THE COMMONWEALTH OF ISRAEL IS ESTABLISHED IN THE BLOOD OF MESSIAH



Image: Cervera Sephardi Spanish Bible, ca 1100's







Today we'll take a look at how God will wrap up His end-time agenda and the reconciliation, reunion, and restoration of ALL Israel, ALL His covenant people. So here is a quick question, and a teaser to start things off. Who were the two people who gave us most of Bible prophecy? Who in the Old Testament gave us the lions share of Scripture concerning the events of the latter days?



God has an agenda for the total reconciliation of all of His Elect at the consummation of the age. Who in the New Testament gave us most of the prophetic Biblical information to inform, explain, and equip His covenant people?



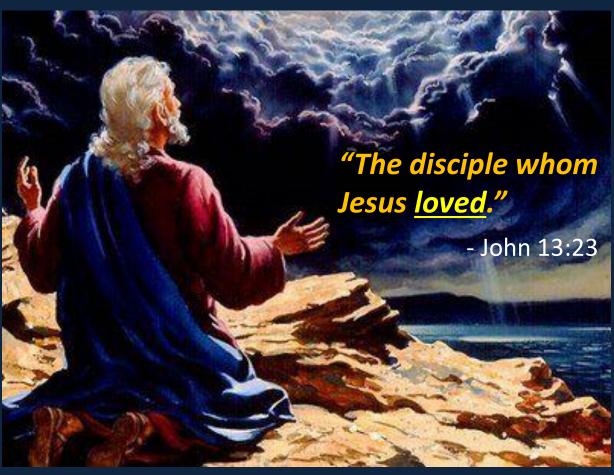
And <u>WHY</u> were these two men entrusted with the Word of God concerning end-time events?





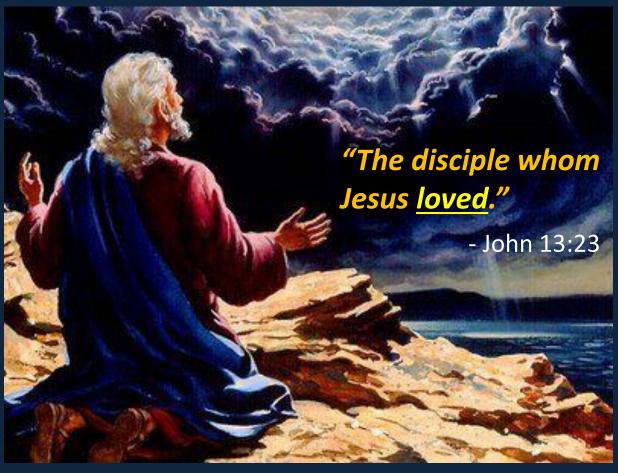
Here is a clue.





It relates to love and devotion.





Let's look at the Scriptures describing the **ENTRY** into the **COMMONWEALTH of ISRAEL**





Ephesians 2:11

So then, remember that formerly, you, Gentiles by birth in the flesh, who are called "Uncircumcision" by those who call themselves "the Circumcision" that is performed in the flesh by human hands.

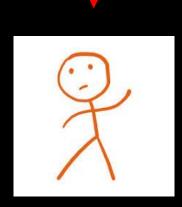
Paul is saying,

Formerly, you Gentiles, considered by the Jewish house as foreigners of other nations, based upon heritage, bloodline, DNA, ancestry and family descent and reckoned by our Jewish friends as goyim, "not one of us".

Ephesians 2:12

At that time you, (that is, Gentiles, and the divorced ten tribes of the lost House of Israel mixed in with them after the Assyrian Captivity and also reckoned as Gentiles), were without Christ, aliens from the Commonwealth of Israel, strangers from the Covenants of Promise, having no hope and without God in this world."

So, before our salvation in our lost, fallen, and unredeemed state we were out here lost - and in darkness.



Our central problem? We were

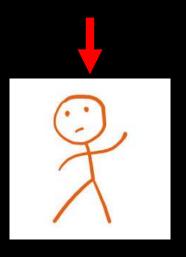




without Christ



We were



Aliens from the
Commonwealth
of Israel



We were (politics)

"aliens from the Gr. "politeia" of Israel"

"state or commonwealth"

"citizenship"

"government"

"administration of civil affairs"

(def.) Commonwealth – a government embracing various <u>other</u> nations in common rights and privileges of citizenship.)

We were - <u>aliens</u> from the Gr. <u>"politeia"</u> of Israel"

KJV - aliens from the Commonwealth of Israel

NIV - excluded from Citizenship in Israel.

Good News Tr. - foreigners and did not belong to God's chosen people.

Contemp. Eng. V. – foreigners to the people of Israel.

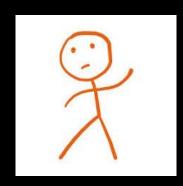
Berean Literal V. — alienated

from the Commonwealth of Israel

Aramaic Bible in Plain English – *aliens*

from the government of Israel

We were (also)



strangers

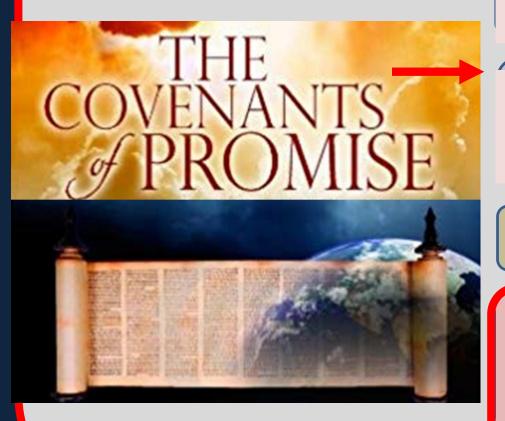
from the Covenants – of Promise







PRIESTLY MINISTRY of Messiah



Adamic Promise - Seed of the woman

Noahic promise of the rainbow

Abrahamic Covenant of a land/city, plus a Melo-hagoyim a myriad of descendants

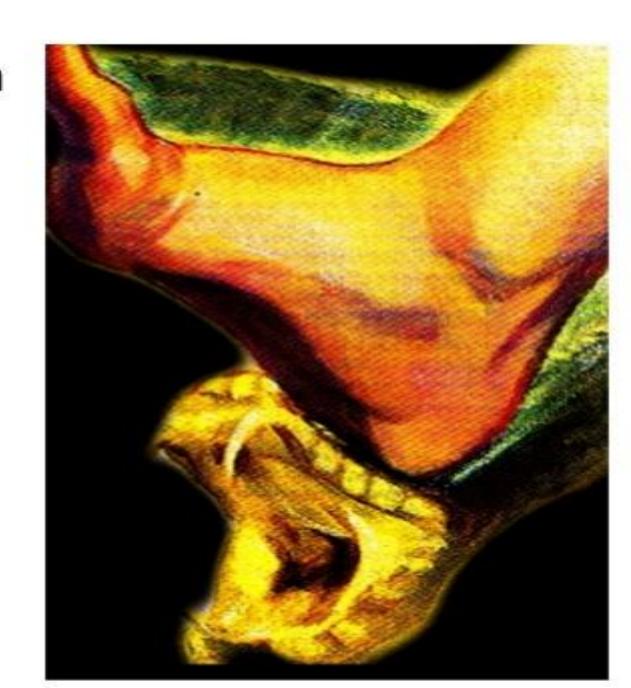
(broken!)
Mosaic Covenant based on keeping the Law

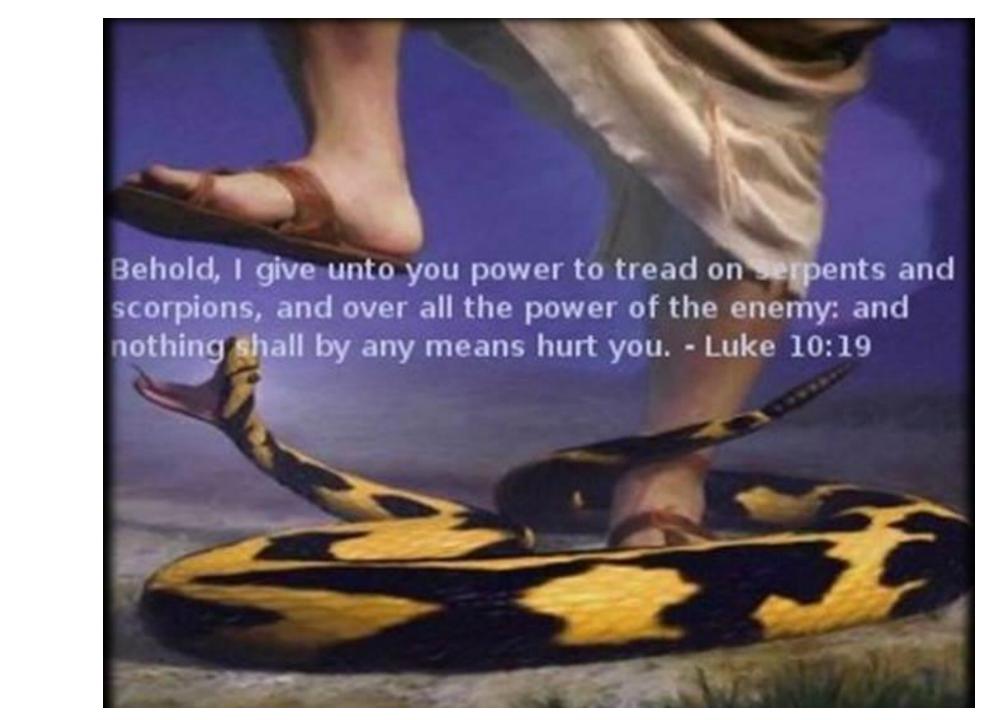
New Covenant – Salvation by grace through faith in the atoning blood of Sacrifice Lamb, + Law inscribed in hearts

Adamic Promise

The Seed of the Woman

- Genesis 3:15
 "And I will put enmity
 Between you and the
 woman, And between your
 seed and her Seed; He
 shall crush your head, And
 you shall strike His heel."
- This is a prophecy of the Messiah, God's Anointed King, Who will fatally wound Satan.





The Noahic Promise was an unconditional covenant.

The Lord God never asked any condition to Noah.. After the Flood, God promised him that He would never again destroy all life on earth with a Flood. God gave the rainbow as the sign of the covenant,



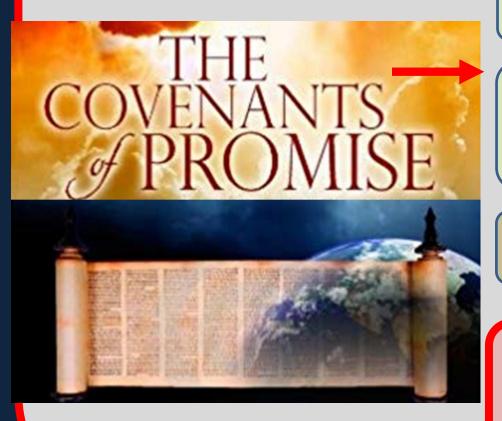
a promise that the entire earth would never again have flood. A Nation, a Promised Land, a Holy Place, a Holy City upon a Hill.

A Melo-ha Goyim, a Multitude or fullness of Gentiles/nations.





PRIESTLY
MINISTRY
of Messiah



Edenic Promise - **Seed** of the woman

Noahic promise of the rainbow

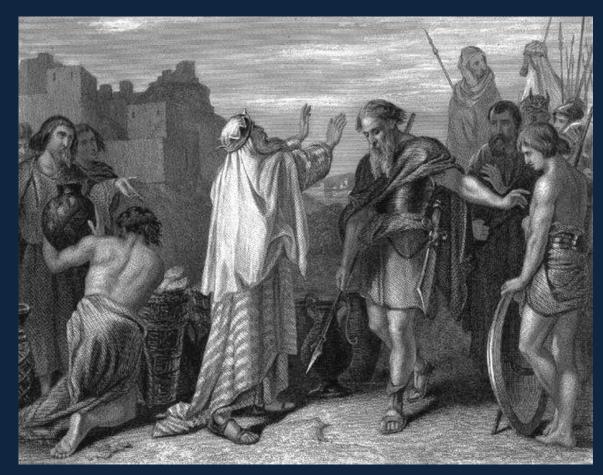
Abrahamic Covenant / a land/city, melo-hagoyim/myriad of descendants

(broken!)
Mosaic Covenant based on keeping the Law





We first saw the **bread** and the **wine** showcased in the manner of **a covenant** when **Melchizedek** brought these elements to celebrate with **Abraham**.

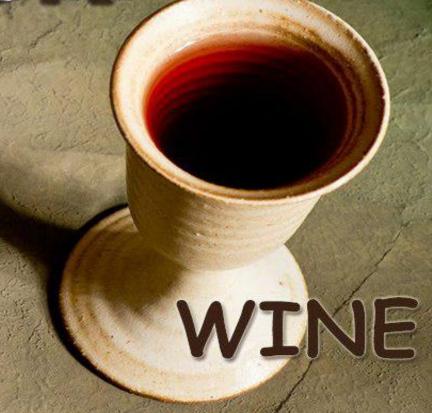




The Symbols of

Our key to understanding the New Covenant in Christ.





Genesis 18

14. And Melchizedek KING of Salem brought forth bread and wine: and he was the **PRIEST** of the Most High God. 15. And he blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth: 20. And blessed be the Most High God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Melchizedek brought Bread and Wine in a communion with Abraham



New Covenant MINISTRY of MESSIAH as **REDEEMER** and HIGH **PRIEST** of God **MOST HIGH**



New Covenant KINGDOM of MESSIAH, as KING of SALEM, / PRINCE of **PEACE**



So when we take communion, do we not identify with *Christ* as *Savior AND* as *King*?



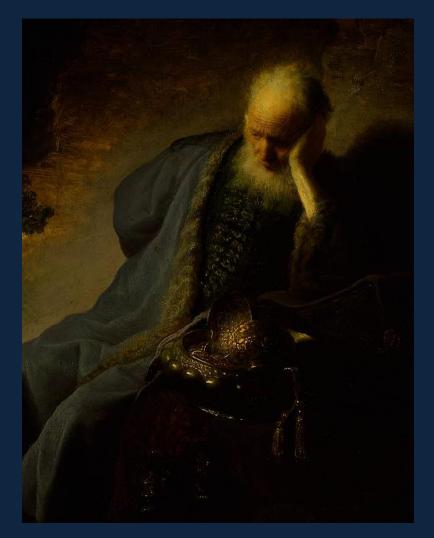
So when was this **New Covenant** first spoken about specifically in Scripture?



Jeremiah 31:31-32

A New Covenant with the lost House of Israel and with the Jewish House of Judah

³¹ Behold, the days come, saith the LORD, that I will make a New Covenant with the House of Israel, and with the house of Judah:



Jeremiah A New Covenant with the (lost) House of 31:32 Israel and with the (Jewish) House of Judah

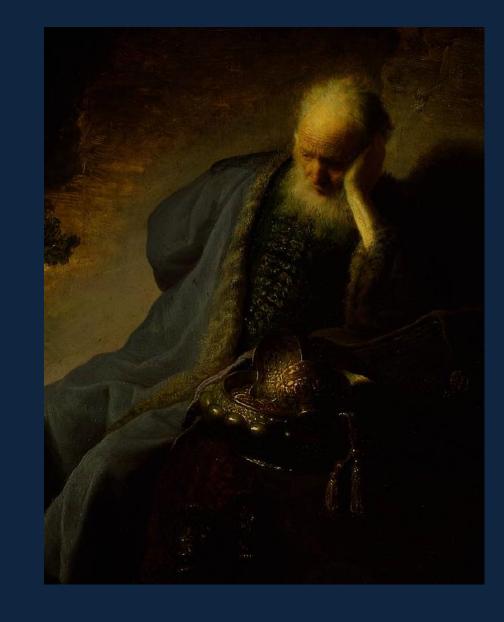
³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was an husband unto them, saith Yehovah-Almighty God:

Jeremiah 31:33 A New Covenant with the lost
House of Israel and with the
Jewish House of Judah

But <u>this</u> shall be the covenant that I will make with the house of Israel;
After those days, saith the LORD,

Jeremiah 31:33

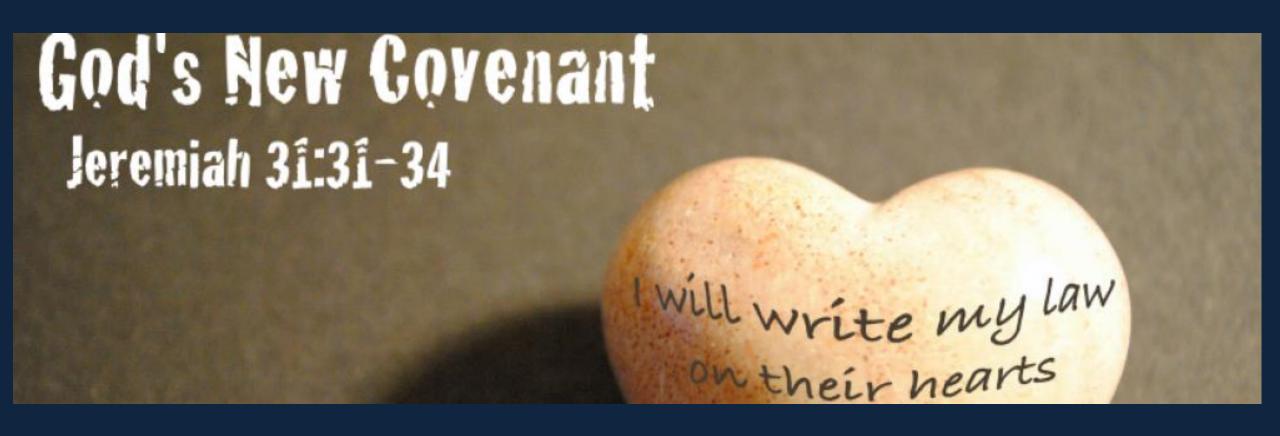
I will put my law in their inward parts, and write it in their hearts; and I will be their God, and they shall be my people.



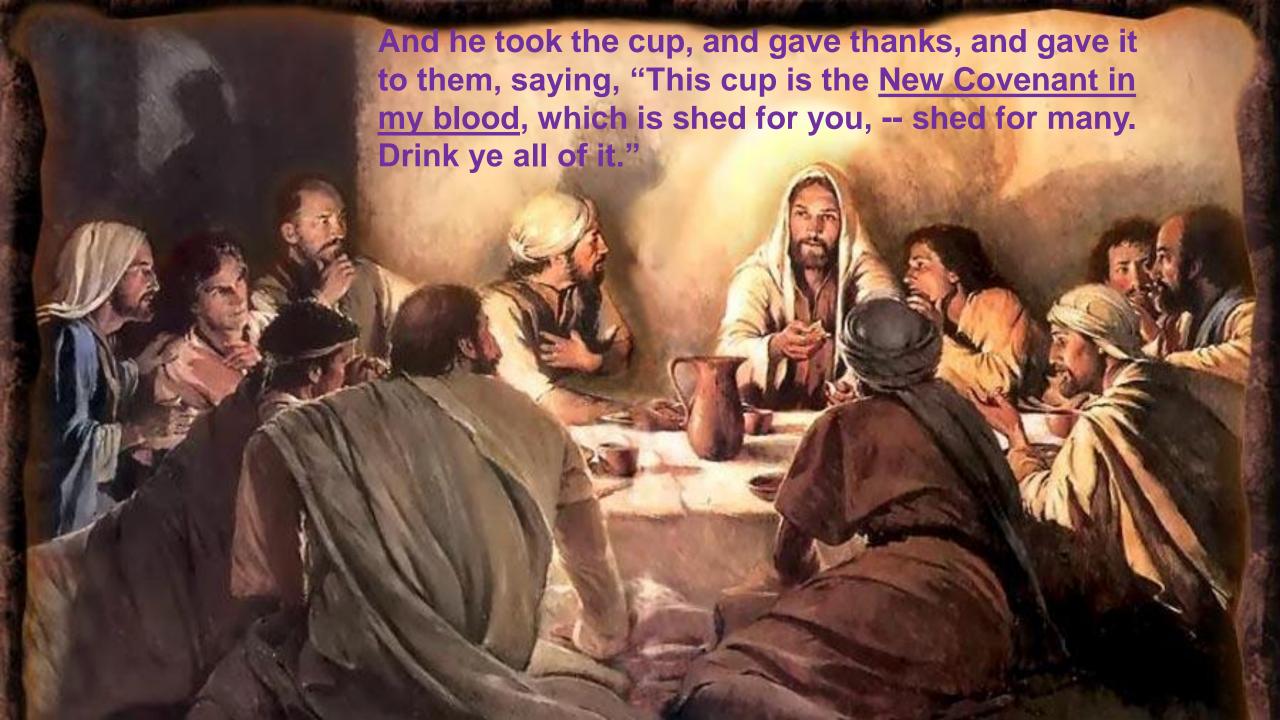
The New Covenant Jeremiah 31:31-32 **PERSONAL** faith

SAVING GRACE in the atoning blood of **Israel's Promised** Sacrifice Lamb, and the LAW / TEACHINGS are inscribed in the hearts

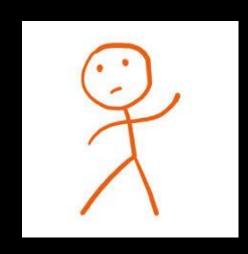




When was this **New Covenant** made manifest in holy history?



