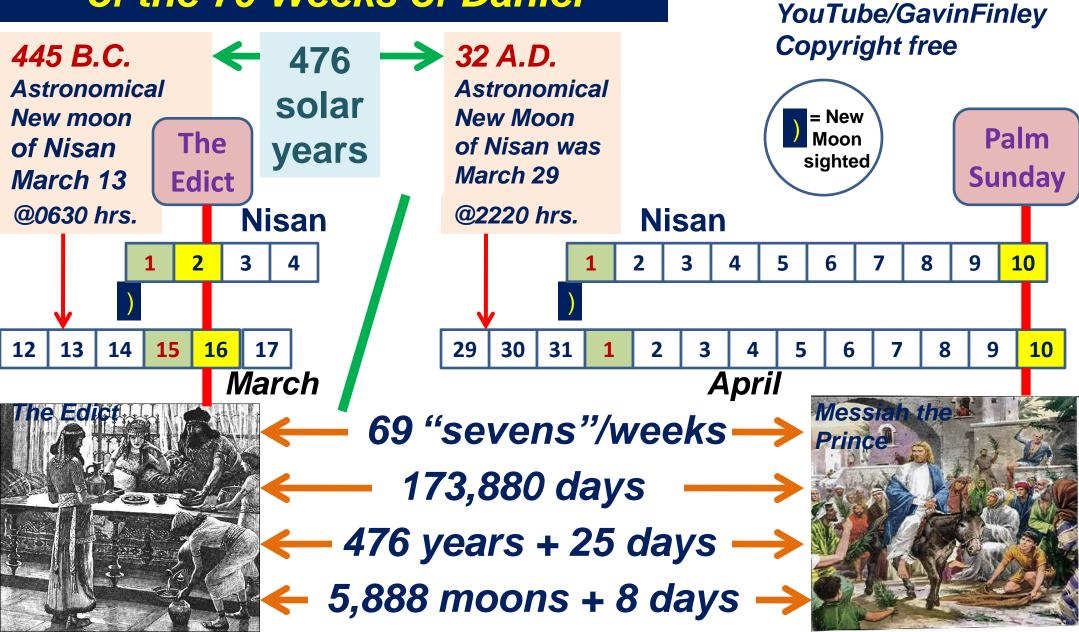


As we have seen, this truth concerning Biblical time confirms itself by turning the lock to open up the future 70<sup>th</sup> Week of Daniel.



So we can now proceed on to use the 360 day Biblical year with confidence as our key to unlock the entire Seventy Weeks Prophecy. When we do this for the former 69 sevens of years that timeline as well falls into place with superb accuracy.

## A Chart of the First 69 Weeks of the 70 Weeks of Daniel



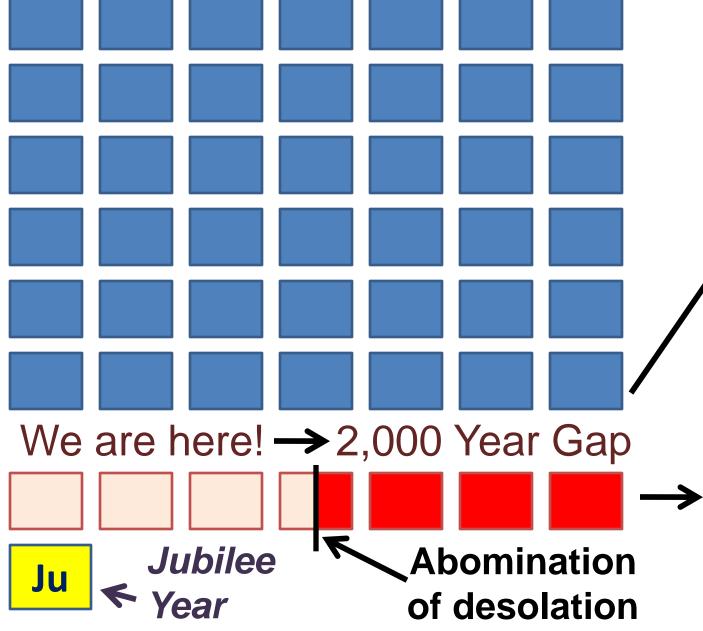
By Gavin Finley MD

EndTimePilgrim.org

And why is this study of the Seventy Weeks Prophecy so important? The answer is simple. So we can have this chart into the future. We need to have it firmly fixed in our minds that there is a future 70th Week of Daniel, the final seven years of this age. This is the final sabbatical for this present evil age. It is up there in our future and it leads right up to the Jubilee year of the Millennium of Messiah.