So formerly, we were in a lost state.

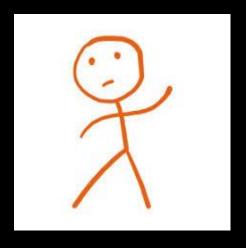


Ephesians 2:12 In your heathen Gentile state, we were without Christ, aliens from the Commonwealth / Citizenship of Israel, strangers from the Covenants of Promise,

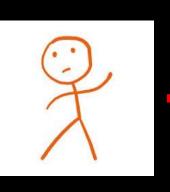




We had no hope and we were without God in this world.



Ephesians 2:13 BUT NOW! through Christ Jesus, Yeshua Hamashiach





You who sometimes were afar off, are brought near by the blood of Christ.









Brought near?

In the context brought near to WHOM?

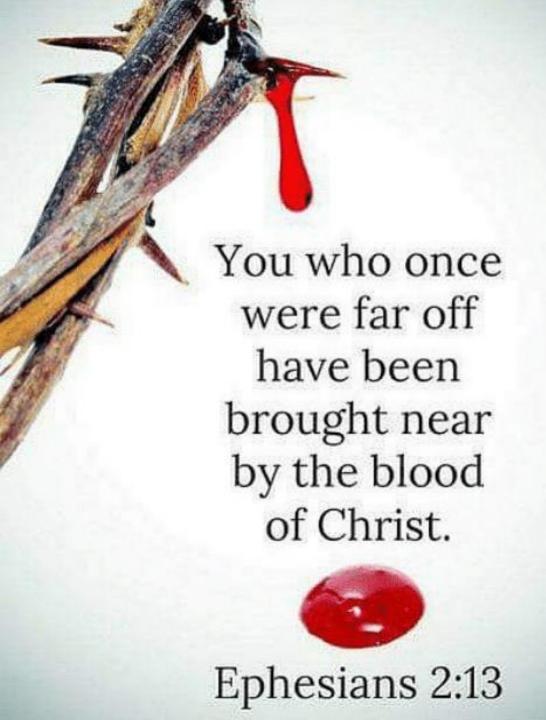
And to WHAT?

brought near to Jesus?

Yes.

ALWAYS ONLY JESUS

that does that exhaust the full content of the message?



Brought near? In the context brought near to WHOM? And brought near to WHAT?

Brought near to Christ? OK.

Near the Covenants of Promise? OK.

But being brought near the COMMONWEALTH / CITIZENSHIP of ISRAEL? ?

(Christians under the princes of this world have some problems with that.)





Yes, there is a dual heritage in the blood of Christ through which we now become recipients.



Through the **Christ** the redeemed are brought



near to Christ, . . . <u>AND</u> near to His Covenants of Promise

And through the blood of **Christ** the redeemed are brought



near to Christ, . . . AND near to His Commonwealth / Citizenship of Israel

The BLOOD of MESSIAH



The Righteous Rule of Law, Christ in the hearts, the indwelling Living Torah, the teachings, anointing of *JUDAH*.



The shepherd ministry of redemption and salvation by Grace through Faith, the indwelling Christ, the anointing of *JOSEPH*.

The BLOOD of MESSIAH



National sovereignty, a scepter and a throne, CITIZENSHIP in the COMMONWEALTH of ISRAEL



Redemption, salvation, a priesthood of believers MEMBERSHIP in the CONGREGATION of ISRAEL

Brought near to Christ? OK.

Near the Covenants of Promise? OK.



(Christians under the princes of this world have some problems with that.)



Brought near to Christ? OK.

Near the Covenants of Promise? OK.



(Christians under the princes of this world have some problems with that.)





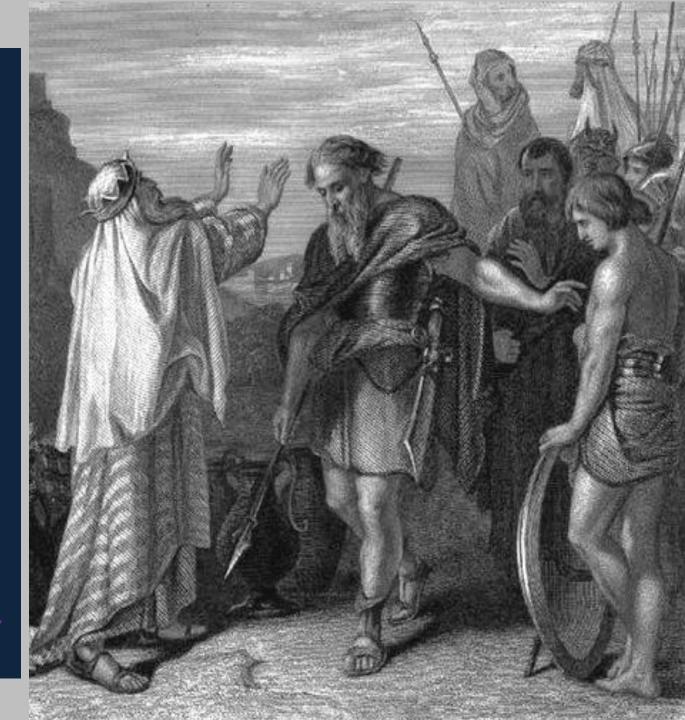


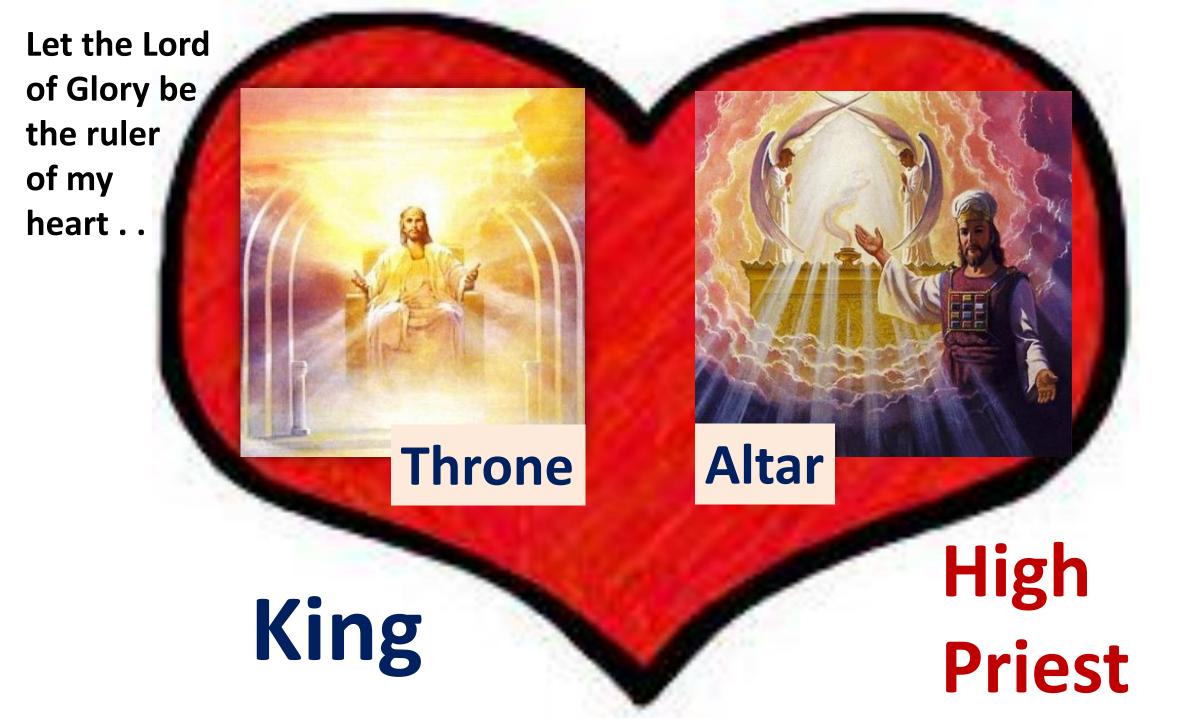
We may be incredulous, have our misgivings, and even suffer from cognitive dissonance. But the Word of God is sure. It is established in the heavens.





The dual office of High Priest of God Most High, (or High **Priest** of **Almighty** God), and King of Salem in the Order of Melchizedek



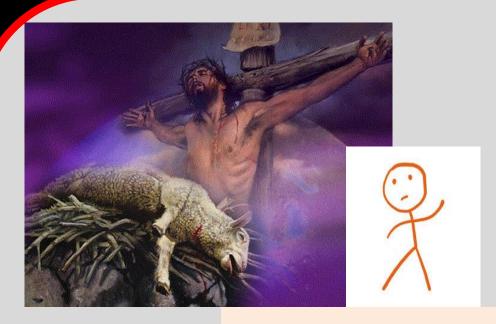


So through the blood of Christ the redeemed are brought



near to Christ, . . . <u>AND</u> near to His Covenants of Promise

And through the blood of Messiah Christian believers are given Citizenship in the Kingdom / Commonwealth of Israel



CITIZENSHIP



Ephesians 2:19 "So then you are no longer strangers and aliens, but **FELLOW CITIZENS** with the saints, and are of God's household, ... "



Solid written legal standing







co that's all We Need to KNOW

BORN AGAIN BIRTH CERTIFICATE

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. - Romans 10:9

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. - Romans 10:10

ON	THE	DAY OF	
Ат		, IN WITNESS OF	

I, ______

accept Jesus Christ as my personal Lord and Savior.

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As Christians We have our church membership and say, "I am happy with things as they are.



A voice beside us says, "Do you want to know what is on the other side of your certificate of salvation? Just turn it over.



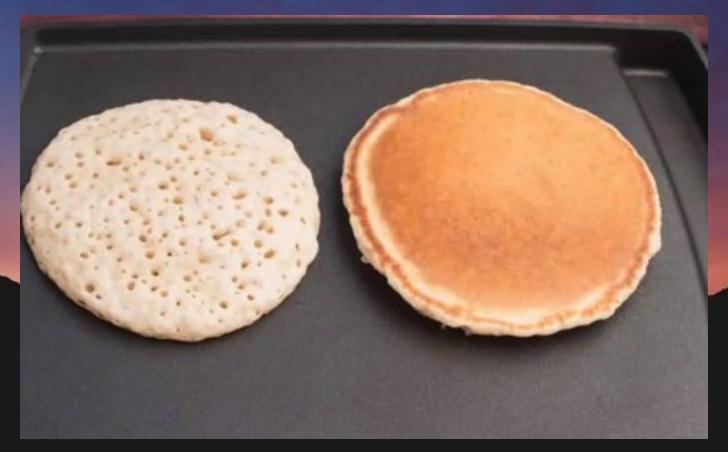
We might be inclined to say,

"I don't WANT to turn it over!"

Come on Ephraim. You know what the prophet Hosea said about you.



Come on Ephraim. You know what the prophet Hosea said about you.



"Ephraim is a cake not turned."

- Hosea 7:8 -



"Ephraim is a cake not turned."

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BORN AGAIN BIRTH CERTIFICATE

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ON	THE	DAY OF	×
Ат		, IN WITNESS OF	

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If we were to take our certificate of the New Birth, our personal commitment to Messiah and turn it over, then what might we find on the other side?

State Certific Affe Scoot Asses Child as In April and Sairot.

Might we find THIS?



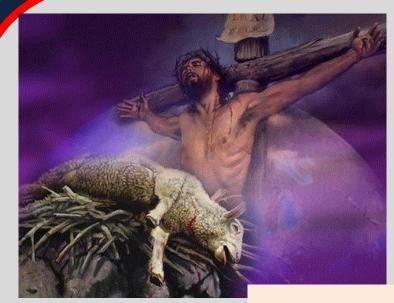


Wow! Where did that come from?





Through the blood of Messiah we are afforded Salvation, and membership in the **Church** or Congregation of Israel's Messiah



SALVATION

How might we picture the *CONGREGATION / CHURCH of MESSIAH?*

How might we picture the CONGREGATION / CHURCH of MESSIAH?



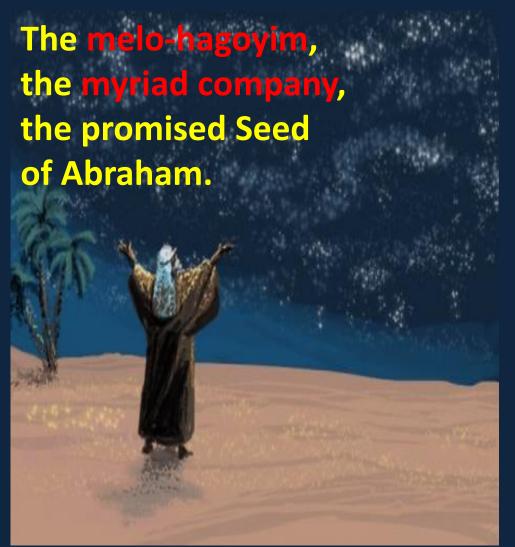
How might we picture the <u>ultimate</u> CONGREGATION / EKKLESIA of MESSIAH?



And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be."

And he believed in the LORD and it was accounted to him for righteousness. - Genesis 15:5-6 NASB

How might we picture the <u>multicultural</u> <u>CONGREGATION / CHURCH of MESSIAH?</u>



For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. – Galatians 3:26-28

How might we picture the <u>Abrahamic Seed</u> CONGREGATION / CHURCH of MESSIAH?

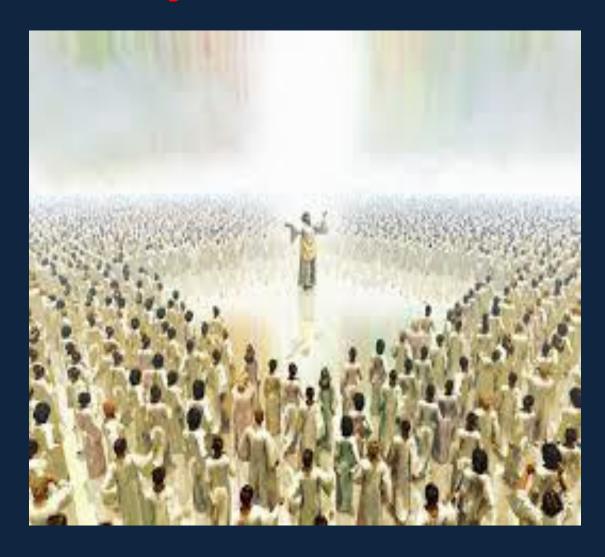


And if ye be Christ's, then are ye, (y'all) Abraham's Seed, and heirs according to the promise.

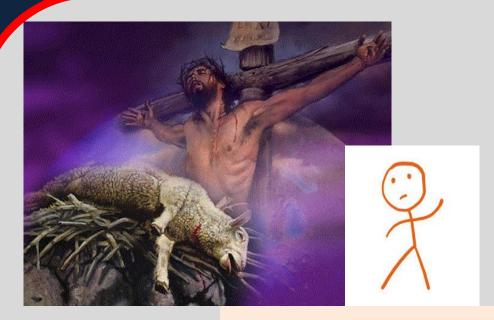
- Galatians 3:29

How might we picture the <u>ultimate heavenly</u> CONGREGATION / CHURCH of MESSIAH?

9 After this I beheld, and, behold, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God who sits upon the throne, and unto the Lamb. - Revelation 7:9-10



And through the blood of Messiah Christian believers are given Citizenship in the Kingdom / Commonwealth of Israel







So from the blood of Christ

we are given a DUAL ANOINTING



Church and State / Politics and Religion

CITIZENSHIP in a KINGDOM

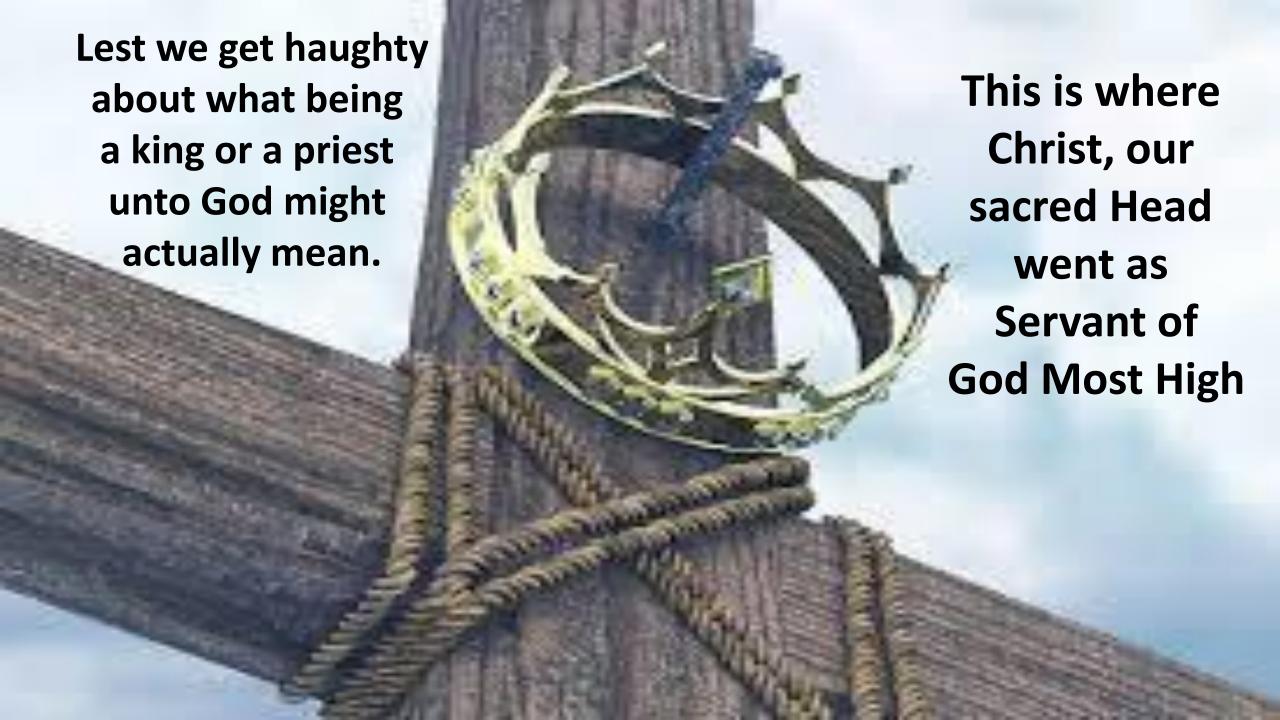


SALVATION in a CONGREGATION

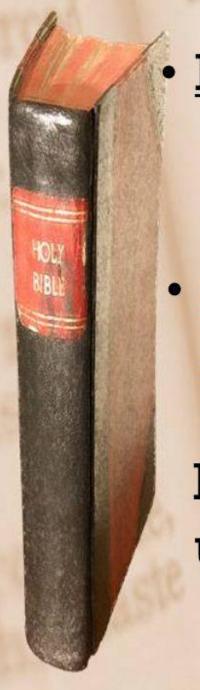


Rev. 1:6

- 6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.
- 6.) He made us kings (literally, "a kingdom")
- 7.) He made us priests to His God and Father
- 8.) To Him (Jesus Christ) be glory
- 9.) To Him be dominion
- 10.) Forever (He is eternal)



We must also welcome our saved Jewish brethren, who with Christ in their hearts bring gracious service in the righteous Law of the Lion of the royal tribe of Judah.



• Psalms 60:7 - "... Judah is my lawgiver;..."

· Genesis 49:10 - "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Jesus Christ, Yeshua Hamashiach, is the Son of David, the Lion of the (royal Jewish) Tribe of Judah, who sits upon the throne of David as King of kings, in the coming glorious Millennium of Messiah

"I see Him, but not now; I behold Him, but not near; A STAR shall come out of Jacob: A Scepter shall rise out of Israel..." (Numbers 24:17 NKJ)

Gen. 49:10

"The (royal) *scepter* shall not depart from (the Jewish house of) Judah,

.... And unto *Him* shall the gathering, (the assembly, congregation, the churching of the people be."

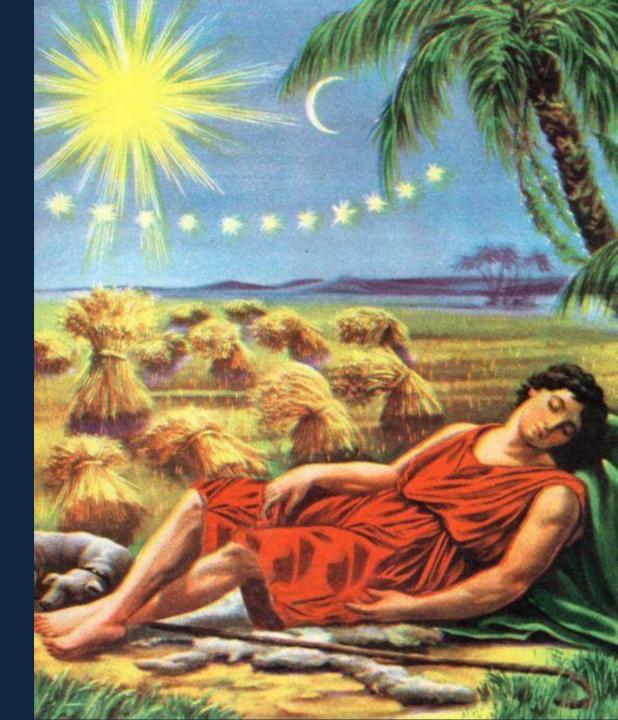


Joseph
is very
involved in
the
end-time
gathering
of Israel
as well.

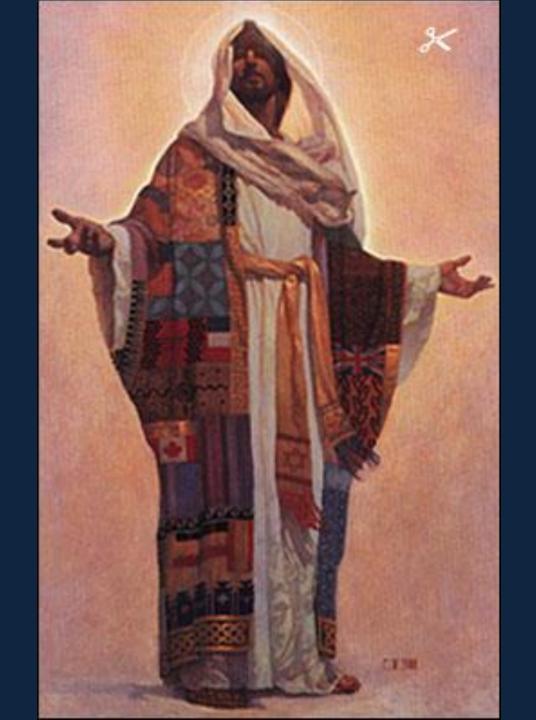




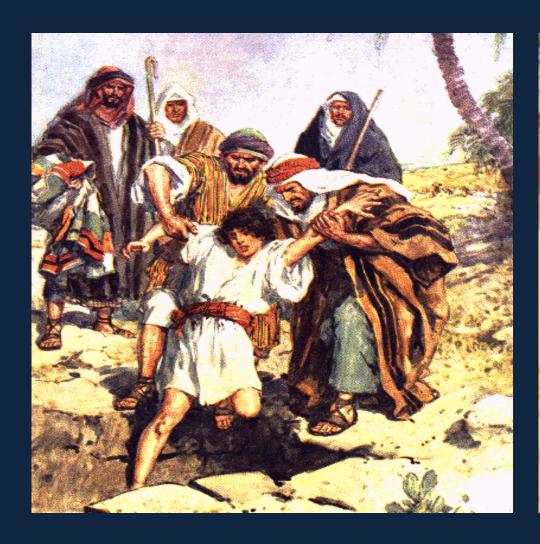
Joseph dreams of his future prominent role, of responsibility and authority -- above his brothers, -- and even over his father Jacob and his mother Rachel. So his brothers hated and persecuted him.

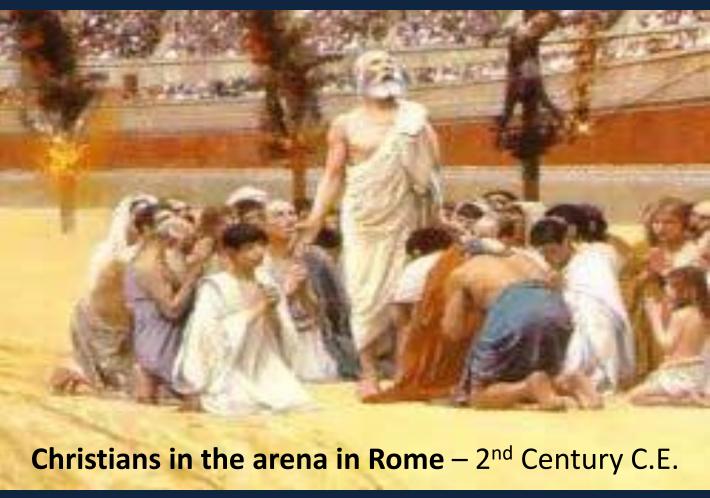


Joseph was given a "coat of many colors", as of many flags, banners, standards, that we see flying over many nations.



Joseph is threatened with death at the hands of his brothers, thrown into a pit, -- as were others.

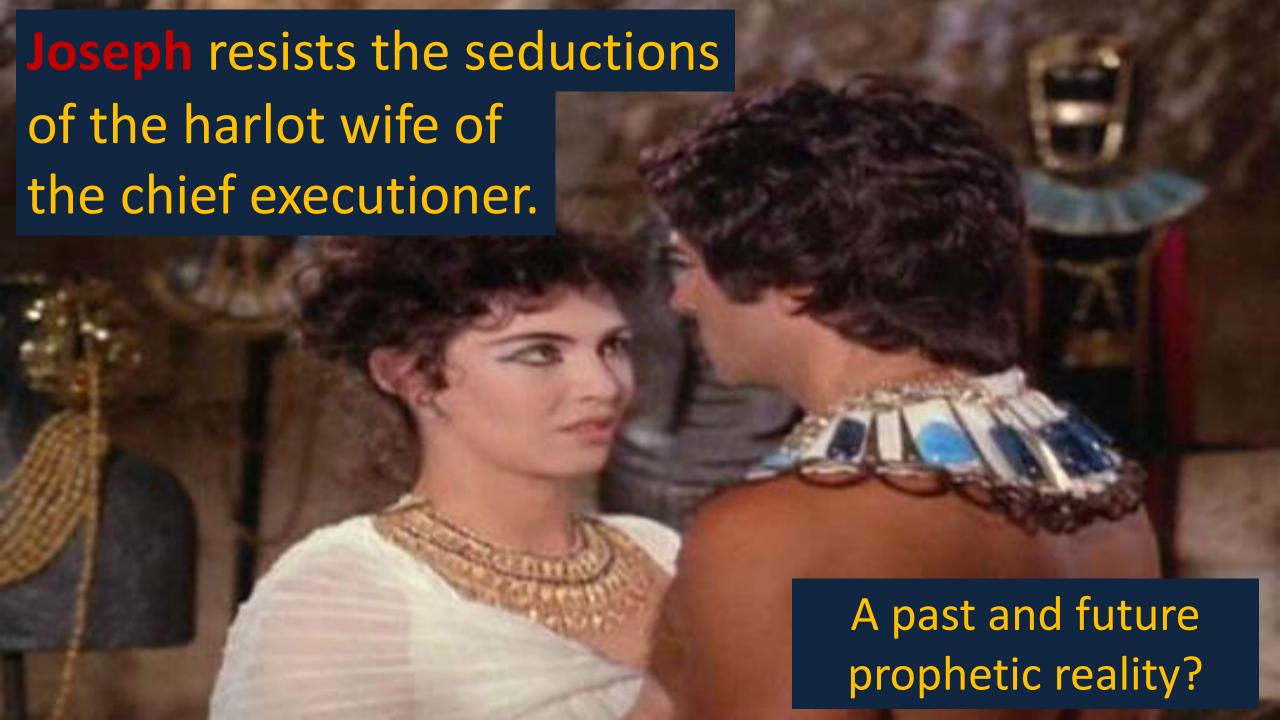






Joseph is sold into slavery; transported with the Balm of Gilead, - separated from his brethren.



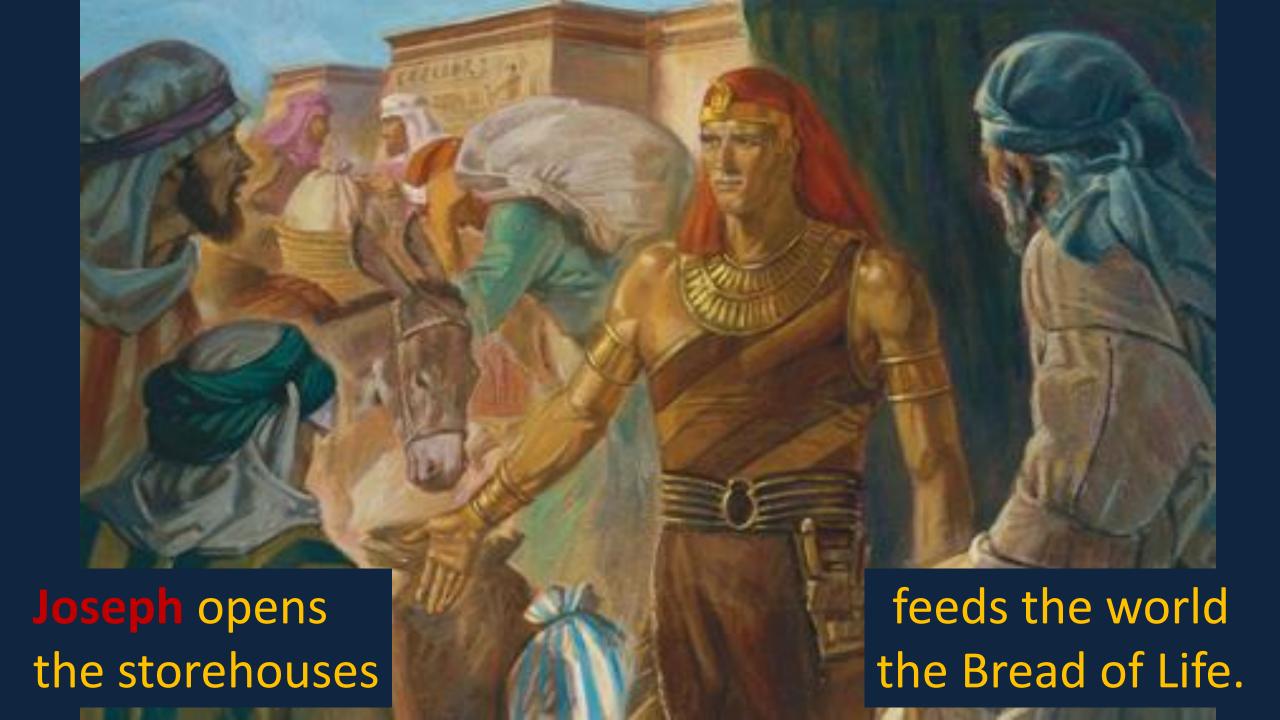




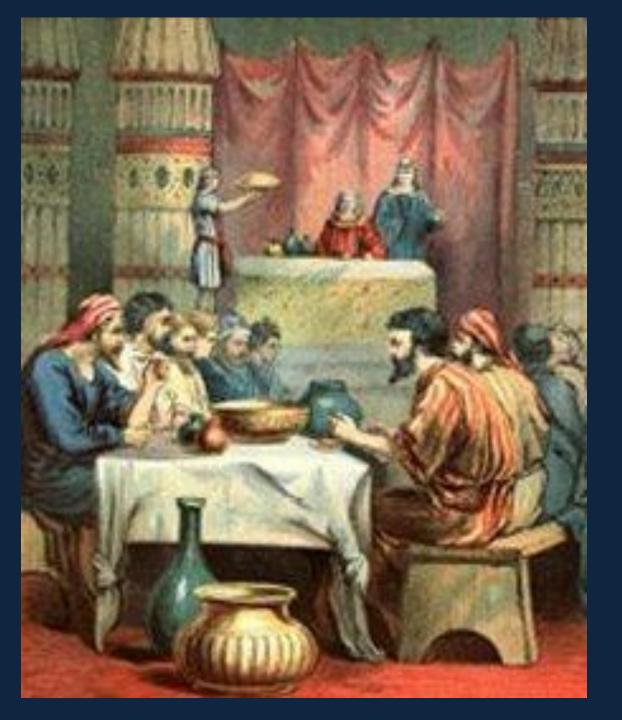
Joseph, falsely accused of rape, not executed, thrown into prison, an excellent spirit, the doer of everything, interprets the dreams of the cupbearer and the baker.



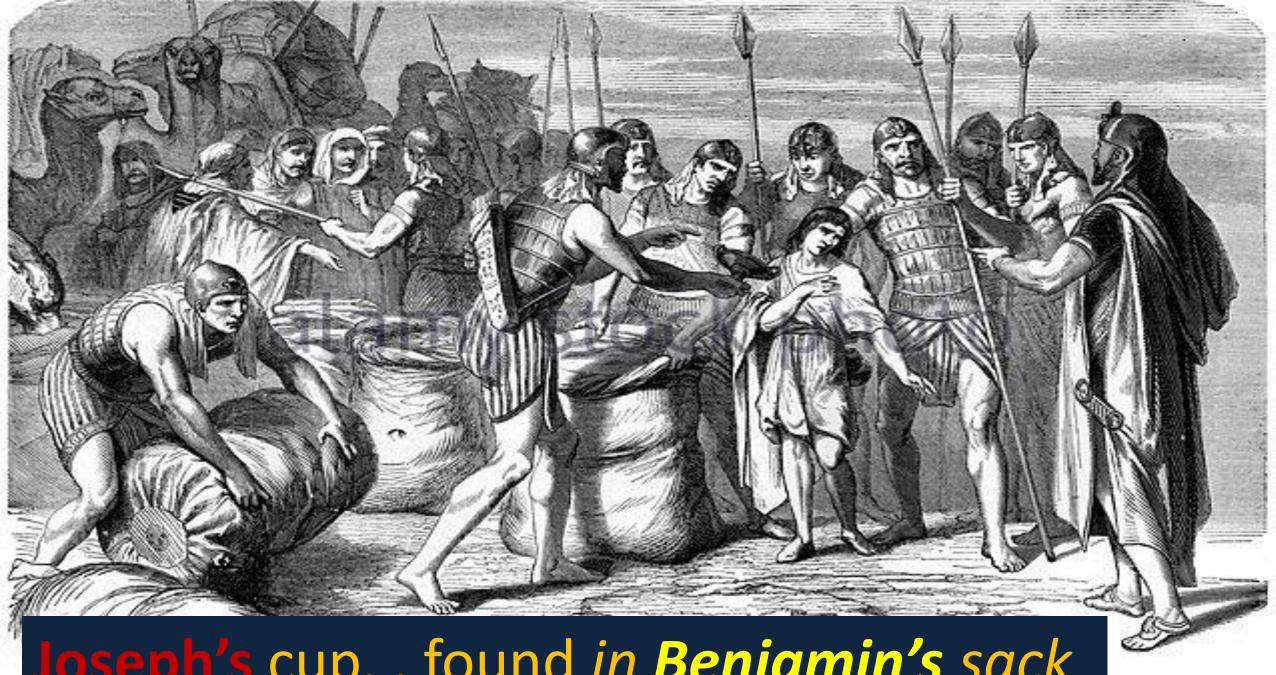
Joseph is summoned before the king. He *interprets* the dreams of the Pharaoh of 7 years of famine.







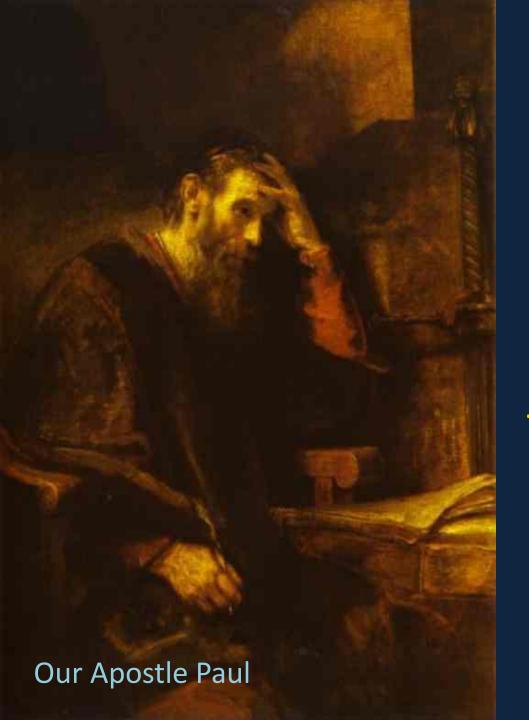
Joseph knows his brothers but they do not know him. He sets the table for his brothers according to their birth order. He feeds portions to them from his table.



Joseph's cup. . found in Benjamin's sack







"Now these things happened to them as examples for us. They are types and shadows, written down for our admonition. They are instructive warnings for us, the people on whom the ends of the earth, even the culmination of the ages, has come."

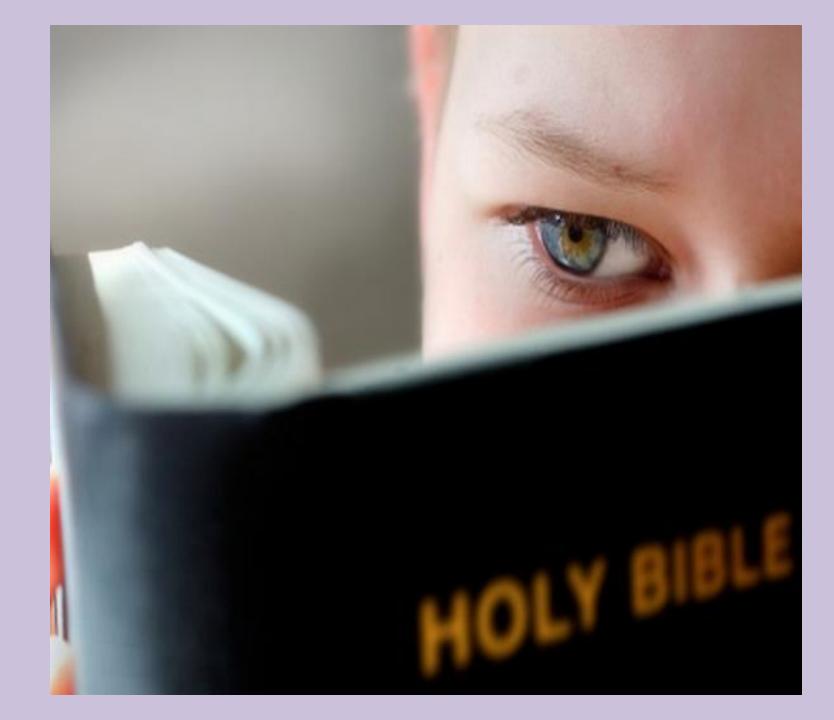
- 1Cor. 10:11 – GWF paraphrase



And in Ezekiel 37 we see the two sticks that become one in Messiah and the promise of an end-time unity to be established in this dual anointing in the two houses. One is in the royal Jewish House of Judah. The other is in the House of Joseph.

If we understand the truth of the dual anointing and how it is to be found in our identification with the blood of Messiah will that help us in our ministry of reconciliation, and restoration and peace in this troubled and fearful world? We know that he blood of Christ brings salvation and deliverance. But it seems the blood of Christ also provides us with an assured citizenship in a kingdom and a Commonwealth that is as glorious as it is everlasting.

Where else in Scripture do we see the promise of this dual anointing?