#### Tenth Jubilee of the 70 Weeks

#### 1st Coming





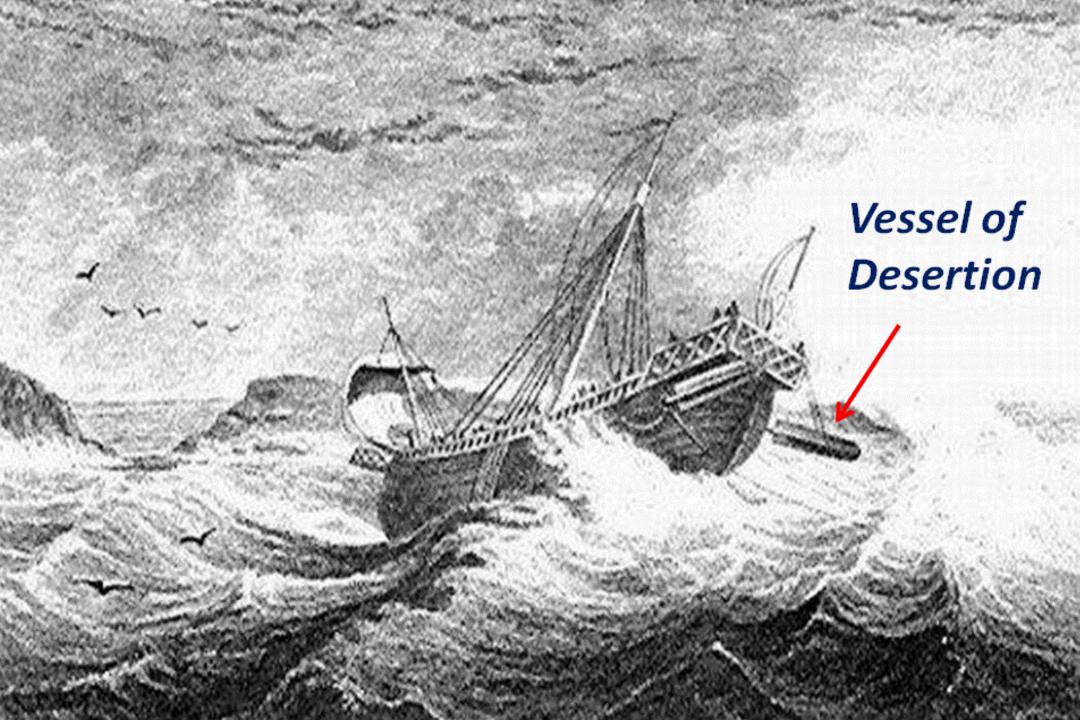
#### 2nd Coming



And so let us remember our God and His Word, and our vital role of witness as we go up on stage or enter the arena at the climax of this age.



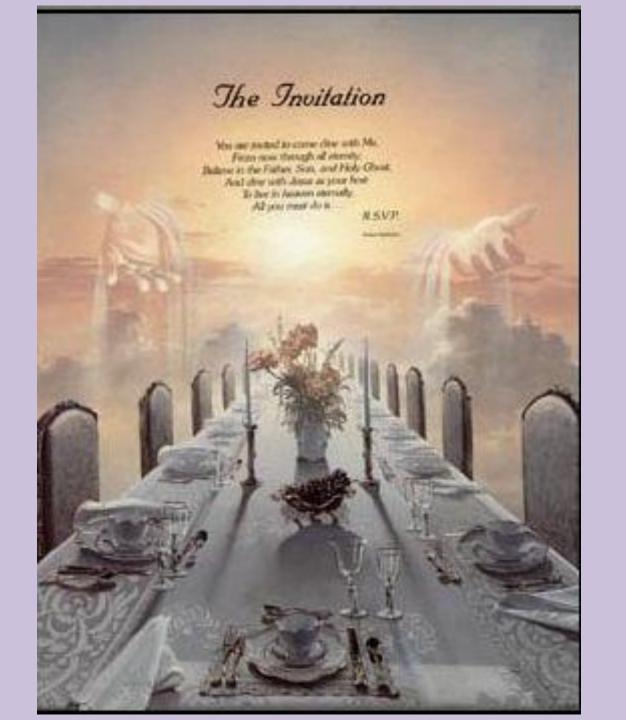
We simply cannot even think of skipping out early and abandoning ship to save our own skins like that crew tried to do in the shipwreck of the Apostle Paul. We have a job to do. And God has given us the lives of all who sail with us.



Let us keep our relationship with Him as out top priority. And as we go about our business in this world and we have our disappointments and we are tempted to run away from our faith in our Messiah let us always keep this in the back of our minds.



We are on our way to a wedding feast. It also happens to be a victory feast. For those who have tasted the heavenly food, it is all there. And the wine? Well, as we saw at Cana, the best wine is reserved, - until the last.



# The highway of holiness leads onwards and upwards. Towards the gates of glory.

Grace and shalom to all the saints.