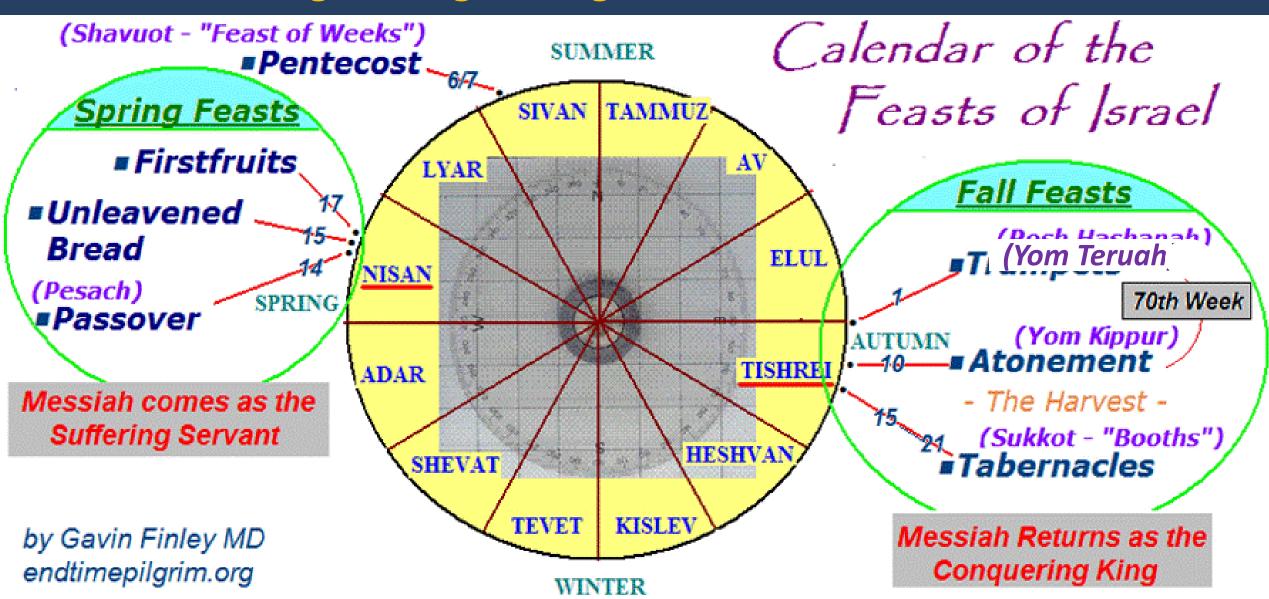


A Nation, a Promised Land, a Holy Place, a Holy City upon a Hill.

A Melo-ha Goyim, a Multitude or fullness of Gentiles/nations.



The first coming of Messiah - His priestly role as Lamb of God, then returning as King of kings, the Lion of the tribe of Judah.



The dual anointing and office of Messiah



Jesus Christ, Yeshua Hamashiach, Sacrifice Lamb, AND the Lion of Judah (the Jewish tribe)

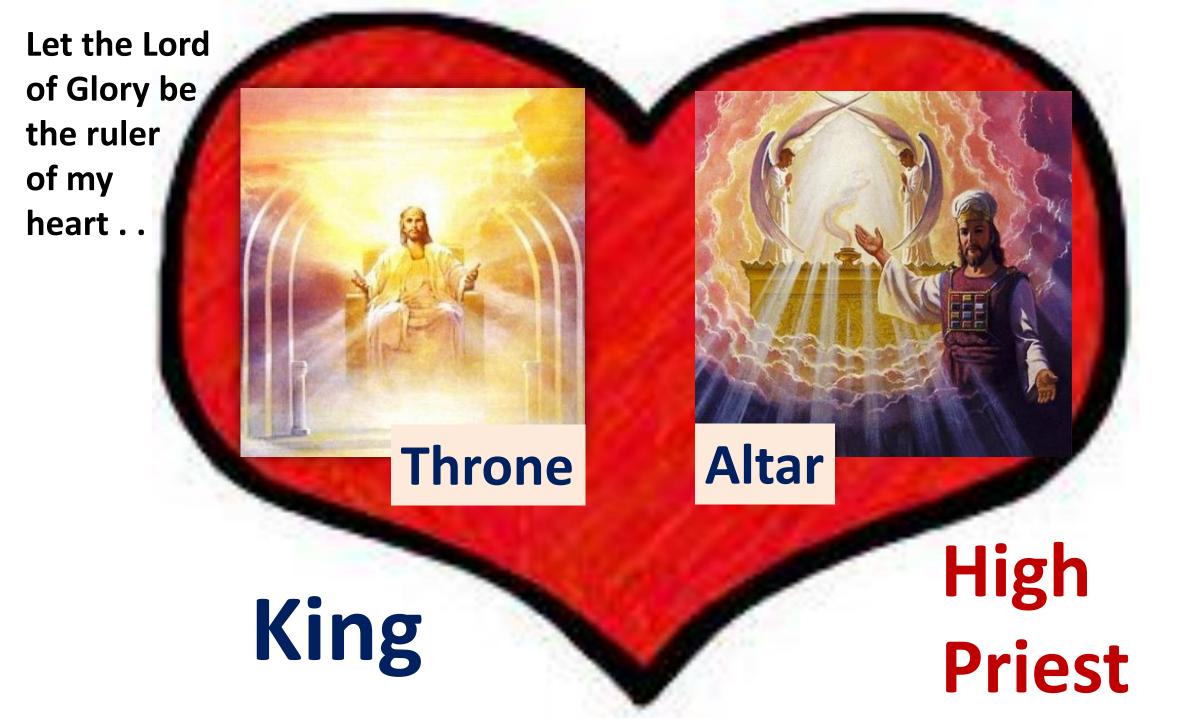
The dual anointing and office of Messiah



Scriptures describe the Servant, AND the returning Conquering King.







The Two Witnesses



The Two Olive Trees - Zechariah. 4:13-14

13 So he answered me, saying, "Do you not know what these are?" And I said, "No, my lord." 14 Then he answered, "These are the two anointed ones who stand before the God of the whole earth. -



Two witnesses stand before the God of the earth.



Are they represented in the angelic realm here?

In the Seventy Weeks Prophecy

²⁴Seventy weeks are determined upon thy (Holy) People and upon thy Holy City,

1. God's Holy People
2. God's Holy City

The Two Witnesses

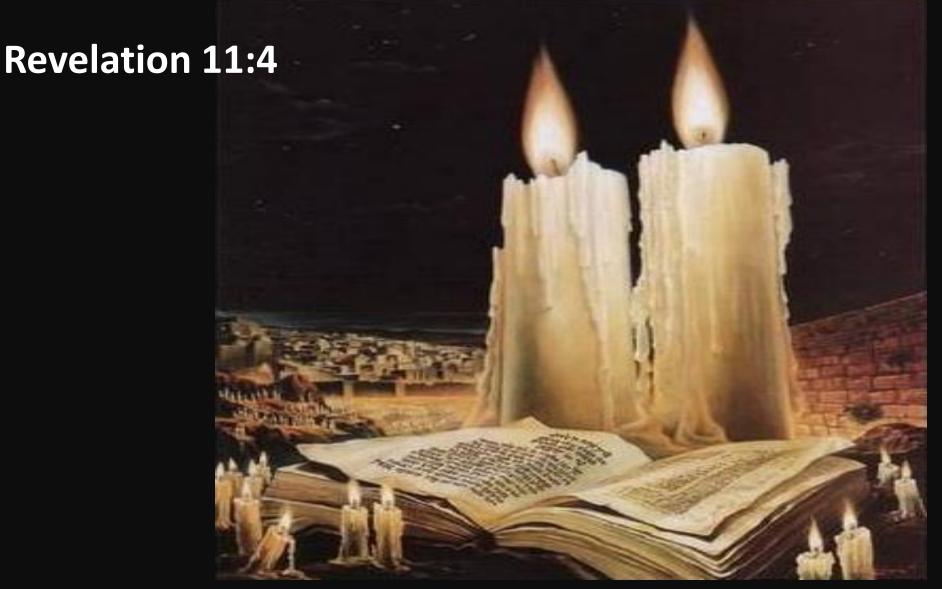
Revelation 11

3. And I will give *power* unto my *two witnesses*, and they shall prophesy **1260** days, clothed in sackcloth.

4. These are the *two olive trees*, and the *two candlesticks* standing before the God of the earth.







.. Two candlesticks, Two witnesses who stand before the God of the earth.

Friday night at sunset the Jewish ladies light two candles for Shabbat.



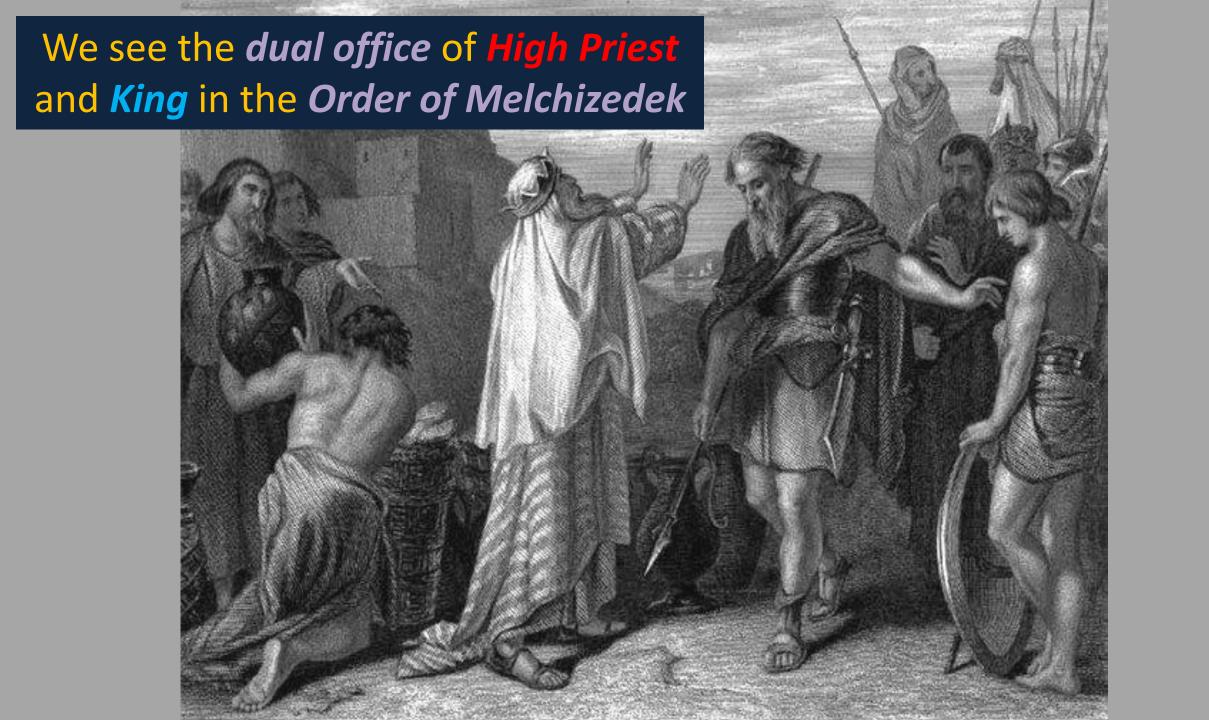


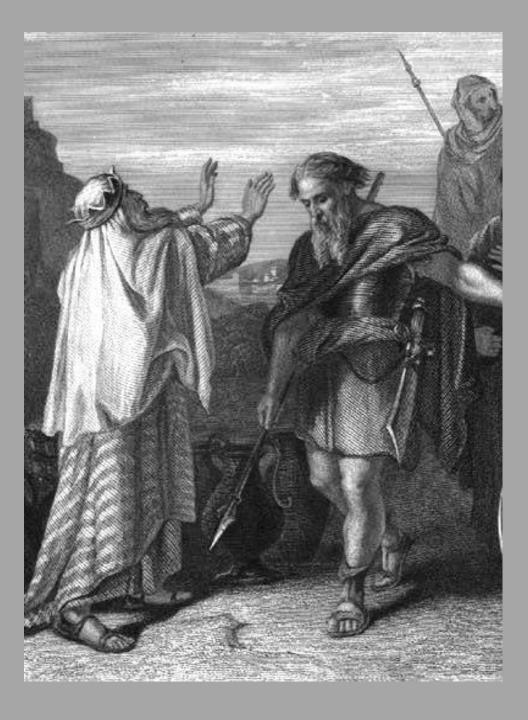
Two candles are often seen at the altar of churches.

Two candles can often be seen at dinner tables across Western Christendom









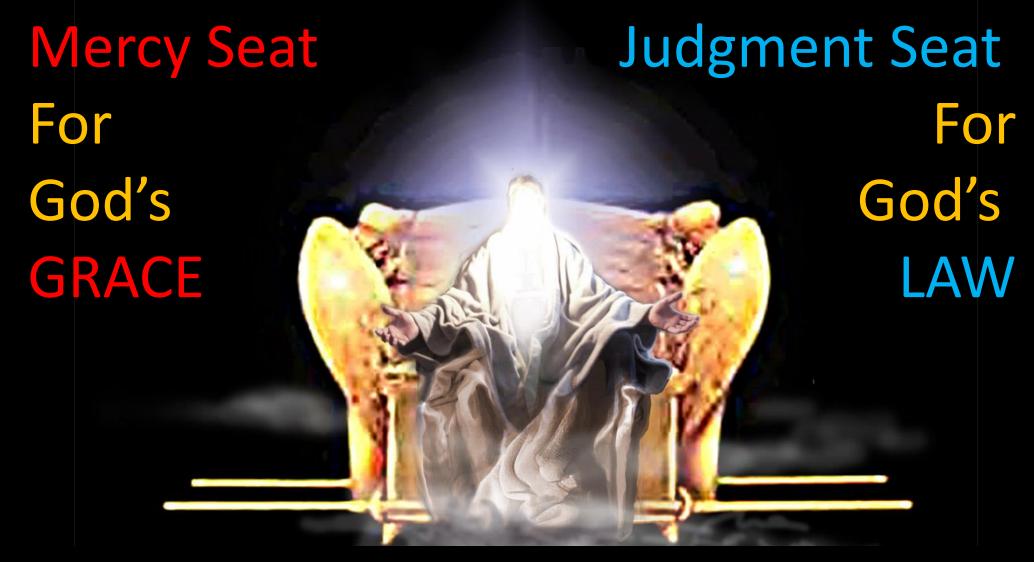
Melchizedek was both **High Priest** and King of Salem, Prince of Peace. He prefigures the fully integrated, fully complementary, fully harmonized dual office of Messiah in the Order of Melchizedek.

Psalm 110

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. 3 Thy people shall be willing, (volunteers), in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. 4 The LORD hath sworn, and will not repent, "Thou art a priest forever after the Order of Melchizedek."







Messiah RULES as KING and MINISTERS as HIGH PRIEST. in the dual office of the ORDER of MELCHIZEDEK

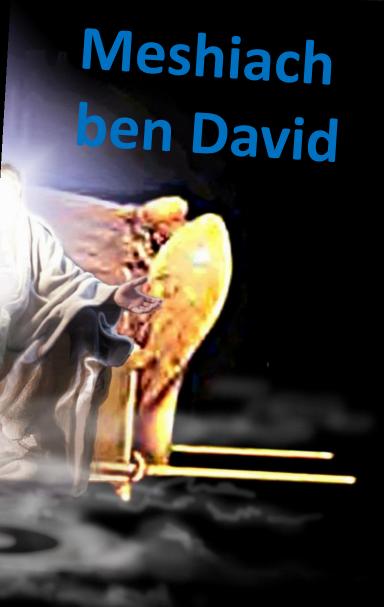
LAW VS. GRACE



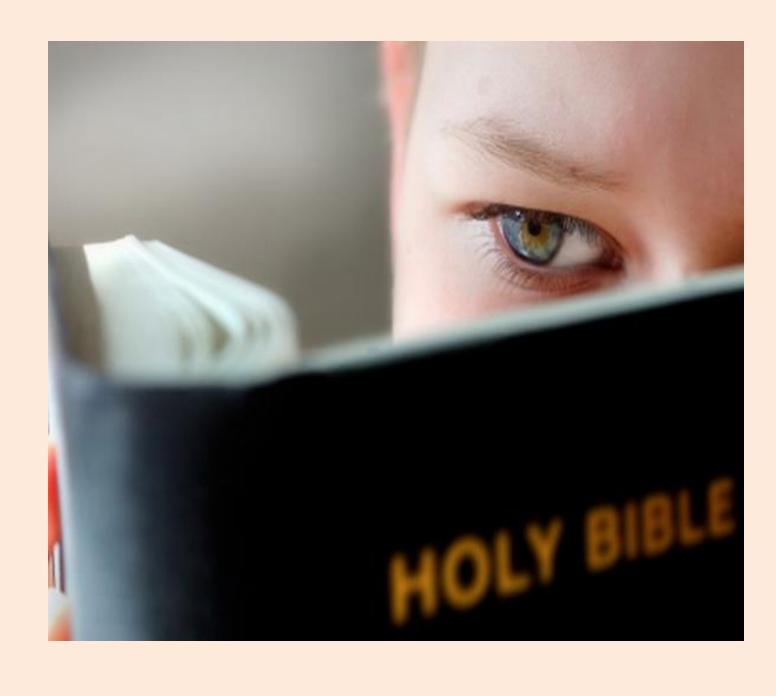
"Jewish Israel" — "the Church"

So do we bring dishonor to Yehovah - the **Holy One of** Israel by dividing Him asunder, by playing favorites with the two main elements of His character?



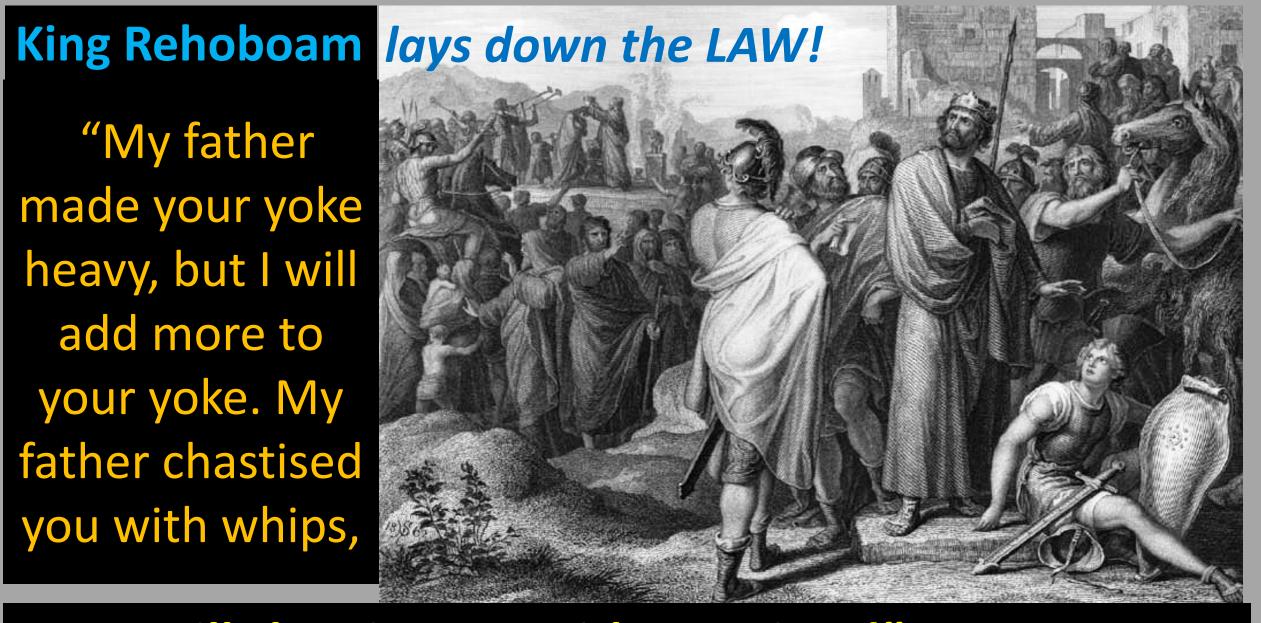


Where did this acrimonious LAW vs. GRACE schism begin? **Does the Biblical** narrative present evidence of such a faction causing a split in God's covenant people?



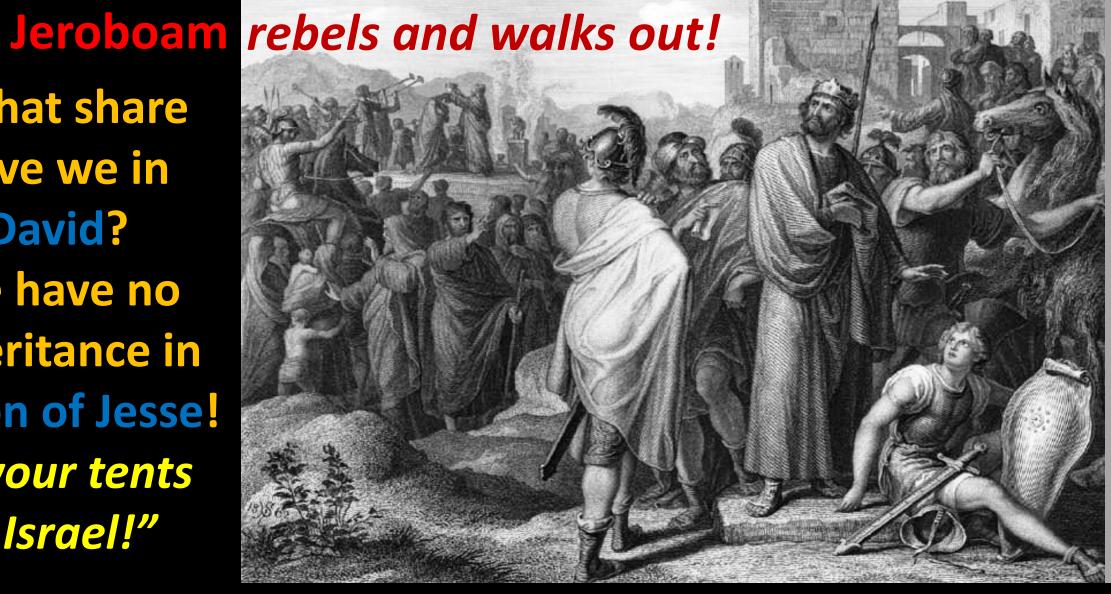


"My father made your yoke heavy, but I will add more to your yoke. My father chastised you with whips,



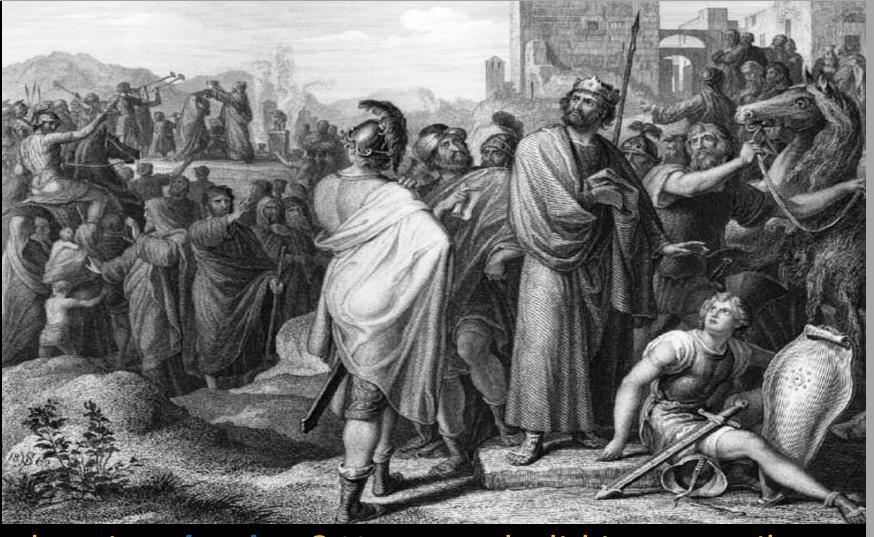
But I will chastise you with scorpions!" - 1Kings 12:14

"What share have we in David? We have no inheritance in the on of Jesse! To your tents O Israel!"



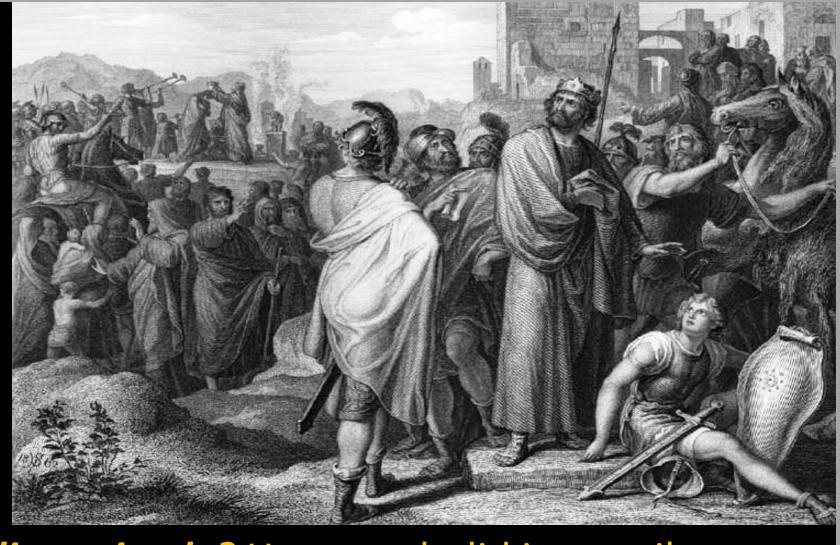
Now, see to your own house, O David!"

In rebelling against the rule of the **Throne of David** did the lost ten tribes of Israel choose a path that would lead them into hardening or partial blindness?



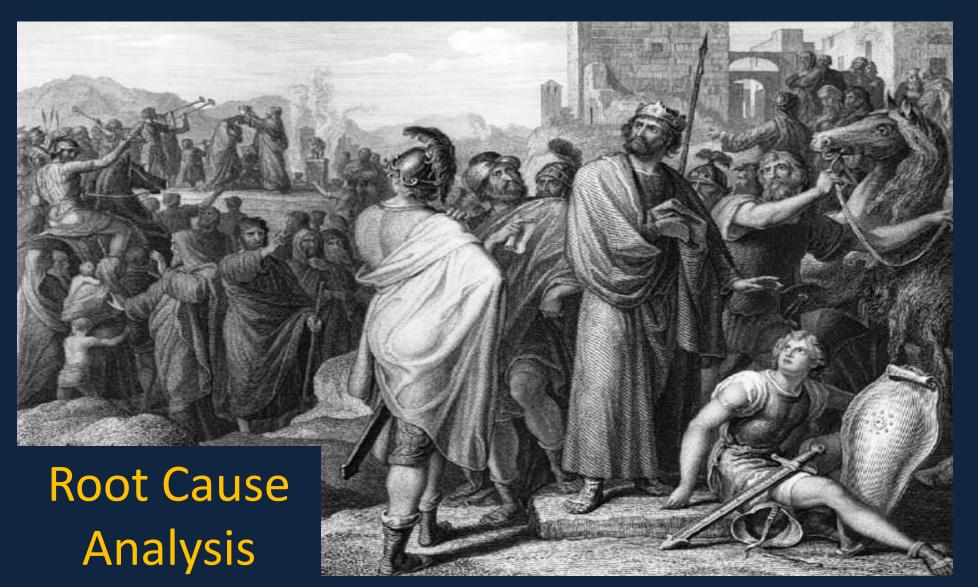
Was the revolt justified, or just *lawless*? How much did it a contribute to the *2900 year old blood feud* between the *two houses of Israel?*

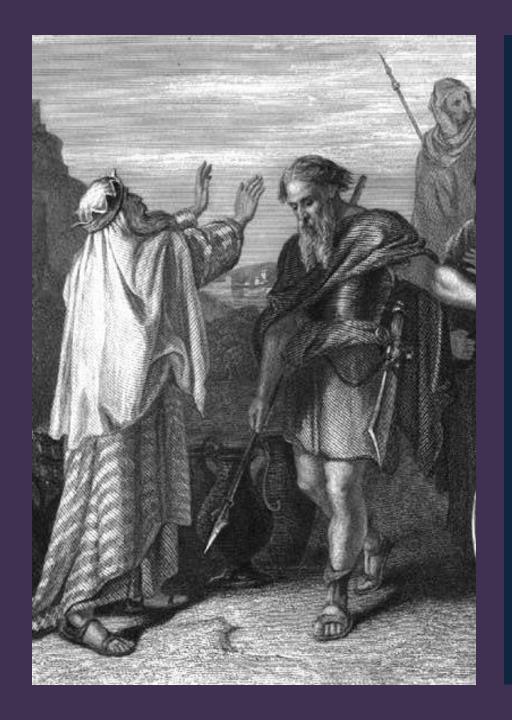
In their failure to rule in **GRACE** over the ten tribes of the House of Israel did the Jewish House of David in Judah push both companies into partial blindness or partial hardening?



Was this *Machiavellian misrule?* How much did it contribute to the *2900 year old blood feud* between the *Israel's two houses?*

Was the main cause of the Breach of Jeroboam this issue of LAW vs. GRACE?



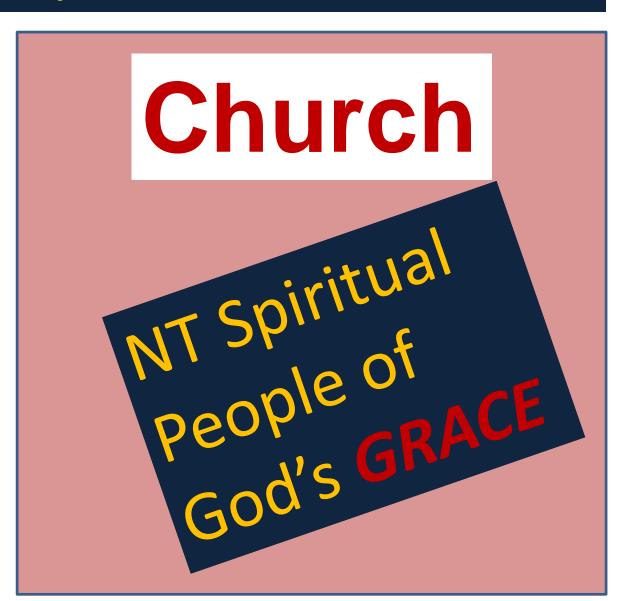


If kingdom issues and the anointing of a king relates to God's righteous LAW

And the High Priestly issues and anointing relates to God's GRACE and Mercy might we not be surprised to see a false dichotomy arise?

How well has this group-think served us?





Pentecost 32 A.D. The Congregation / Church of Israel - 100% Jewish

Council of Nicaea
325 A.D. - 0% - No Jewish
Churches allowed!





So when did the Congregation of Israel get it's downgraded non-descript, generic name,

THE "CHURCH"? (That word just means "assembly")

The Council of Nicaea, 325 A.D.. The dominant Gentile elements of the church find protection under Constantine, and the princes of Europe.



At Nicaea the Jewish Congregations are nowhere to be seen. Everything Jewish is outlawed. So begins the 1700 year Church-State system of Constantine.



After Nicaea the Church seemed to forget her blood covenant *faith* connection to Abraham and her memory of once having belonged to Israel.



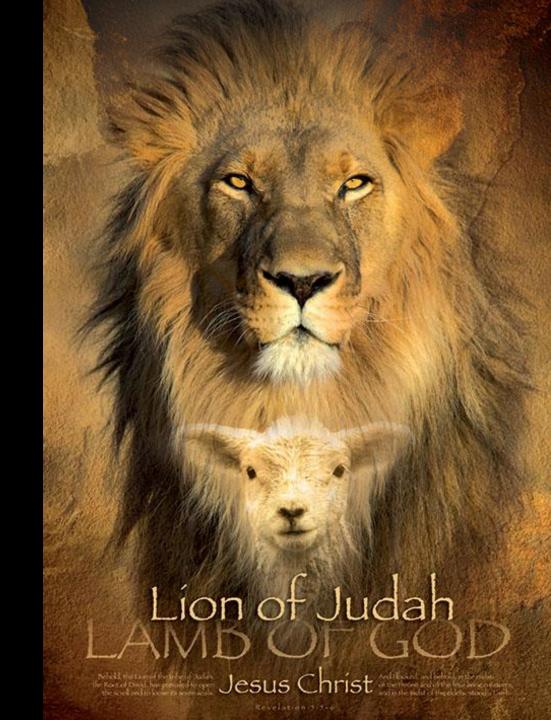
After Nicaea the Congregation of Israel's Messiah, the Congregation of Israel, is hypnotically and magically transformed into the "Church of Rome".



The question still remains, TO WHOM is the or CONGREGATION, being CALLED OUT or GATHERED?







Both factions have their favorite view of Messiah. But both still claim the same God. Does this qualify as a FAMILY FEUD?





Forgotten traumatic memories, angst, existential emptiness, a deep sense of loss over something that has been forgotten. Sad and remote histories lie hidden in the mists of time. We as Caucasians do not even remember in our histories, the Caucasus Mountains we crossed or passed by. We have amnesia!



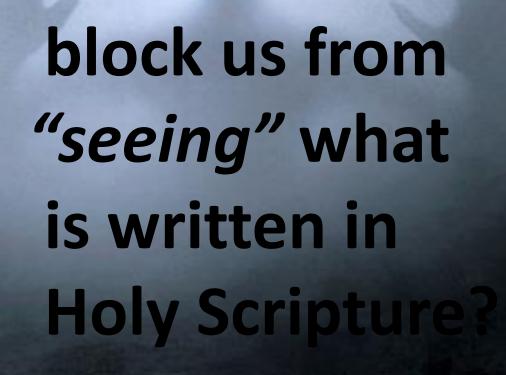
Are there traumatic memories in <u>both</u>
Houses of Israel?

Have they caused our amnesia?

Can evil trolling religious Spirits spook us to cause



Can evil trolling religious Spirits



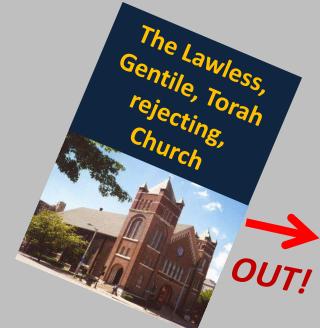
Romans 11 Partial blindness, in both houses of Israel, until the Fullness of the Gentiles is brought in.

- ²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that <u>blindness in part</u> is happened to Israel, until the fulness of the Gentiles be come in.
- And so *all Israel shall be saved*: as it is written, There shall come out of Zion *the Deliverer*, and shall turn away ungodliness from Jacob:

"We are ALL there is to Israel"



Keep the
Noahide Laws
and you may
come in with
us in Israel ...
... but in a
lower grade
category.



"The Church is the New Israel of God"





This is our current situation. The Two Houses of Israel are still locked in a *FAMILY FEUD! How did all this begin*?





This mutual harassment is a grievous matter! How did this schism begin? The Church began so well when the Holy Spirit came and the Congregation of Messiah overflowed Israel on the Day of Pentecost.

Here was the on the Day of **Pentecost** 32. A.D. in Jerusalem **ONE UNITED** Church (100% Jewish)



Council of Nicaea – 325 A.D. - No Jewish Churches allowed! Jews evicted out of 109 countries since A.D. 250.

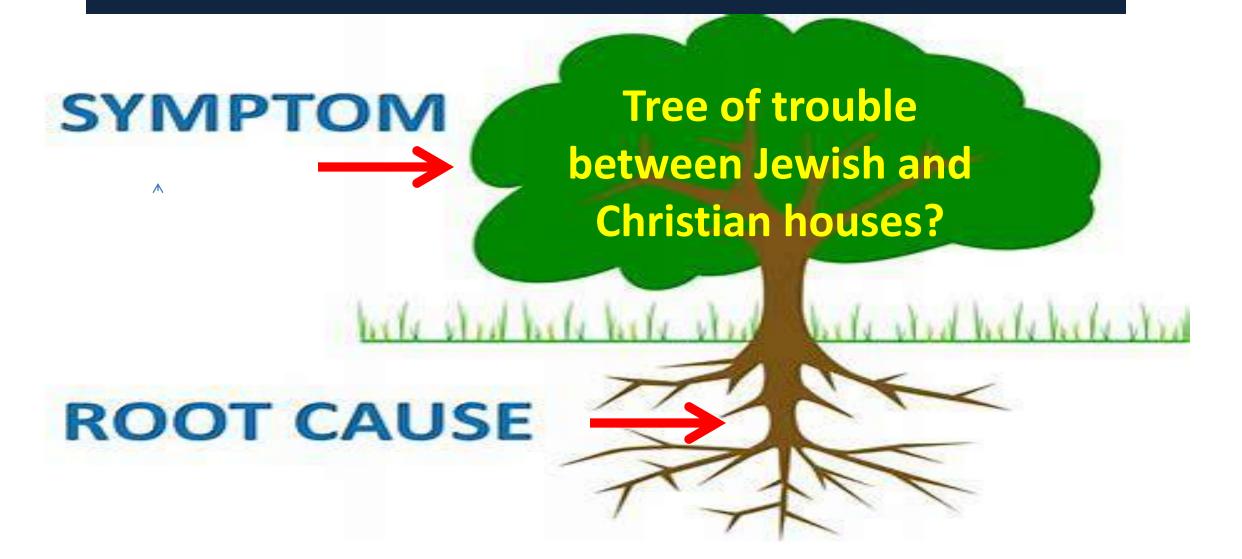


So is it possible that the feud arose because each company favored one anointed office to the detriment of the other?





Is it time for a ROOT CAUSE ANALYSIS?

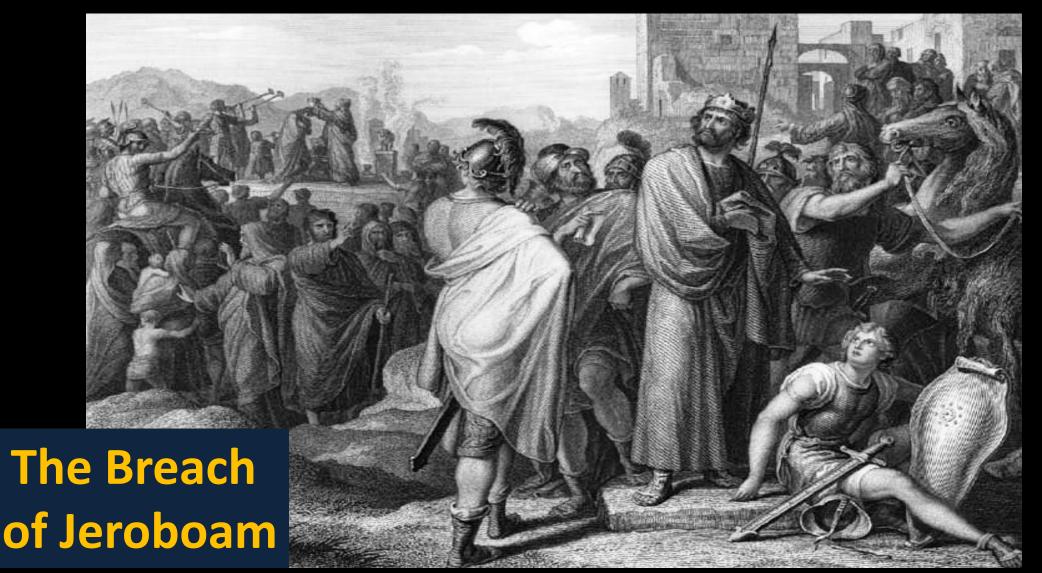


Some big event must have caused this break-up of Israel into a **NORTHERN KINGDOM** and a SOUTHERN KINGDOM.

What was it?

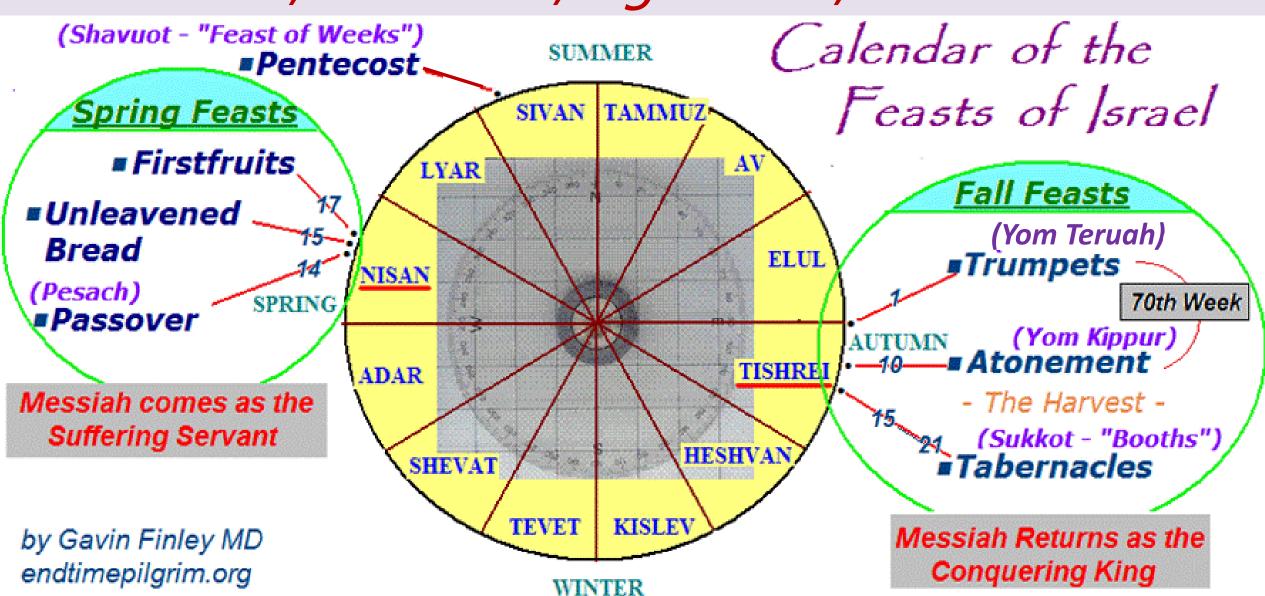


Was this not the *original cause of the break-up* 2950 years ago, this issue of LAW vs. GRACE?

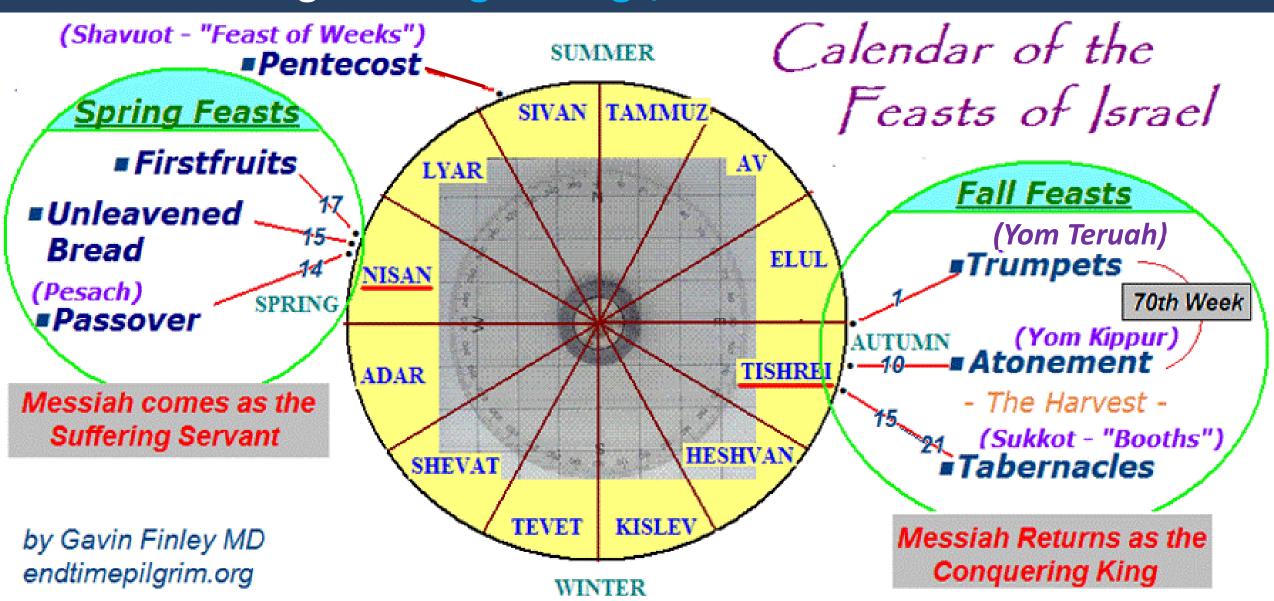


If so, then how will the Breach of Jeroboam be repaired, both houses reconciled, and reunited, and ALL ISRAEL restored?

Will the <u>Seven Feasts of Israel</u> see <u>ALL ISRAEL</u> reunited, reconciled, regathered, and restored?



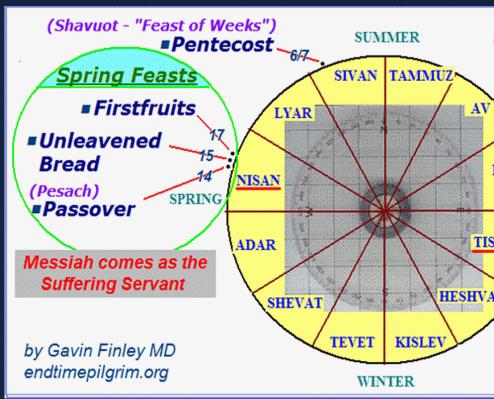
First coming of Messiah? In His priestly role as the Lamb of God. Second coming? As King of kings, the Lion of the tribe of Judah.



1st Coming

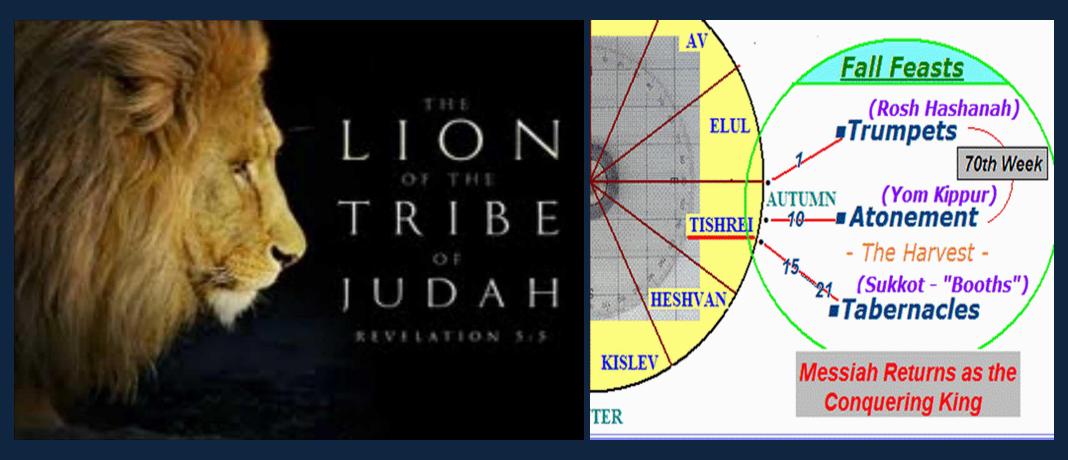
GRACE - Priesthood





Israel's Sacrifice Lamb?

2nd coming LAW - Kingdom



The Lion of the Tribe of Judah?

The first two Fall Feasts are yet to be fulfilled.

They will encompass the 70th Week of Daniel and initiate and terminate the final seven years of this age.

Feast of Trumpets Tishrei 1

7 years

Day of
Atonement
Tishrei 10

2550 days which equals 86 moons + 10 days inclusive

1260 days (Harlot rule)

1260 days (Beast AC rule)

1260 + 30 = 1290 days

1260 days (Harlot rule)

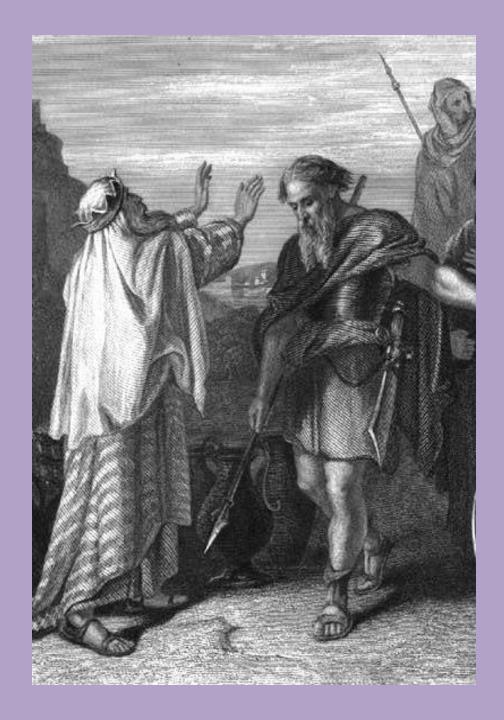
1260 + 1290 = 2550 days days (inclusive)

Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – GavinFinley

Abomination of **Desolation** Trumpets of Jubilee

Day of the Lord





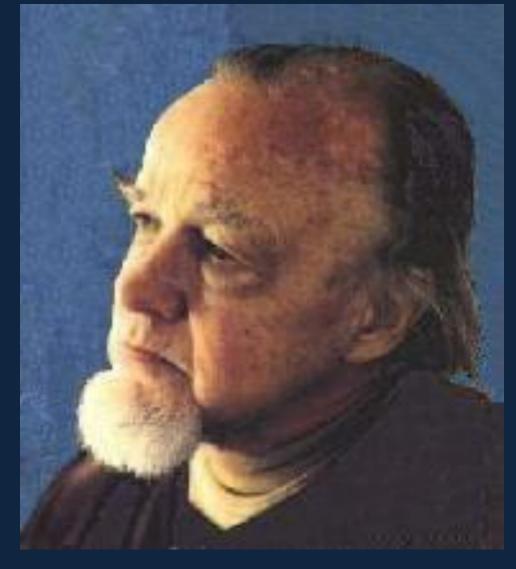
If Kingdom issues relate to God's Righteous LAW And High Priestly issues relate to His GRACE and Mercy then we can expect that MESSIAH HIMSELF will resolve the Family Feud in the ORDER OF MELCHIZEDEK.



L'Abri in Switzerland was retreat or a study place for theologically undernourished evangelicals. As an author and a speaker Dr. Francis Schaeffer was a champion apologist for Biblical Christians back in the 70's.

LAW

This the fracture line in *Theology*



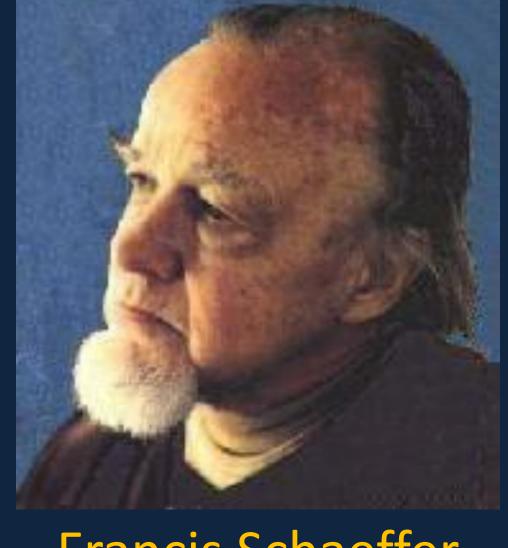
Francis Schaeffer

LAW

Is it the

fracture line

in *Israel?*



Francis Schaeffer

We see throughout the prophetic Scriptures that there will be a reconciliation and a *FULL SPIRITUAL RESTORATION* of *ALL ISRAEL* Isaiah 11

13. Also the <u>envy</u> of <u>Ephraim</u> shall <u>depart</u>,
And the <u>adversaries</u> of <u>Judah</u> shall be <u>cut off</u>;
<u>Ephraim</u>, (in Christendom),
shall not <u>envy</u> (the Jewish House of) <u>Judah</u>,
And <u>Judah</u> shall not <u>harass</u> <u>Ephraim</u>.

Scriptures on the Latter Day Regathering, Reunion, Reconciliation, and Restoration of ALL Israel



Isaiah 49:6 Ezekiel 37 Jeremiah 23, Jeremiah 31:31 Romans 11 Revelation 7

God's Plan is restoration of 12 Tribes of Israel



Isaiah 49:6

And he said, It is too small, too light, (too trifling), a thing that you should be my servant (just) to raise up the tribes of Jacob, and to restore the preserved of Israel:

God's Plan is to extend His salvation to a wider body of people beyond Israel's racial descendants.



Isaiah 49:6

I will also give you for a light to the Gentiles, that you may be my salvation unto the ends of the earth.

The FULL SPIRITUAL RESTORATION of ALL ISRAEL

1. the <u>salvation of the Jewish house</u> of Judah, and the lost house of Israel

2. the reconciliation and reunion of both houses,

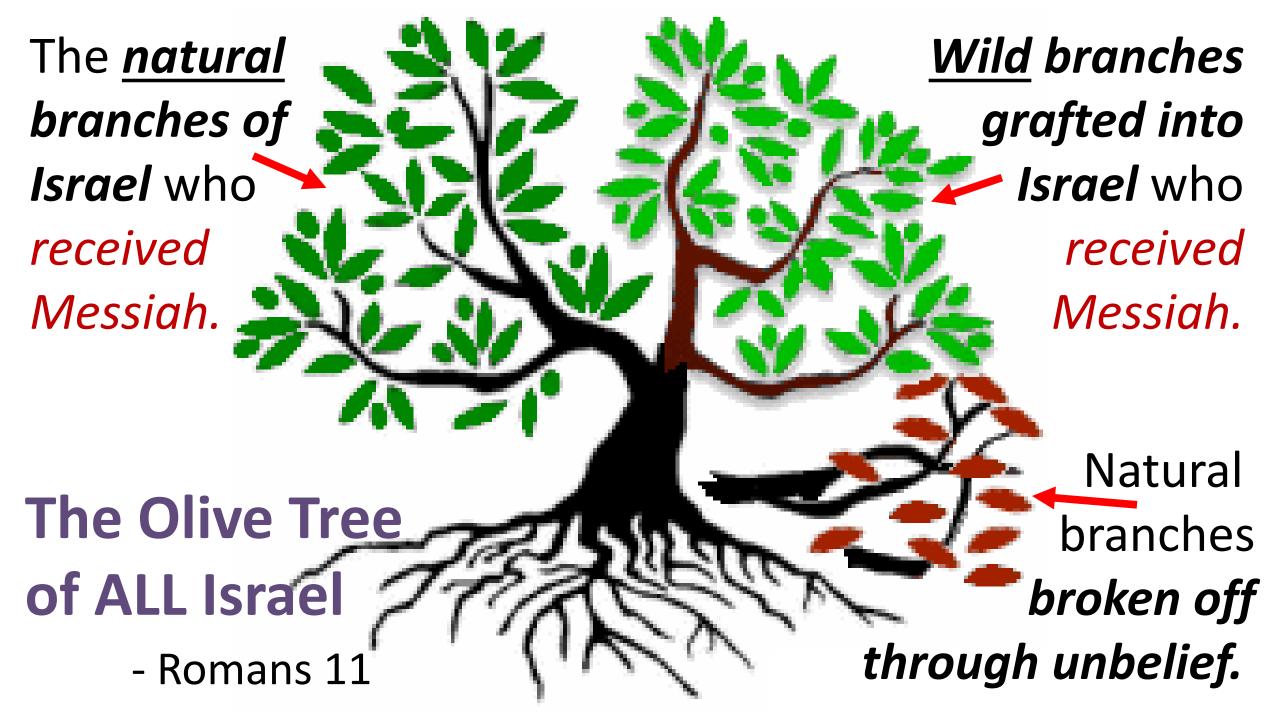
3. The eventual regathering of <u>all 12 tribes</u> of Israel <u>with their companions</u>, a <u>multinational</u> company from <u>every nation</u>, race, and tribe.

Commonwealth and Congregation of Israel

Jewish
House
of Judah

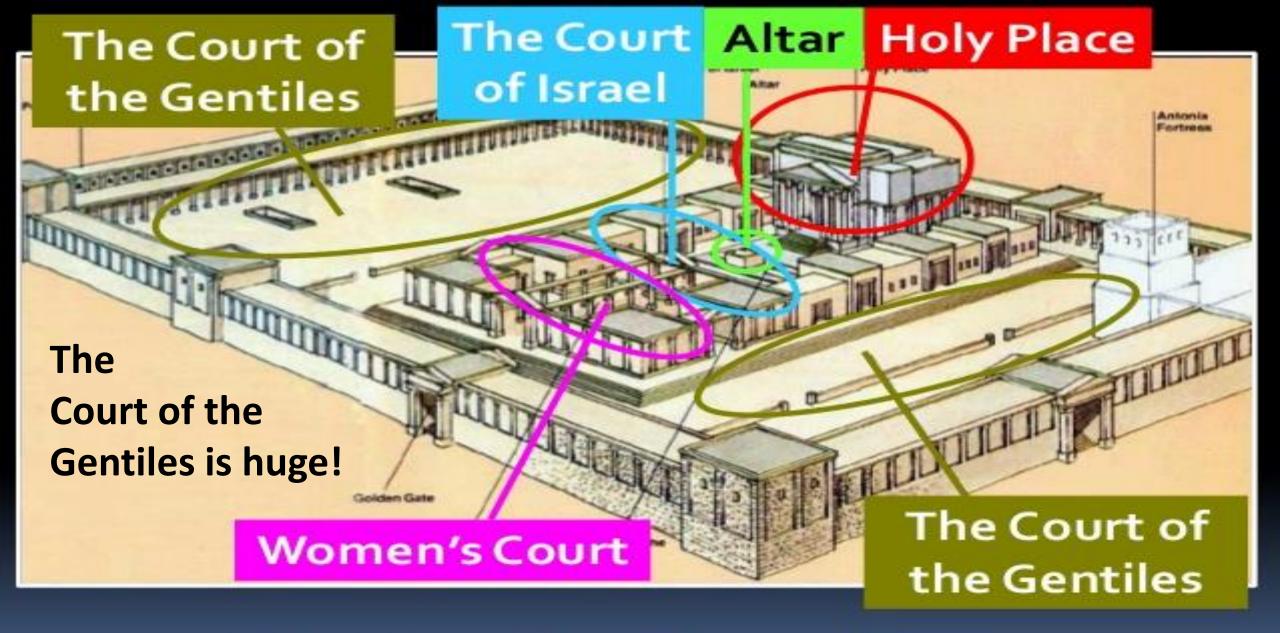
House of Israel - 10 Tribes

including the adopted Companions grafted in from the Gentile nations



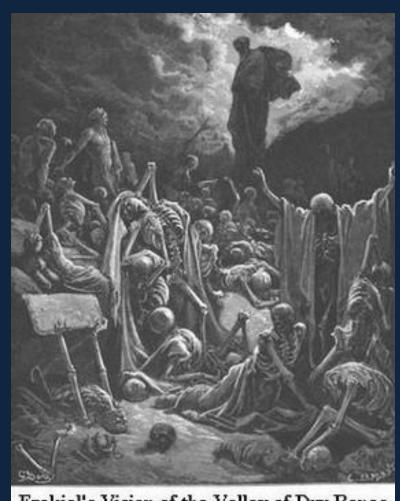
The Temple as it was, except its placement was probably further to the north. Notice the *HUGE* areas allotted for the Court of the Gentiles. As we saw in Isaiah 49:6, God's original plan was expansive beyond Israel as a single nation and a single race of people.





The Temple of Jesus' Day

Ezekiel 37 – The Sequential Salvation of the whole House of Israel. First the Bones come together.



Ezekiel's Vision of the Valley of Dry Bones

- 1. The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,
- 3. And he said unto me, "Son of dust, can these bones live?"
- 4. Again he said unto me,Prophesy upon these bones, and say unto them,"O ye dry bones, hear the Word of the LORD."
- 7. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezekiel 37 – A Sequential Regeneration of Israel

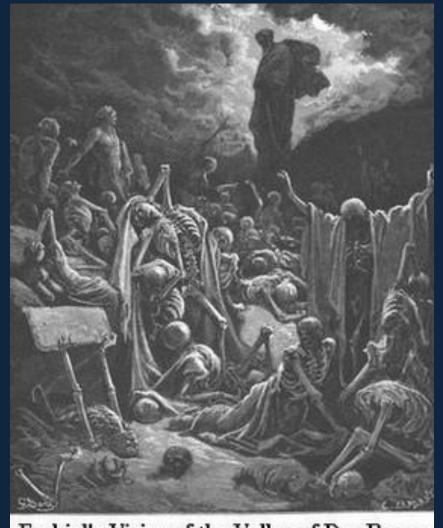


Ezekiel's Vision of the Valley of Dry Bones

Then the flesh and sinews,

- -- and then the skin covering them.
- 8. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.
- 9. Then said he unto me, *Prophesy unto the wind*, prophesy, son of man, and say to the wind, Thus saith the Lord GoD; Come from the four winds, O breath, *and breathe upon these slain, that they may live*.

Ezekiel 37 - Salvation, Spiritual Regeneration,



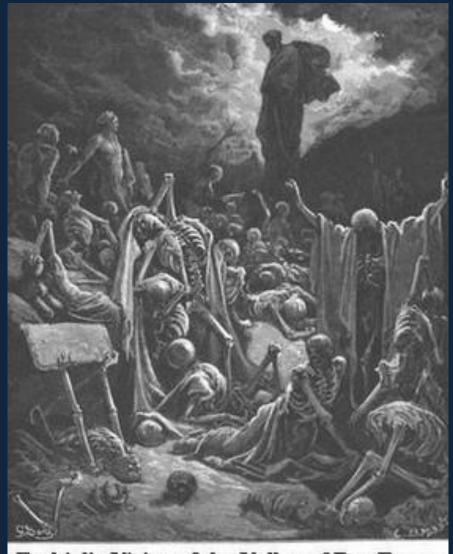
Ezekiel's Vision of the Valley of Dry Bones

of the whole House of Israel

The final part, the breath of Life, the Spirit of God came into them.

10. So I prophesied as he commanded me, and *the breath* came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37 –



Ezekiel's Vision of the Valley of Dry Bones

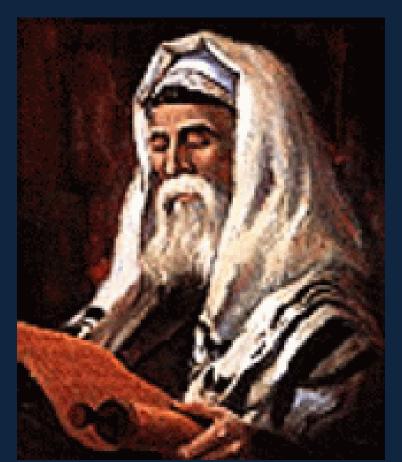
Deliverance, and the Spiritual Transformation, of "All Israel" The final part, the breath of Life, the Holy Spirit of God This is a picture of the *End-Time* Revival and ultimately, the Resurrection-Rapture and the birth of the man-child by the woman of Revelation 12 at the consummation, at the Last Day at the end of this age.

Zechariah 6:12

And speak unto him, saying, Thus speaks the LORD of hosts, saying,

"Behold the Man whose name is The BRANCH;

and he shall grow up out of his place, and he shall build the temple of the LORD:"

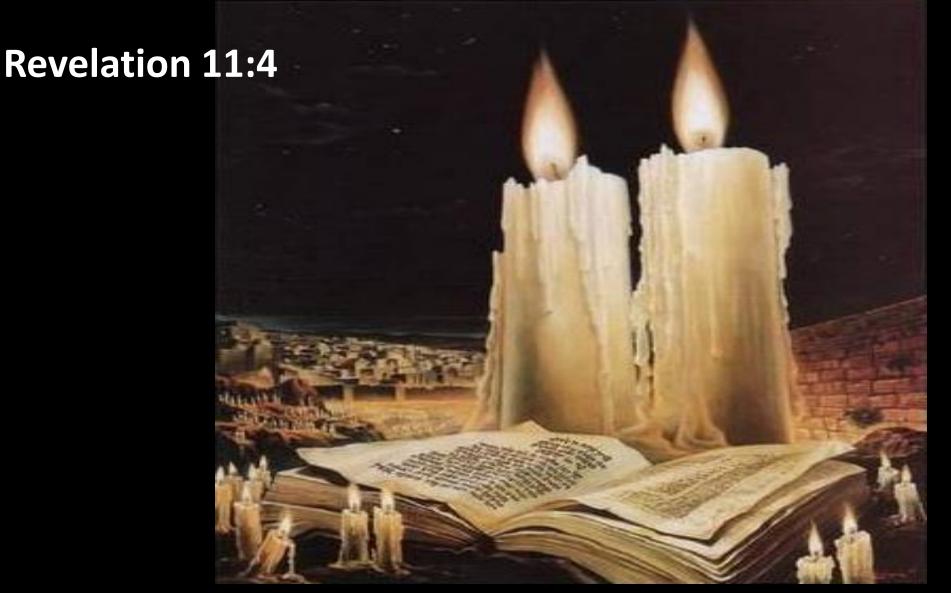


Zechariah 6:13

... And *He* shall *bear the GLORY*, and *He shall sit and RULE* upon His THRONE.

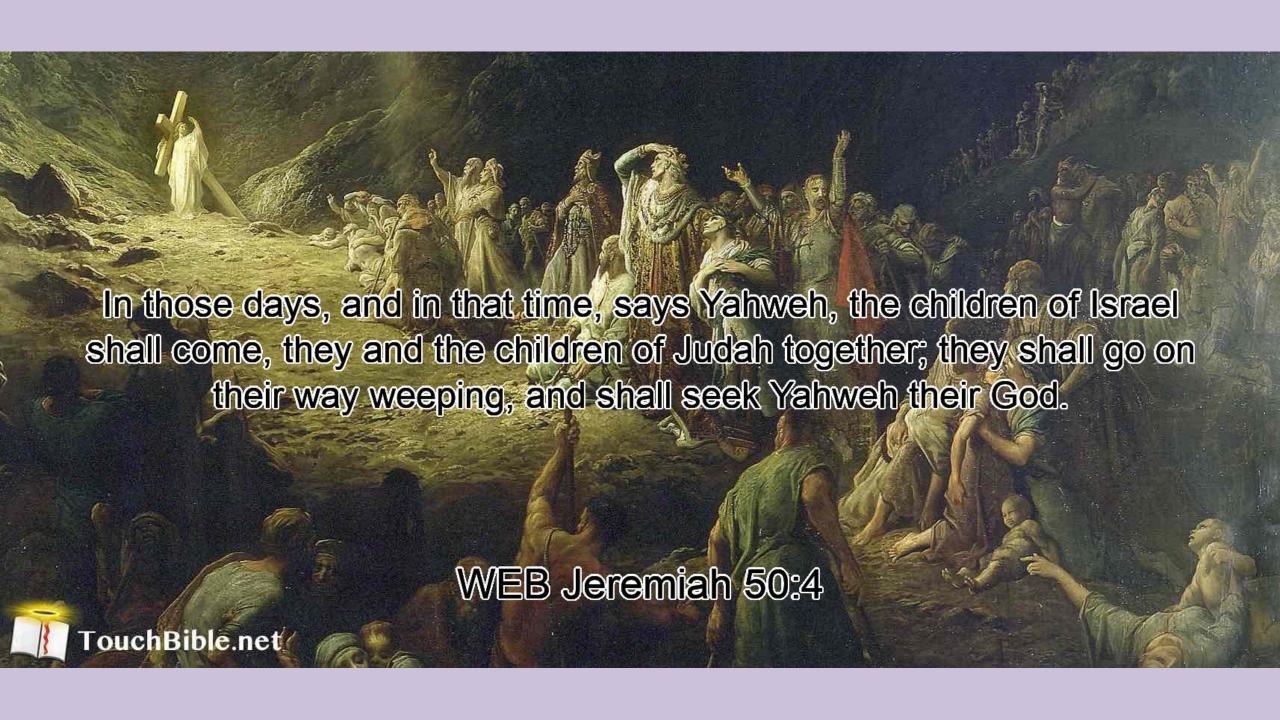
And He shall be a PRIEST upon His throne.

And the Counsel of **PEACE**Shall be between them **BOTH**.



So what will happen with this dual anointing - and the two witnesses who stand before God?

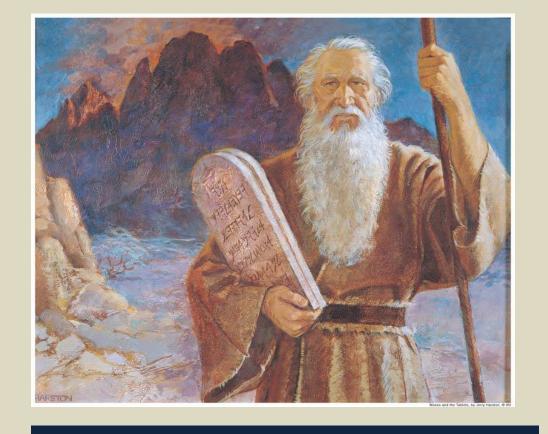




So we can fully expect that this family feud will be healed and reconciliation will come in the New Covenant by Grace and by the real-time Indwelling Living Torah, our Messiah.



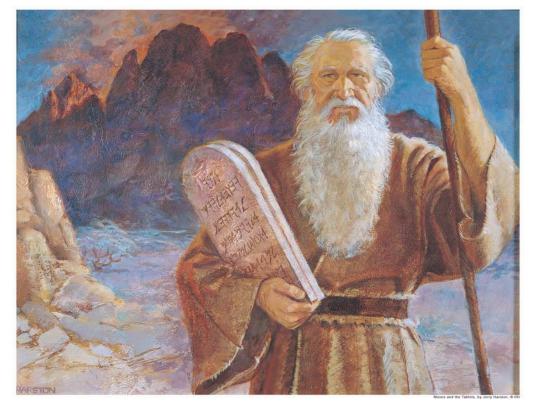






And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
Exodus 19:6

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: -1Peter 2:9



A *kingdom* of *priests*, and an *holy nation*. Exodus 19:6



A royal priesthood, and a holy nation,
- 1Peter 2:9

UN-RESTORED ISRAEL

ROYAL
NATION?

(Jewish Israel)

HOLY
PRIESTHOOD?
(the Church)

RESTORED ISRAEL (Biblical model)

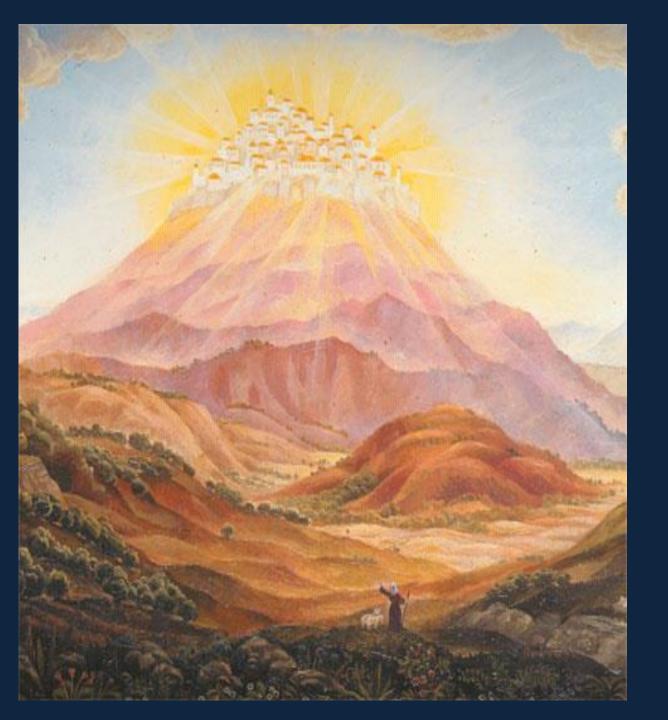
ROYAL HOLY
PRIESTHOOD NATION

Rev. 7 - FULL RESTORATION of ALL Israel

"Who are these who are clothed in white? Where did they come from?" .. these are the ones who died in the great tribulation (persecution). They have washed their robes in the blood of the Lamb (Jesus) and made them white."

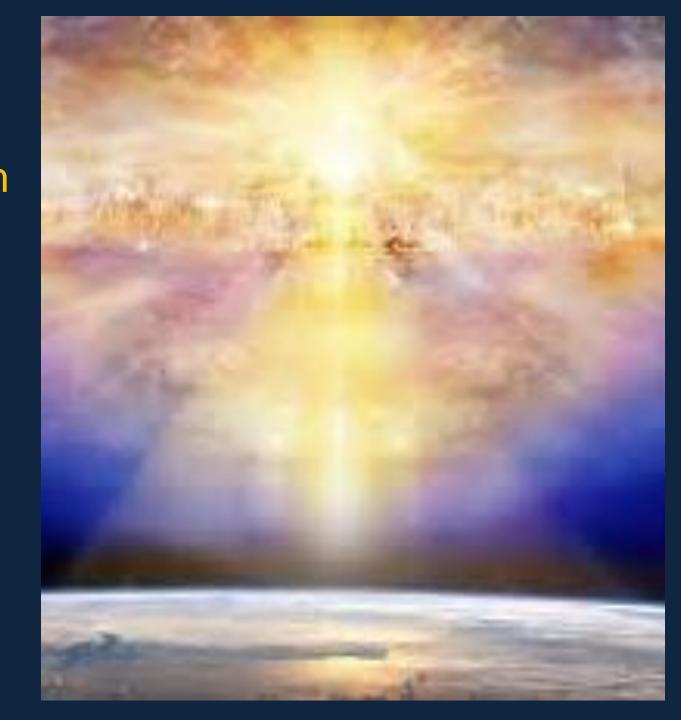
Revelation 7:13-14



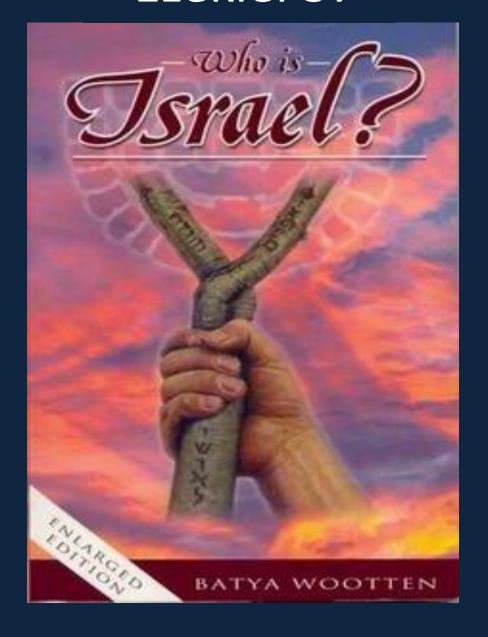


Hebrews 11 By faith Abraham, looked for a city which hath foundations, not made with hands, whose builder and maker is God.

Revelation 21 John saw the *holy city*, *New* Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. A great voice out of heaven said, "Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."



Ezekiel 37



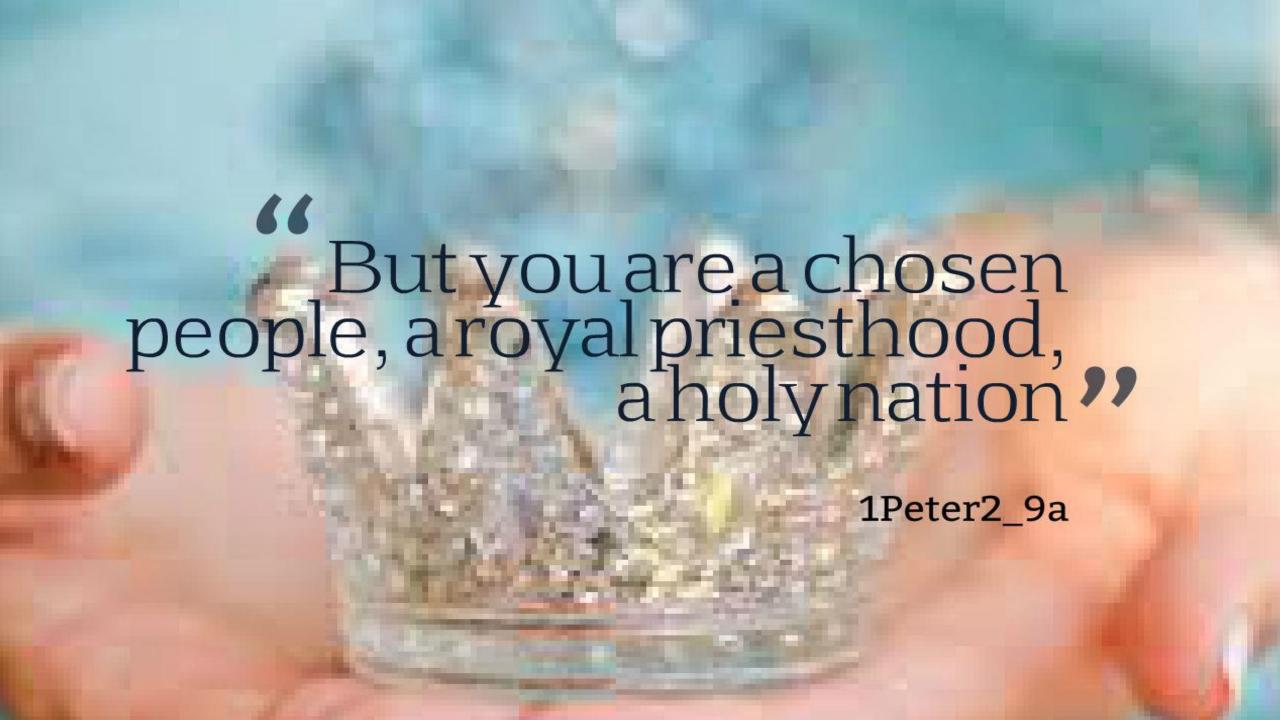
The Two Sticks become One in Messiah's Hand

Here we see a prophecy of an eventual united authority to be forged out of two tribal anointings in Israel. One is in the royal Jewish tribe of Judah. The other is in Joseph.

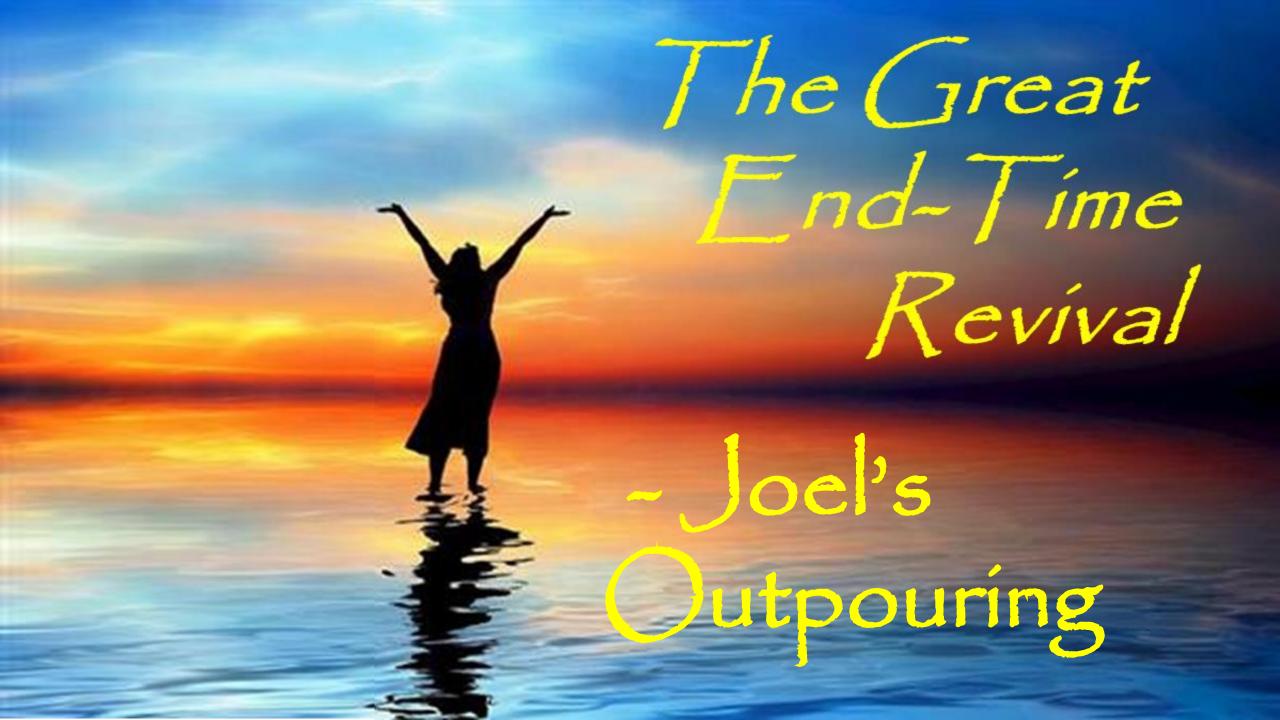
The Dual Anointing







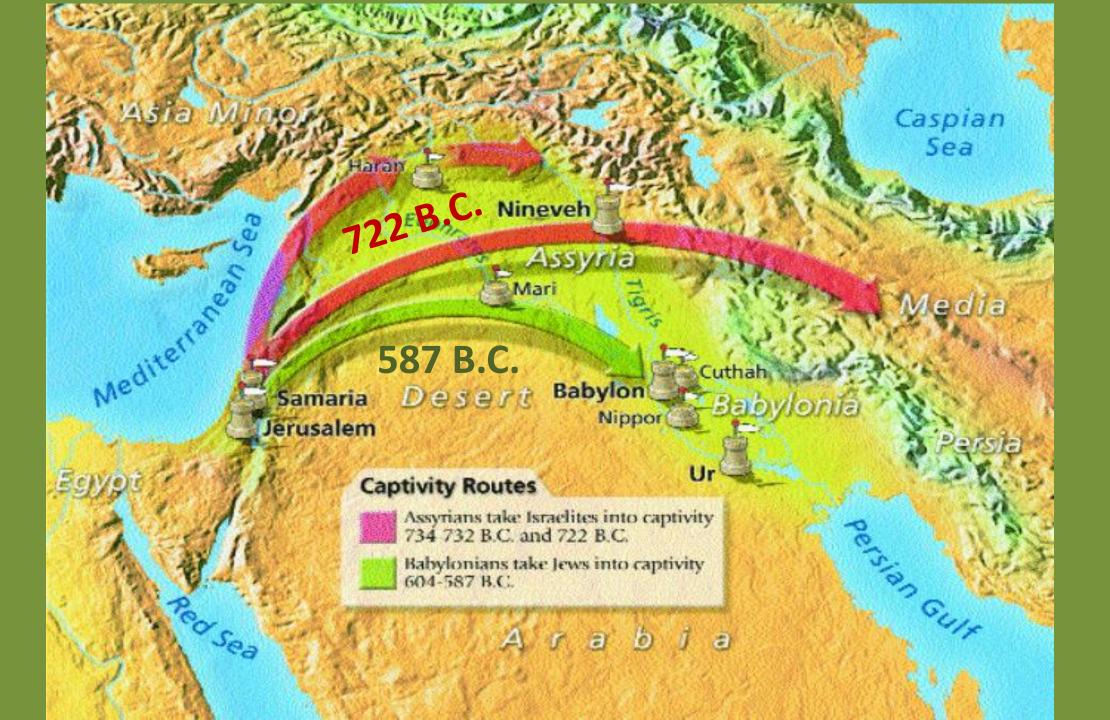




History of Israel

The **NORTHERN KINGDOM** under King Jeroboam included the ten rebelling and divorced lost tribes of the *House of Israel*. The **SOUTHERN KINGDOM** under King Rehoboam included the royal Jewish **House of Judah with** Benjamin and the capital, Jerusalem, the Holy City.



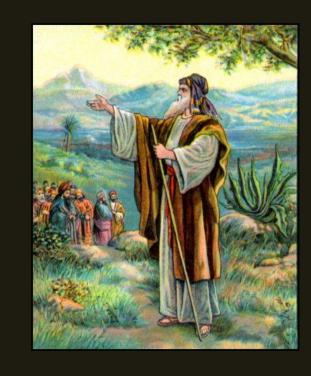


Hosea 1

1 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. 2 And the LORD said to Hosea, "Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."



3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. 4 And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. 5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

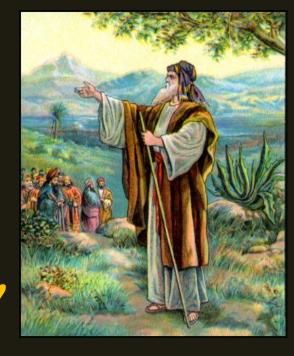


6 And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. 7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

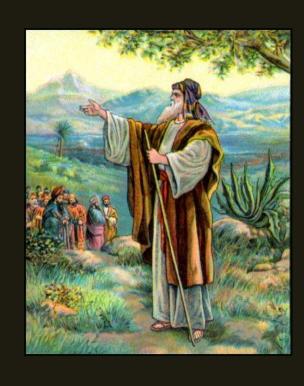


8 Now when she had weaned Loruhamah, she conceived, and bare a son. 9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, "Ye are the sons of the living God."



11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.



Jeremiah 5:11

The house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

Jeremiah 11:10

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them:

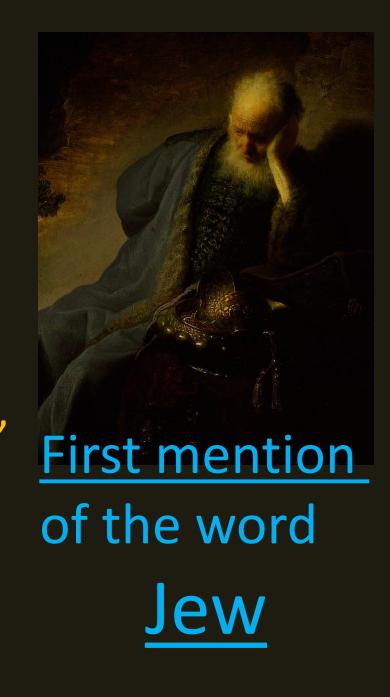


the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 34

⁸ This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to *proclaim liberty* unto them;

⁹ That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, *go free*; that none should serve himself of them, to wit, of *a Jew* his brother.

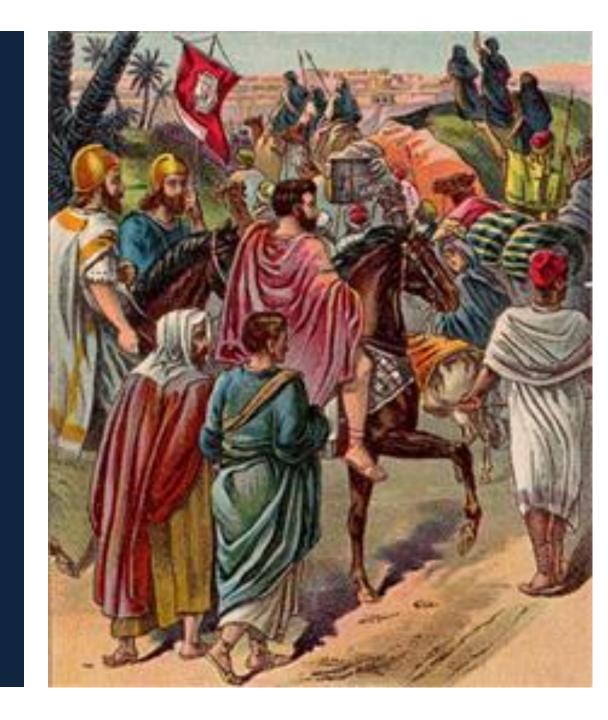


Jews Judeans

"Jew" comes from the word "Judean," describing someone specifically from the **Tribe of Judah.**



Only the royal Jewish House of Judah made returns to Jerusalem in sovereign numbers. Zerubbabel after 538 B.C., Ezra in 457 B.C. and Nehemiah in 445 B.C.. The lost ten tribes were long gone. They were scattered in 722 B.C. and throughout their histories were migrating west.



The Northern Kingdom of the Ten Tribes is taken captive by the Assyrians in 722 B.C.. They are mixed in with other nations. They never returned to Israel in numbers. At the Breach they had lost their sovereign status.



The Southern Kingdom, the Jewish House of Judah is taken captive by the Babylonians in 605 - 586B.C. Judah returns to Jerusalem and to the land after the 70 years captivity.



734-722 B.C. - - - - - - - 445 B.C.

The Northern Ten Tribes of the House of Israel are taken captive by the Assyrians and mixed in with other nations.

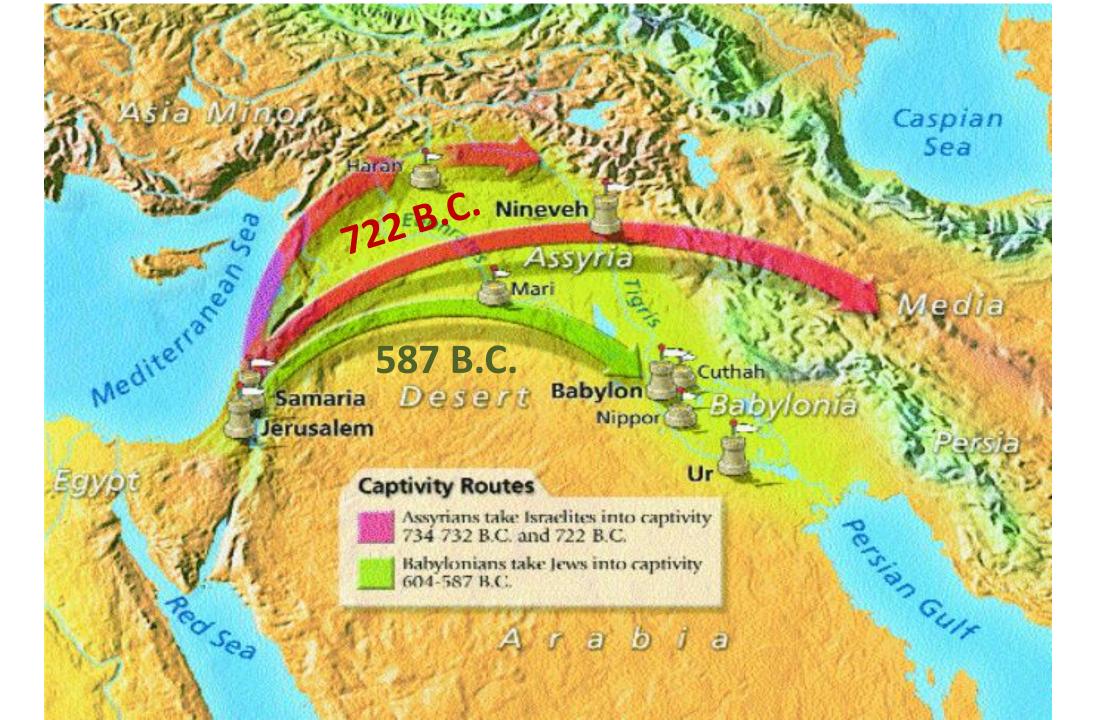


"Nehemiah Viewing Secretly the Ruins of the Walls of Jerusalem" by Gustave Doré

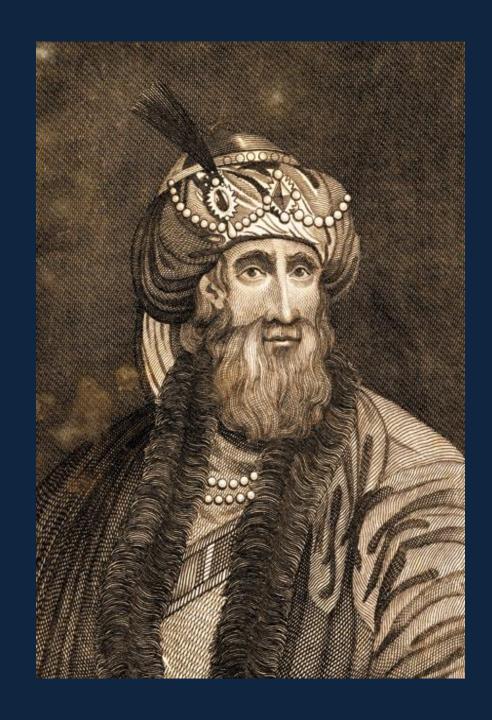


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Neh 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

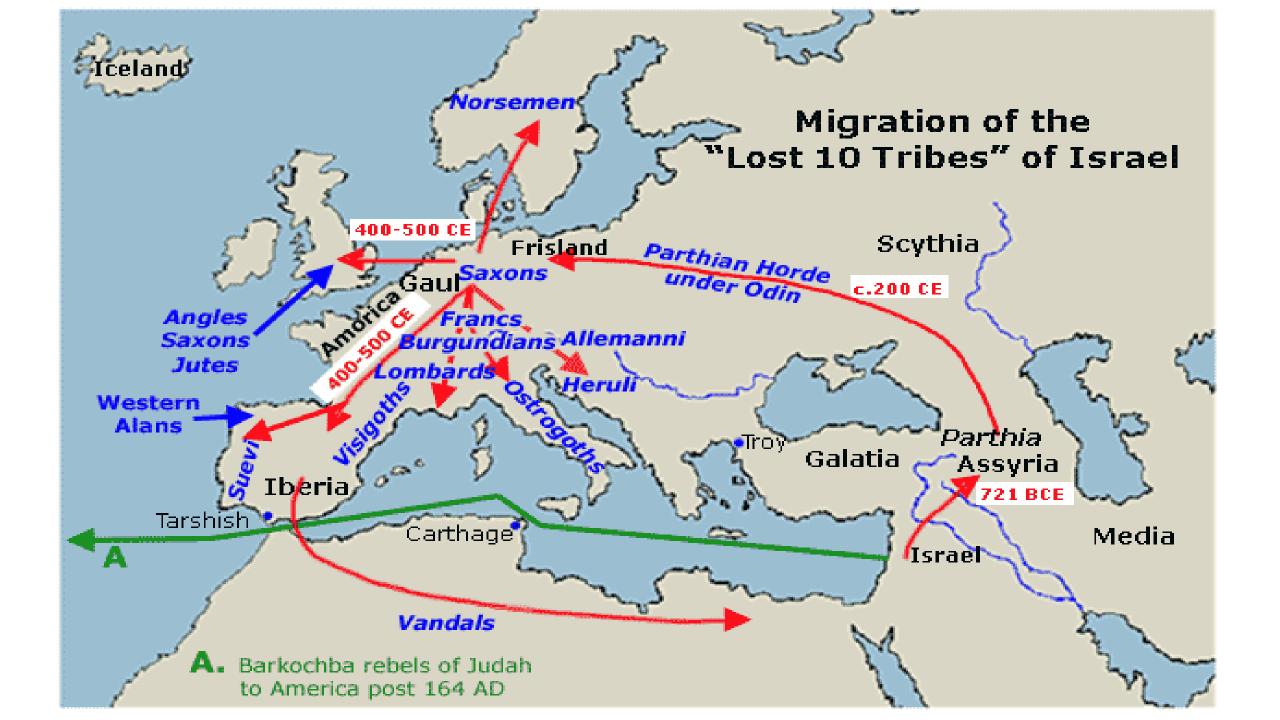






After 70 A.D. Josephus (Ant., 11:133) states as a fact "the ten tribes are beyond the Euphrates till now, and are an immense multitude and not to be estimated in numbers."





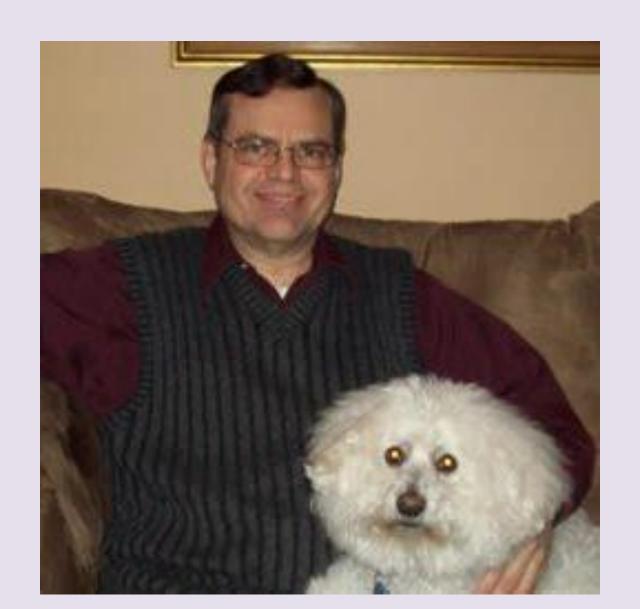
Yair Davidiy - Britam.org

Contact person in the USA for Yair's books

Stephen Mathe



Steven Collins - stevenmcollins.com





The Lost Tribes of Israel, were among the Scythians and *Cimmerians* in the steppes after the Assyrian captivity. Josephus reported that they had gathered in huge numbers north of the Black Sea. Then they pushed westwards into the European regions

Ephesians 2:13 But now, in Christ Jesus, you who once were far off, have been brought near by the blood of Christ." How were they "brought near"?

Jeremiah 23 The Son of David will rule. The Jewish House of Judah saved: Israel will dwell safely

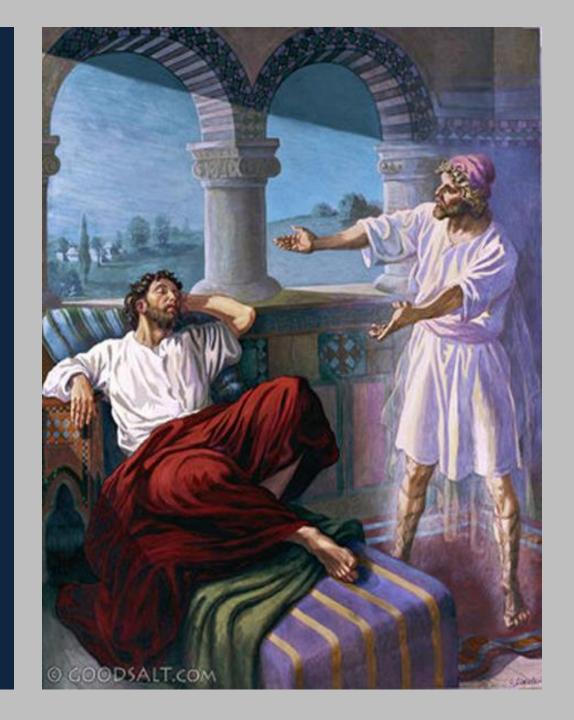
Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. ⁶ In his days *Judah shall be saved*, and *Israel shall* dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

The fulfillment of the fourth Feast of Israel, in the New Covenant came on the Day of Pentecost, the fiftieth day counted out from the Firstfruits Resurrection of Messiah. This outpouring of the Holy Spirit took New **Covenant** Gospel message out from Jerusalem, to Judea and Samaria, and to the uttermost parts of the earth.





Acts 16 8 So they passed by Mysia and went down to Troas. 9 During the night Paul had a vision of a man of Macedonia standing and pleading with him, "Come over to Macedonia, and help us".



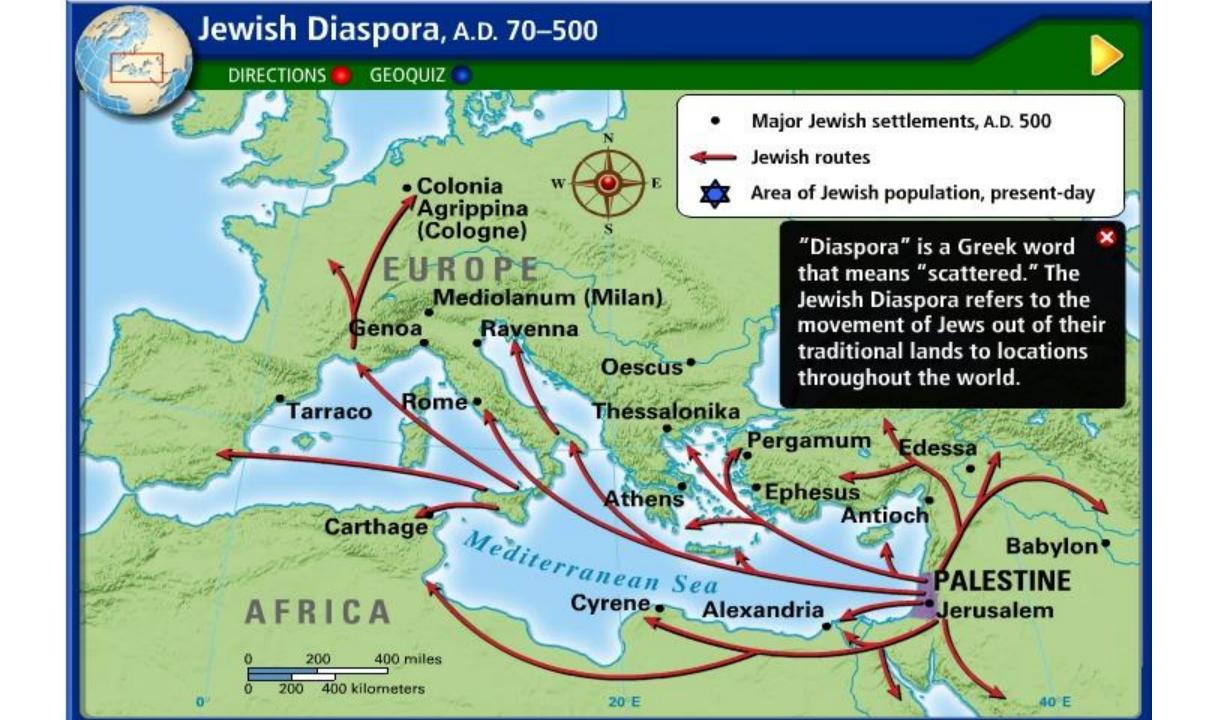


The Day of Pentecost 32. A.D. in Jerusalem

ONE Church
(100%
Jewish)







Council of Nicaea – 325 A.D. - No Jewish Churches. Jews evicted out of 109 countries since A.D. 250.

